

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT     | PROGRAMME                                                         | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------|-------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                   |                                                                   | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE ALGONQUIN | Advertising                                                       | 14                             | 1                                    | 7.1%                   |
|                   | Animation - Television                                            | 16                             | 0                                    | 0.0%                   |
|                   | Applied Museum Studies                                            | 12                             | 2                                    | 16.7%                  |
|                   | Architectural Technician                                          | 25                             | 2                                    | 8.0%                   |
|                   | Bachelor of Applied Arts (Interior Design)                        | 6                              | 0                                    | 0.0%                   |
|                   | Bachelor of Applied Business (E-Business Supply Chain Management) | *                              | *                                    | *                      |
|                   | Broadcasting - Radio                                              | 11                             | 3                                    | 27.3%                  |
|                   | Broadcasting - Television                                         | 16                             | 2                                    | 12.5%                  |
|                   | Building Construction Technician                                  | 9                              | 3                                    | 33.3%                  |
|                   | Business                                                          | 16                             | 3                                    | 18.8%                  |
|                   | Business - Accounting                                             | 38                             | 2                                    | 5.3%                   |
|                   | Business - Marketing                                              | 22                             | 5                                    | 22.7%                  |
|                   | Business Administration (Core)                                    | 66                             | 10                                   | 15.2%                  |
|                   | Business Administration - Accounting                              | 13                             | 0                                    | 0.0%                   |
|                   | Business Administration - Financial Services                      | 10                             | 0                                    | 0.0%                   |
|                   | Business Administration - Human Resources                         | 10                             | 2                                    | 20.0%                  |
|                   | Business Administration - Information Systems                     | *                              | *                                    | *                      |
|                   | Business Administration - Marketing                               | *                              | *                                    | *                      |
|                   | Business Administration - Materials and Operations Management     | 14                             | 0                                    | 0.0%                   |
|                   | Baking Techniques                                                 | 8                              | 0                                    | 0.0%                   |
|                   | Bartending                                                        | *                              | *                                    | *                      |
|                   | Cabinetmaking and Furniture Technician                            | 10                             | 3                                    | 30.0%                  |
|                   | Carpentry and Millwork - Heritage                                 | 6                              | 0                                    | 0.0%                   |
|                   | Child and Youth Worker                                            | 32                             | 3                                    | 9.4%                   |
|                   | Civil Engineering Technology                                      | 6                              | 0                                    | 0.0%                   |

Notes (1) Nombre d'étudiantes et étudiants inscrits à cet établissement qui ont reçu un prêt ontarien d'études en 2004-2005 et qui n'en ont pas reçu en 2005-2006.

(2) Nombre d'étudiantes et étudiants qui ont reçu un prêt ontarien d'études en 2004-2005 mais qui n'en ont pas reçu en 2005-2006, et qui étaient en carence de leur obligation de rembourser leur prêt ontarien d'études au mois de juillet 2007.

(3) Pourcentage du nombre de prêts en carence de paiement par rapport au nombre de prêts émis.

\* Le nombre de prêts ontariens d'études étant inférieur à 5, aucune information sur les carences de paiement n'est présentée.

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| ÉTABLISSEMENT            | PROGRAMME                                              | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|--------------------------|--------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                          |                                                        | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE ALGONQUIN</b> | Community and Justice Services                         | 15                             | 2                                    | 13.3%                  |
|                          | Computer Engineering Technology                        | 12                             | 2                                    | 16.7%                  |
|                          | Computer Engineering Technology - Computing Science    | 22                             | 2                                    | 9.1%                   |
|                          | Computer Programmer                                    | 27                             | 3                                    | 11.1%                  |
|                          | Computer Systems Technician                            | 27                             | 6                                    | 22.2%                  |
|                          | Construction Carpentry - Advanced Housing              | *                              | *                                    | *                      |
|                          | Construction Engineering Technician                    | 6                              | 2                                    | 33.3%                  |
|                          | Culinary Management                                    | 33                             | 11                                   | 33.3%                  |
|                          | Culinary Skills - Chef Training                        | 12                             | 2                                    | 16.7%                  |
|                          | Dental Assistant                                       | 21                             | 1                                    | 4.8%                   |
|                          | Dental Hygiene                                         | 28                             | 0                                    | 0.0%                   |
|                          | Developmental Services Worker                          | 30                             | 5                                    | 16.7%                  |
|                          | Early Childhood Education                              | 45                             | 4                                    | 8.9%                   |
|                          | Electrical Engineering Technician                      | 12                             | 5                                    | 41.7%                  |
|                          | Electro-Mechanical Engineering Technician - Robotics   | 17                             | 4                                    | 23.5%                  |
|                          | Electronics Engineering Technician                     | 7                              | 0                                    | 0.0%                   |
|                          | Electronics Engineering Technology                     | 11                             | 4                                    | 36.4%                  |
|                          | Enterprise Network Specialist                          | 12                             | 1                                    | 8.3%                   |
|                          | Event Management                                       | 7                              | 1                                    | 14.3%                  |
|                          | Florist                                                | 6                              | 2                                    | 33.3%                  |
|                          | Forestry Technician                                    | 8                              | 3                                    | 37.5%                  |
|                          | General Arts and Science                               | 90                             | 23                                   | 25.6%                  |
|                          | Geographic Information Systems Technologist            | 17                             | 0                                    | 0.0%                   |
|                          | Graphic Design Production                              | 12                             | 0                                    | 0.0%                   |
|                          | Heating, Refrigeration and Air Conditioning Technician | 47                             | 3                                    | 6.4%                   |
|                          | Horticulture Technician                                | 13                             | 3                                    | 23.1%                  |
|                          | Hospitality Management - Hotel and Restaurant          | 27                             | 4                                    | 14.8%                  |
|                          | Information Systems Security                           | *                              | *                                    | *                      |
|                          | Interactive Multimedia                                 | 5                              | 1                                    | 20.0%                  |
|                          | Interior Design - Advanced                             | 22                             | 0                                    | 0.0%                   |

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|-------------------|------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                   |                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE ALGONQUIN | Interactive Multimedia Developer               | *                              | *                                    | *                      |
|                   | Journalism - Print                             | 13                             | 2                                    | 15.4%                  |
|                   | Law Clerk                                      | 61                             | 10                                   | 16.4%                  |
|                   | Library and Information Technician             | 11                             | 0                                    | 0.0%                   |
|                   | Masonry - Heritage and Traditional             | 14                             | 1                                    | 7.1%                   |
|                   | Massage Therapy                                | 10                             | 1                                    | 10.0%                  |
|                   | Mechanical Engineering Technology              | 17                             | 2                                    | 11.8%                  |
|                   | Mechanical Technician - Toolmaking             | 11                             | 0                                    | 0.0%                   |
|                   | Motive Power Technician                        | 13                             | 1                                    | 7.7%                   |
|                   | Office Administration - Executive              | 5                              | 1                                    | 20.0%                  |
|                   | Office Administration - General                | 19                             | 2                                    | 10.5%                  |
|                   | Office Administration - General                | 34                             | 4                                    | 11.8%                  |
|                   | Office Administration - Legal                  | 5                              | 0                                    | 0.0%                   |
|                   | Outdoor Adventure                              | 24                             | 3                                    | 12.5%                  |
|                   | Outdoor Adventure Naturalist                   | 6                              | 1                                    | 16.7%                  |
|                   | Paramedic                                      | 23                             | 1                                    | 4.3%                   |
|                   | Personal Support Worker                        | 60                             | 10                                   | 16.7%                  |
|                   | Photography                                    | 37                             | 2                                    | 5.4%                   |
|                   | Photonics Engineering Technician               | 10                             | 5                                    | 50.0%                  |
|                   | Police Foundations                             | 88                             | 16                                   | 18.2%                  |
|                   | Practical Nursing                              | 87                             | 1                                    | 1.1%                   |
|                   | Pre-Service Firefighter Education and Training | 17                             | 1                                    | 5.9%                   |
|                   | Print Media                                    | 8                              | 0                                    | 0.0%                   |
|                   | Public Relations                               | 12                             | 0                                    | 0.0%                   |
|                   | Recreation and Leisure Services                | 8                              | 0                                    | 0.0%                   |
|                   | Recreation Facilities Management               | 5                              | 1                                    | 20.0%                  |
|                   | Respiratory Therapy                            | 9                              | 0                                    | 0.0%                   |
|                   | Registered Nurse Refresher                     | *                              | *                                    | *                      |
|                   | Scriptwriting                                  | *                              | *                                    | *                      |
|                   | Security Management                            | 6                              | 1                                    | 16.7%                  |
|                   | Security Systems Technician                    | 17                             | 0                                    | 0.0%                   |

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|----------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                  |                                                  | 2004/05                        | 2007                                 | 2007                   |
|                                  | Small and Medium Enterprise Management           | 20                             | 0                                    | 0.0%                   |
|                                  | Social Service Worker                            | 27                             | 2                                    | 7.4%                   |
|                                  | Sports Management                                | 8                              | 0                                    | 0.0%                   |
|                                  | Teachers of English as a Second/Foreign Language | *                              | *                                    | *                      |
|                                  | Technical Writer                                 | 5                              | 1                                    | 20.0%                  |
|                                  | Theatre Arts                                     | 8                              | 0                                    | 0.0%                   |
|                                  | Tourism and Travel                               | 36                             | 5                                    | 13.9%                  |
|                                  | Veterinary Technician                            | 12                             | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE ALGONQUIN</b> |                                                  | <b>1,722</b>                   | <b>211</b>                           | <b>12.3%</b>           |
| <b>COLLÈGE BORÉAL</b>            | Éducation en services à l'enfance                | 8                              | 0                                    | 0.0%                   |
|                                  | Administration de bureau - adjoint administratif | 10                             | 3                                    | 30.0%                  |
|                                  | Administration de bureau - commis                | 8                              | 4                                    | 50.0%                  |
|                                  | Administration des affaires                      | *                              | *                                    | *                      |
|                                  | Administration des affaires - comptabilité       | *                              | *                                    | *                      |
|                                  | Aide pharmaceutique                              | 7                              | 0                                    | 0.0%                   |
|                                  | Aide-physiothérapeute                            | *                              | *                                    | *                      |
|                                  | Animation 2D-3D                                  | 6                              | 1                                    | 16.7%                  |
|                                  | Commerce                                         | 5                              | 0                                    | 0.0%                   |
|                                  | Commerce - comptabilité                          | *                              | *                                    | *                      |
|                                  | Commerce - marketing                             | *                              | *                                    | *                      |
|                                  | Charpentier menuisier                            | *                              | *                                    | *                      |
|                                  | Formation en services funéraires                 | 5                              | 1                                    | 20.0%                  |
|                                  | Gestion de la petite entreprise                  | *                              | *                                    | *                      |
|                                  | Gestion des sports et des loisirs                | 5                              | 0                                    | 0.0%                   |
|                                  | Hygiène dentaire                                 | 13                             | 0                                    | 0.0%                   |
|                                  | Massothérapie                                    | 9                              | 0                                    | 0.0%                   |
|                                  | Mécanicien de machinerie                         | 12                             | 2                                    | 16.7%                  |
|                                  | Programme général d'arts et science              | 11                             | 3                                    | 27.3%                  |
|                                  | Pre-sciences de la sante                         | *                              | *                                    | *                      |
|                                  | Préposés aux services de soutiens personnels     | 20                             | 4                                    | 20.0%                  |

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|-------------------------------|--------------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------|
| <b>COLLÈGE BORÉAL</b>         | Services de soutien à l'intégration                    | *                                         | *                                            | *                              |
|                               | Soins ambulanciers paramédicaux                        | *                                         | *                                            | *                              |
|                               | Soins dentaires                                        | 6                                         | 0                                            | 0.0%                           |
|                               | Soins infirmiers auxiliaires                           | 28                                        | 2                                            | 7.1%                           |
|                               | Techniques d'éducation spécialisée                     | 10                                        | 2                                            | 20.0%                          |
|                               | Techniques d'esthétique                                | *                                         | *                                            | *                              |
|                               | Techniques de maintenance industrielle (foresterie)    | *                                         | *                                            | *                              |
|                               | Techniques de réadaptation et de justice pénale        | 6                                         | 1                                            | 16.7%                          |
|                               | Techniques de travail social                           | 11                                        | 1                                            | 9.1%                           |
|                               | Techniques de Webmestre                                | *                                         | *                                            | *                              |
|                               | Techniques des services policiers                      | 7                                         | 2                                            | 28.6%                          |
|                               | Techniques des soins vétérinaires                      | 8                                         | 1                                            | 12.5%                          |
|                               | Techniques des systèmes informatiques                  | 9                                         | 0                                            | 0.0%                           |
|                               | Techniques juridiques - civiles                        | 20                                        | 2                                            | 10.0%                          |
|                               | Technologie de gestion de la pêche et de la faune      | 5                                         | 1                                            | 20.0%                          |
|                               | Technologie de l'environnement                         | *                                         | *                                            | *                              |
|                               | Technologie de soudage                                 | 8                                         | 1                                            | 12.5%                          |
|                               | Technologie du génie électronique - industriel         | 7                                         | 2                                            | 28.6%                          |
|                               | Technologie du génie chimique                          | *                                         | *                                            | *                              |
|                               | Technologie du génie de construction - civil et minier | 7                                         | 1                                            | 14.3%                          |
|                               | Technologie en radiation médicale                      | *                                         | *                                            | *                              |
|                               | Technologie forestière                                 | *                                         | *                                            | *                              |
|                               | Tourisme et voyage                                     | *                                         | *                                            | *                              |
| <b>Total - COLLÈGE BORÉAL</b> |                                                        | <b>295</b>                                | <b>42</b>                                    | <b>14.2%</b>                   |
| <b>COLLÈGE CAMBRIAN</b>       | Administrative Assistant                               | 6                                         | 0                                            | 0.0%                           |
|                               | Advertising                                            | 13                                        | 3                                            | 23.1%                          |
|                               | Automated Office Skills                                | *                                         | *                                            | *                              |
|                               | Baking and Pastry Arts                                 | *                                         | *                                            | *                              |
|                               | Business                                               | 11                                        | 3                                            | 27.3%                          |
|                               | Business Administration                                | 24                                        | 5                                            | 20.8%                          |

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|---------------|--------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|               |                                                        | 2004/05                        | 2007                                 | 2007                   |
|               | Business Administration - Accounting                   | 18                             | 5                                    | 27.8%                  |
|               | Bachelor of Science-Nursing                            | *                              | *                                    | *                      |
|               | Child and Youth Worker                                 | 25                             | 5                                    | 20.0%                  |
|               | Civil Engineering Technician                           | *                              | *                                    | *                      |
|               | Civil Engineering Technology                           | *                              | *                                    | *                      |
|               | Collaborative Nursing                                  | 18                             | 2                                    | 11.1%                  |
|               | Community and Justice Services                         | 15                             | 6                                    | 40.0%                  |
|               | Computer Systems Technology                            | 14                             | 4                                    | 28.6%                  |
|               | Carpentry                                              | *                              | *                                    | *                      |
|               | Chef Training-Advanced                                 | 11                             | 3                                    | 27.3%                  |
|               | Dental Hygiene                                         | 14                             | 0                                    | 0.0%                   |
|               | Developmental Services Worker                          | 8                              | 2                                    | 25.0%                  |
|               | Early Childhood Education                              | 17                             | 2                                    | 11.8%                  |
|               | Early Childhood Education - Binoojiinyag Kinoomaadwin  | *                              | *                                    | *                      |
|               | Electrical Engineering Technology - Industrial         | *                              | *                                    | *                      |
|               | Electrical Techniques                                  | 13                             | 1                                    | 7.7%                   |
|               | Electronics Engineering Technician                     | 9                              | 0                                    | 0.0%                   |
|               | Electronics Engineering Technology                     | *                              | *                                    | *                      |
|               | Fine Art                                               | *                              | *                                    | *                      |
|               | General Arts and Science                               | 25                             | 10                                   | 40.0%                  |
|               | General Arts and Science - One-Year                    | 25                             | 7                                    | 28.0%                  |
|               | Geological Engineering Technician                      | *                              | *                                    | *                      |
|               | Geology Engineering Technology - Geophysics            | *                              | *                                    | *                      |
|               | Heating, Refrigeration and Air Conditioning Technician | 8                              | 2                                    | 25.0%                  |
|               | Heating, Ventilation and Air Conditioning Techniques   | *                              | *                                    | *                      |
|               | Heavy Equipment Technician                             | 11                             | 2                                    | 18.2%                  |
|               | Hotel and Restaurant Management                        | *                              | *                                    | *                      |
|               | Human Resources Management                             | 9                              | 1                                    | 11.1%                  |
|               | Instrumentation Engineering Technology - Industrial    | *                              | *                                    | *                      |
|               | Industrial Maintenance Technician                      | 8                              | 0                                    | 0.0%                   |
|               | Journalism - Print                                     | 11                             | 2                                    | 18.2%                  |

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|------------------|-----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                                 | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE CAMBRIAN | Law and Security Administration                                 | 10                             | 2                                    | 20.0%                  |
|                  | Library Technician (Bilingual)                                  | *                              | *                                    | *                      |
|                  | Mechanical Technician - CNC                                     | *                              | *                                    | *                      |
|                  | Mechanical Techniques                                           | 10                             | 1                                    | 10.0%                  |
|                  | Mechanical Techniques - Computer Numerical Controlled Machining | *                              | *                                    | *                      |
|                  | Medical Laboratory Technology                                   | 6                              | 1                                    | 16.7%                  |
|                  | Medical Radiation Technology                                    | 6                              | 0                                    | 0.0%                   |
|                  | Microcomputer Maintenance and Support                           | *                              | *                                    | *                      |
|                  | Mining Engineering Technician                                   | 9                              | 0                                    | 0.0%                   |
|                  | Mining Engineering Technology                                   | 5                              | 1                                    | 20.0%                  |
|                  | Motive Power Technician - Service and Management                | 15                             | 2                                    | 13.3%                  |
|                  | Motive Power Techniques - Heavy Equipment                       | *                              | *                                    | *                      |
|                  | Music - Performance                                             | *                              | *                                    | *                      |
|                  | Native Child and Family Worker                                  | *                              | *                                    | *                      |
|                  | Native Community Worker - Healing and Wellness                  | *                              | *                                    | *                      |
|                  | Nature Based Adventure Tourism                                  | 8                              | 2                                    | 25.0%                  |
|                  | Paramedic                                                       | 9                              | 1                                    | 11.1%                  |
|                  | Physical Fitness Management                                     | 16                             | 2                                    | 12.5%                  |
|                  | Police Foundations                                              | 13                             | 1                                    | 7.7%                   |
|                  | Power Engineering Technician                                    | 8                              | 0                                    | 0.0%                   |
|                  | Power Engineering Techniques                                    | *                              | *                                    | *                      |
|                  | Practical Nursing                                               | 18                             | 2                                    | 11.1%                  |
|                  | Pre-Health Sciences                                             | 12                             | 2                                    | 16.7%                  |
|                  | Pre-Service Firefighter Education and Training                  | 14                             | 0                                    | 0.0%                   |
|                  | Public Relations                                                | 5                              | 1                                    | 20.0%                  |
|                  | Personal Support Worker                                         | 34                             | 8                                    | 23.5%                  |
|                  | Social Service Worker                                           | 21                             | 2                                    | 9.5%                   |
|                  | Social Service Worker - Gerontology                             | 7                              | 2                                    | 28.6%                  |
|                  | Software Engineering Technology                                 | 5                              | 2                                    | 40.0%                  |
|                  | Theatre Arts - Technical Production                             | *                              | *                                    | *                      |
|                  | Tourism and Travel                                              | 13                             | 1                                    | 7.7%                   |

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|---------------------------------|-------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                 | 2004/05                        | 2007                                 | 2007                   |
|                                 | Visual and Creative Arts - Fine Arts and Crafts | *                              | *                                    | *                      |
|                                 | Visual and Creative Arts - Graphic Design       | 10                             | 1                                    | 10.0%                  |
|                                 | Welding and Fabrication Technician              | *                              | *                                    | *                      |
|                                 | Welding                                         | 13                             | 3                                    | 23.1%                  |
| <b>Total - COLLÈGE CAMBRIAN</b> |                                                 | <b>645</b>                     | <b>110</b>                           | <b>17.1%</b>           |
| <b>COLLÈGE CANADORE</b>         | Aircraft Structural Repair Technician           | 8                              | 1                                    | 12.5%                  |
|                                 | Aviation Technician - Aircraft Maintenance      | 17                             | 1                                    | 5.9%                   |
|                                 | Aviation Technician - Avionics Maintenance      | *                              | *                                    | *                      |
|                                 | Aviation Pilot-Fixed Wing-Aboriginal            | *                              | *                                    | *                      |
|                                 | Biotechnician                                   | 9                              | 2                                    | 22.2%                  |
|                                 | Biotechnologist                                 | *                              | *                                    | *                      |
|                                 | Broadcasting - Radio                            | 10                             | 2                                    | 20.0%                  |
|                                 | Broadcasting - Television and Video Production  | 20                             | 4                                    | 20.0%                  |
|                                 | Business                                        | *                              | *                                    | *                      |
|                                 | Business - Accounting                           | *                              | *                                    | *                      |
|                                 | Business Administration                         | 9                              | 2                                    | 22.2%                  |
|                                 | Business Administration - Accounting            | 9                              | 1                                    | 11.1%                  |
|                                 | Business Administration - Marketing             | 10                             | 0                                    | 0.0%                   |
|                                 | Business Management                             | *                              | *                                    | *                      |
|                                 | Community and Justice Services                  | 23                             | 3                                    | 13.0%                  |
|                                 | Community Resource Consultant                   | *                              | *                                    | *                      |
|                                 | Computer Programmer Analyst                     | 6                              | 0                                    | 0.0%                   |
|                                 | Computer Systems Technician - Networking        | *                              | *                                    | *                      |
|                                 | Computer Systems Technology - Networking        | 13                             | 3                                    | 23.1%                  |
|                                 | Culinary Administration                         | 5                              | 0                                    | 0.0%                   |
|                                 | Culinary Management                             | 13                             | 1                                    | 7.7%                   |
|                                 | Culinary Skills - Chef Training                 | *                              | *                                    | *                      |
|                                 | Dental Assisting (Levels I and II)              | 9                              | 0                                    | 0.0%                   |
|                                 | Dental Hygiene                                  | 10                             | 0                                    | 0.0%                   |
|                                 | Early Childhood Education                       | 25                             | 2                                    | 8.0%                   |

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|------------------|------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                      | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE CANADORE | Ecotourism                                           | *                              | *                                    | *                      |
|                  | Environmental Technician - Protection and Compliance | 11                             | 2                                    | 18.2%                  |
|                  | Food and Nutrition Management                        | *                              | *                                    | *                      |
|                  | General Arts and Science                             | 11                             | 8                                    | 72.7%                  |
|                  | Graphic Design                                       | 12                             | 3                                    | 25.0%                  |
|                  | Hotel, Resort and Restaurant Administration          | 11                             | 2                                    | 18.2%                  |
|                  | Hotel, Resort and Restaurant Management              | 13                             | 3                                    | 23.1%                  |
|                  | Indigenous Wellness and Addictions Prevention        | *                              | *                                    | *                      |
|                  | Interactive Multimedia                               | 6                              | 1                                    | 16.7%                  |
|                  | Journalism - Print and Broadcast                     | 8                              | 1                                    | 12.5%                  |
|                  | Law Clerk                                            | 16                             | 2                                    | 12.5%                  |
|                  | Manufacturing Techniques - Wood Products             | *                              | *                                    | *                      |
|                  | Mechanical Technician - Industrial Maintenance       | 6                              | 0                                    | 0.0%                   |
|                  | Mechanical Techniques - Machinist                    | 10                             | 1                                    | 10.0%                  |
|                  | Mechanical Techniques - Welder-Fitter                | 14                             | 2                                    | 14.3%                  |
|                  | Mental Health and Addition Worker                    | 11                             | 0                                    | 0.0%                   |
|                  | Motive Power Technician                              | 5                              | 1                                    | 20.0%                  |
|                  | Motive Power Techniques - Small Powered Equipment    | *                              | *                                    | *                      |
|                  | Office Administration - General                      | *                              | *                                    | *                      |
|                  | Office Administration - Medical                      | 8                              | 0                                    | 0.0%                   |
|                  | Office Administration - Office Systems               | 8                              | 2                                    | 25.0%                  |
|                  | Office Administration                                | *                              | *                                    | *                      |
|                  | Police Foundations                                   | 26                             | 2                                    | 7.7%                   |
|                  | Practical Nursing                                    | 22                             | 3                                    | 13.6%                  |
|                  | Pre-Technology                                       | *                              | *                                    | *                      |
|                  | Recreation and Leisure Services                      | 12                             | 4                                    | 33.3%                  |
|                  | Recreation and Leisure Services Administration       | *                              | *                                    | *                      |
|                  | Renovation Techniques - Construction Carpentry       | 8                              | 2                                    | 25.0%                  |
|                  | Respiratory Therapy                                  | 7                              | 1                                    | 14.3%                  |
|                  | Small Business Management                            | *                              | *                                    | *                      |
|                  | Social Service Worker                                | 32                             | 7                                    | 21.9%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

|                          |                                                          | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|--------------------------|----------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
| ÉTABLISSEMENT            | PROGRAMME                                                | 2004/05                        | 2007                                 | 2007                   |
| Total - COLLÈGE CANADORE |                                                          | 499                            | 77                                   | 15.4%                  |
| COLLÈGE CENTENNIAL       | Advertising - Account Management                         | 6                              | 0                                    | 0.0%                   |
|                          | Advertising - Creative                                   | 17                             | 4                                    | 23.5%                  |
|                          | Art and Design Foundation Studies                        | 9                              | 1                                    | 11.1%                  |
|                          | Auto Body Repair Techniques                              | 12                             | 3                                    | 25.0%                  |
|                          | Automotive Technician - Administration                   | 6                              | 0                                    | 0.0%                   |
|                          | Automotive Technician - Technical                        | 38                             | 3                                    | 7.9%                   |
|                          | Aviation Technician - Aircraft Maintenance               | 19                             | 5                                    | 26.3%                  |
|                          | Aviation Technician - Avionics Maintenance               | 13                             | 0                                    | 0.0%                   |
|                          | Bachelor of Applied Information Sciences                 | 5                              | 1                                    | 20.0%                  |
|                          | Biological Technician - Industrial Microbiology          | 6                              | 1                                    | 16.7%                  |
|                          | Biological Technology - Industrial Microbiology          | 33                             | 0                                    | 0.0%                   |
|                          | Book and Magazine Publishing                             | 16                             | 0                                    | 0.0%                   |
|                          | Bridging To University Nursing                           | 9                              | 0                                    | 0.0%                   |
|                          | Broadcasting and Film                                    | 17                             | 0                                    | 0.0%                   |
|                          | Business                                                 | 11                             | 3                                    | 27.3%                  |
|                          | Business - Accounting                                    | 45                             | 1                                    | 2.2%                   |
|                          | Business - Information Systems                           | *                              | *                                    | *                      |
|                          | Business - Marketing                                     | 9                              | 1                                    | 11.1%                  |
|                          | Business - Operations                                    | *                              | *                                    | *                      |
|                          | Business Administration                                  | 56                             | 6                                    | 10.7%                  |
|                          | Business Administration - Accountant/Programmer Analyst  | 10                             | 1                                    | 10.0%                  |
|                          | Business Administration - Accounting                     | 113                            | 7                                    | 6.2%                   |
|                          | Business Administration - Business Operations Management | *                              | *                                    | *                      |
|                          | Business Administration - Human Resources                | 25                             | 2                                    | 8.0%                   |
|                          | Business Administration - International Business         | 15                             | 4                                    | 26.7%                  |
|                          | Business Administration - Marketing                      | 15                             | 2                                    | 13.3%                  |
|                          | Business Administration - Operations Management          | 11                             | 1                                    | 9.1%                   |
|                          | Call Centre Operations                                   | 22                             | 3                                    | 13.6%                  |
|                          | Child and Youth Worker                                   | 53                             | 6                                    | 11.3%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT      | PROGRAMME                                                           | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|--------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                    |                                                                     | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE CENTENNIAL | Collaborative Nursing                                               | 15                             | 0                                    | 0.0%                   |
|                    | Community and Justice Services                                      | 30                             | 4                                    | 13.3%                  |
|                    | Computer Programmer                                                 | *                              | *                                    | *                      |
|                    | Computer Programmer Analyst                                         | 24                             | 6                                    | 25.0%                  |
|                    | Computer Repair and Maintenance                                     | *                              | *                                    | *                      |
|                    | Computer Systems Technician - Networking                            | 15                             | 2                                    | 13.3%                  |
|                    | Computer Systems Technology - Networking                            | 50                             | 2                                    | 4.0%                   |
|                    | Corporate Communications                                            | 11                             | 0                                    | 0.0%                   |
|                    | Developmental Services Worker                                       | 10                             | 1                                    | 10.0%                  |
|                    | Early Childhood Assistant                                           | 7                              | 0                                    | 0.0%                   |
|                    | Early Childhood Education                                           | 65                             | 4                                    | 6.2%                   |
|                    | Electro-Mechanical Engineering Technician - Automation and Robotics | 8                              | 0                                    | 0.0%                   |
|                    | Electro-Mechanical Engineering Technology - Automation and Robotics | 24                             | 0                                    | 0.0%                   |
|                    | Electronic Commerce                                                 | 8                              | 0                                    | 0.0%                   |
|                    | Electronics Engineering Technician                                  | *                              | *                                    | *                      |
|                    | Electronics Engineering Technology                                  | 14                             | 0                                    | 0.0%                   |
|                    | Environmental Protection Technician                                 | *                              | *                                    | *                      |
|                    | Environmental Protection Technology                                 | 25                             | 0                                    | 0.0%                   |
|                    | Financial Services                                                  | 26                             | 0                                    | 0.0%                   |
|                    | Food and Nutrition Management                                       | 20                             | 0                                    | 0.0%                   |
|                    | General Arts and Science                                            | 65                             | 18                                   | 27.7%                  |
|                    | Hospitality and Tourism Administration                              | 48                             | 6                                    | 12.5%                  |
|                    | Hospitality Services                                                | 6                              | 2                                    | 33.3%                  |
|                    | Human Resources Management                                          | 5                              | 1                                    | 20.0%                  |
|                    | Interactive Digital Media                                           | 9                              | 0                                    | 0.0%                   |
|                    | International Business Management                                   | *                              | *                                    | *                      |
|                    | Journalism - Print                                                  | 19                             | 3                                    | 15.8%                  |
|                    | Laboratory Assistant - Industrial                                   | *                              | *                                    | *                      |
|                    | Law Clerk                                                           | 31                             | 2                                    | 6.5%                   |
|                    | Marketing Management                                                | 6                              | 0                                    | 0.0%                   |
|                    | Massage Therapy                                                     | 22                             | 2                                    | 9.1%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT                     | PROGRAMME                                                                       | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-----------------------------------|---------------------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                   |                                                                                 | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE CENTENNIAL</b>         | Mechanical Engineering Technician - Computer Aided Design                       | 9                              | 1                                    | 11.1%                  |
|                                   | Mechanical Engineering Technician - Design                                      | *                              | *                                    | *                      |
|                                   | Mechanical Engineering Technology                                               | 24                             | 2                                    | 8.3%                   |
|                                   | Mechanical Technician - Tool and Die Maker                                      | 19                             | 2                                    | 10.5%                  |
|                                   | Medical Laboratory Technician                                                   | 12                             | 1                                    | 8.3%                   |
|                                   | Motorcycle and Powersports Products Repair Techniques                           | 6                              | 1                                    | 16.7%                  |
|                                   | Network Professional                                                            | 11                             | 1                                    | 9.1%                   |
|                                   | Network Specialist                                                              | *                              | *                                    | *                      |
|                                   | Office Administration - Executive                                               | 15                             | 2                                    | 13.3%                  |
|                                   | Office Administration - General                                                 | 11                             | 3                                    | 27.3%                  |
|                                   | Office Administration - Legal                                                   | 15                             | 1                                    | 6.7%                   |
|                                   | Office Administration - Medical                                                 | 37                             | 5                                    | 13.5%                  |
|                                   | Online Writing and Information Design                                           | 6                              | 1                                    | 16.7%                  |
|                                   | Paramedic                                                                       | 10                             | 0                                    | 0.0%                   |
|                                   | Personal Support Worker                                                         | 33                             | 2                                    | 6.1%                   |
|                                   | Pharmacy Technician                                                             | 18                             | 0                                    | 0.0%                   |
|                                   | Police Foundations                                                              | 46                             | 6                                    | 13.0%                  |
|                                   | Practical Nursing                                                               | 79                             | 1                                    | 1.3%                   |
|                                   | Recreation and Leisure Services                                                 | 7                              | 1                                    | 14.3%                  |
|                                   | Registered Nurse - Medical-Surgical Refresher                                   | *                              | *                                    | *                      |
|                                   | Registered Nurse - Perioperative Nursing                                        | 7                              | 0                                    | 0.0%                   |
|                                   | Social Service Worker                                                           | 60                             | 8                                    | 13.3%                  |
|                                   | Spa Assistant                                                                   | *                              | *                                    | *                      |
|                                   | Tourism and Travel                                                              | 11                             | 2                                    | 18.2%                  |
|                                   | Workplace Wellness and Health Promotion                                         | 5                              | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE CENTENNIAL</b> |                                                                                 | <b>1,633</b>                   | <b>153</b>                           | <b>9.4%</b>            |
| <b>COLLÈGE CONESTOGA</b>          | Accounting and Information Technology                                           | 5                              | 0                                    | 0.0%                   |
|                                   | Advertising                                                                     | *                              | *                                    | *                      |
|                                   | Bachelor of Applied Technology (Architecture - Project and Facility Management) | *                              | *                                    | *                      |
|                                   | Bachelor of Applied Technology (Integrated Adv. Manufacturing Technologies)     | *                              | *                                    | *                      |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT     | PROGRAMME                                                       | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------|-----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                   |                                                                 | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE CONESTOGA | Broadcasting - Radio and Television                             | 7                              | 0                                    | 0.0%                   |
|                   | Business                                                        | 21                             | 2                                    | 9.5%                   |
|                   | Business Administration                                         | 41                             | 5                                    | 12.2%                  |
|                   | Business Administration - Accounting                            | 31                             | 3                                    | 9.7%                   |
|                   | Business Administration - Financial Planning                    | 6                              | 0                                    | 0.0%                   |
|                   | Business Administration - Marketing                             | 16                             | 1                                    | 6.3%                   |
|                   | Business Administration - Materials and Operations Management   | 13                             | 2                                    | 15.4%                  |
|                   | Career Development Practitioner                                 | *                              | *                                    | *                      |
|                   | Civil Engineering Technology                                    | 9                              | 0                                    | 0.0%                   |
|                   | Civil Engineering Technology - Environmental                    | *                              | *                                    | *                      |
|                   | Collaborative Nursing                                           | 25                             | 0                                    | 0.0%                   |
|                   | Computer Engineering Technology                                 | 9                              | 0                                    | 0.0%                   |
|                   | Computer Programmer                                             | *                              | *                                    | *                      |
|                   | Computer Programmer Analyst                                     | 12                             | 0                                    | 0.0%                   |
|                   | Construction Engineering Technology - Architecture              | 20                             | 3                                    | 15.0%                  |
|                   | Computer Numerical Control Machining                            | *                              | *                                    | *                      |
|                   | Early Childhood Education                                       | 30                             | 1                                    | 3.3%                   |
|                   | Electrical Engineering Technician                               | *                              | *                                    | *                      |
|                   | Electrical Engineering Technology                               | 7                              | 0                                    | 0.0%                   |
|                   | Electronics Engineering Technician                              | 9                              | 0                                    | 0.0%                   |
|                   | Electronics Engineering Technology - Telecommunications Systems | 11                             | 2                                    | 18.2%                  |
|                   | Environmental Engineering Applications                          | 8                              | 0                                    | 0.0%                   |
|                   | Food and Beverage Management                                    | *                              | *                                    | *                      |
|                   | General Arts and Science                                        | 19                             | 2                                    | 10.5%                  |
|                   | Graphic Design                                                  | 8                              | 1                                    | 12.5%                  |
|                   | General Metal Machining                                         | 5                              | 0                                    | 0.0%                   |
|                   | Health Office Administration                                    | 10                             | 1                                    | 10.0%                  |
|                   | Human Services Foundation                                       | 7                              | 1                                    | 14.3%                  |
|                   | Human Resources Management                                      | 17                             | 0                                    | 0.0%                   |
|                   | Information Technology Support Services                         | 6                              | 1                                    | 16.7%                  |
|                   | Industrial Maintenance Mechanic                                 | 11                             | 1                                    | 9.1%                   |

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| ÉTABLISSEMENT                    | PROGRAMME                                                            | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------------------|----------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                  |                                                                      | 2004/05                        | 2007                                 | 2007                   |
|                                  | Journalism - Print and Broadcast                                     | *                              | *                                    | *                      |
|                                  | Law and Security Administration                                      | 23                             | 3                                    | 13.0%                  |
|                                  | Mechanical Engineering Technician                                    | *                              | *                                    | *                      |
|                                  | Mechanical Engineering Technology - Automated Manufacturing          | 8                              | 3                                    | 37.5%                  |
|                                  | Mechanical Engineering Technology - Design and Analysis              | 12                             | 1                                    | 8.3%                   |
|                                  | Mechanical Engineering Technology - Robotics and Automation          | 11                             | 1                                    | 9.1%                   |
|                                  | Mechanical Technician (Co-Op Dip/Ap)                                 | 9                              | 1                                    | 11.1%                  |
|                                  | Motive Power Technician                                              | *                              | *                                    | *                      |
|                                  | Occupational Therapist Assistant/Physiotherapist Assistant (OTA/PTA) | *                              | *                                    | *                      |
|                                  | Office Administration - Executive                                    | 12                             | 2                                    | 16.7%                  |
|                                  | Office Administration - General                                      | 8                              | 1                                    | 12.5%                  |
|                                  | Paramedic                                                            | 6                              | 0                                    | 0.0%                   |
|                                  | Police Foundations                                                   | *                              | *                                    | *                      |
|                                  | Practical Nursing                                                    | 48                             | 3                                    | 6.3%                   |
|                                  | Pre-Service Firefighter Education and Training                       | *                              | *                                    | *                      |
|                                  | Public Relations                                                     | 7                              | 0                                    | 0.0%                   |
|                                  | Personal Support Worker                                              | 17                             | 1                                    | 5.9%                   |
|                                  | Recreation and Leisure Services                                      | 5                              | 1                                    | 20.0%                  |
|                                  | Registered Nurse - Critical Care Nursing                             | *                              | *                                    | *                      |
|                                  | Social Service Worker                                                | 12                             | 1                                    | 8.3%                   |
|                                  | Software Engineering Technician                                      | *                              | *                                    | *                      |
|                                  | Teaching English as a Second Language                                | *                              | *                                    | *                      |
|                                  | Welding Engineering Technician                                       | *                              | *                                    | *                      |
|                                  | Welding Engineering Technology - Manufacturing                       | 9                              | 0                                    | 0.0%                   |
|                                  | Woodworking Manufacturing Management                                 | *                              | *                                    | *                      |
|                                  | Woodworking Technician                                               | 19                             | 2                                    | 10.5%                  |
|                                  | Woodworking Technology                                               | 8                              | 0                                    | 0.0%                   |
|                                  | Welding Fitter                                                       | 8                              | 1                                    | 12.5%                  |
| <b>Total - COLLÈGE CONESTOGA</b> |                                                                      | <b>635</b>                     | <b>47</b>                            | <b>7.4%</b>            |
| <b>COLLÈGE CONFEDERATION</b>     | Aerospace Manufacturing Engineering Technology                       | 5                              | 1                                    | 20.0%                  |

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| ÉTABLISSEMENT                | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                              |                                                         | 2004/05                        | 2007                                 | 2007                   |
|                              | Architectural Technology                                | 5                              | 0                                    | 0.0%                   |
|                              | Aviation - Flight Management                            | 18                             | 0                                    | 0.0%                   |
|                              | Broadcasting - Television Production                    | *                              | *                                    | *                      |
|                              | Business - Accounting                                   | 5                              | 1                                    | 20.0%                  |
|                              | Business - Human Resources                              | *                              | *                                    | *                      |
|                              | Business - Marketing                                    | 8                              | 2                                    | 25.0%                  |
|                              | Business Administration - Accounting                    | 5                              | 1                                    | 20.0%                  |
|                              | Business-International Business                         | *                              | *                                    | *                      |
|                              | Child and Youth Worker                                  | 9                              | 3                                    | 33.3%                  |
|                              | Civil Engineering Technology                            | *                              | *                                    | *                      |
|                              | Community Advocacy Worker - Aboriginal Law and Advocacy | *                              | *                                    | *                      |
|                              | Computer Programmer Analyst                             | *                              | *                                    | *                      |
|                              | Culinary Management                                     | 6                              | 1                                    | 16.7%                  |
|                              | Dental Assistant                                        | 9                              | 1                                    | 11.1%                  |
|                              | Dental Hygiene                                          | 11                             | 0                                    | 0.0%                   |
|                              | Developmental Services Worker                           | 7                              | 1                                    | 14.3%                  |
|                              | Early Childhood Education                               | 19                             | 3                                    | 15.8%                  |
|                              | Electrical Engineering Technology - Computer Control    | *                              | *                                    | *                      |
|                              | Electronics Engineering Technician - Computers          | 6                              | 0                                    | 0.0%                   |
|                              | Entrepreneurship                                        | 17                             | 0                                    | 0.0%                   |
|                              | Environmental Technology                                | *                              | *                                    | *                      |
|                              | Film Production                                         | 9                              | 1                                    | 11.1%                  |
|                              | Forestry Technician                                     | *                              | *                                    | *                      |
|                              | General Arts and Science                                | 37                             | 12                                   | 32.4%                  |
|                              | General Arts and Science - One-Year                     | 9                              | 1                                    | 11.1%                  |
|                              | Hotel Management                                        | 5                              | 1                                    | 20.0%                  |
|                              | Human Resource Management                               | 5                              | 1                                    | 20.0%                  |
|                              | Human Resources Management                              | 6                              | 1                                    | 16.7%                  |
|                              | Instrumentation Engineering Technician                  | *                              | *                                    | *                      |
|                              | International Business Management                       | *                              | *                                    | *                      |
| <b>COLLÈGE CONFEDERATION</b> | Law and Security Administration                         | 16                             | 1                                    | 6.3%                   |

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| ÉTABLISSEMENT                        | PROGRAMME                                       | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|--------------------------------------|-------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                      |                                                 | 2004/05                        | 2007                                 | 2007                   |
|                                      | Mechanical Engineering Technician               | 5                              | 1                                    | 20.0%                  |
|                                      | Mechanical Techniques - Multiskilling           | 6                              | 1                                    | 16.7%                  |
|                                      | Media Arts - Multimedia Production              | *                              | *                                    | *                      |
|                                      | Medical Radiation Technology                    | *                              | *                                    | *                      |
|                                      | Motive Power Techniques - Equipment Systems     | *                              | *                                    | *                      |
|                                      | Motive Power Techniques - Heavy Equipment       | *                              | *                                    | *                      |
|                                      | Native Child and Family Worker                  | *                              | *                                    | *                      |
|                                      | Office Administration - General                 | 7                              | 0                                    | 0.0%                   |
|                                      | Paramedic                                       | 8                              | 0                                    | 0.0%                   |
|                                      | Personal Support Worker                         | 8                              | 0                                    | 0.0%                   |
|                                      | Power Engineering Technician                    | *                              | *                                    | *                      |
|                                      | Practical Nursing                               | 32                             | 3                                    | 9.4%                   |
|                                      | Pre-Health Sciences                             | 6                              | 0                                    | 0.0%                   |
|                                      | Pre-Technology                                  | 7                              | 3                                    | 42.9%                  |
|                                      | Recreation and Leisure Services                 | *                              | *                                    | *                      |
|                                      | Social Service Worker                           | 11                             | 3                                    | 27.3%                  |
|                                      | Teacher Aide                                    | 10                             | 3                                    | 30.0%                  |
|                                      | Tourism and Travel - Adventure and Eco-Tourism  | 6                              | 1                                    | 16.7%                  |
|                                      | Welding Techniques                              | *                              | *                                    | *                      |
| <b>Total - COLLÈGE CONFEDERATION</b> |                                                 | <b>372</b>                     | <b>56</b>                            | <b>15.1%</b>           |
|                                      |                                                 |                                |                                      |                        |
| <b>COLLÈGE DURHAM</b>                | Addictions Counselling                          | 6                              | 0                                    | 0.0%                   |
|                                      | Advanced Care Paramedic                         | *                              | *                                    | *                      |
|                                      | Advertising                                     | 17                             | 2                                    | 11.8%                  |
|                                      | Animation - Computer Arts                       | *                              | *                                    | *                      |
|                                      | Biotechnology Technologist                      | *                              | *                                    | *                      |
|                                      | Business Administration                         | *                              | *                                    | *                      |
|                                      | Business Administration - Accounting            | 12                             | 0                                    | 0.0%                   |
|                                      | Business Administration - Information Systems   | *                              | *                                    | *                      |
|                                      | Business Administration - Marketing             | 10                             | 1                                    | 10.0%                  |
|                                      | Business Administration - Operations Management | 10                             | 0                                    | 0.0%                   |

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| ÉTABLISSEMENT  | PROGRAMME                                                         | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|-------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                                   | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE DURHAM | Business Administration 1st Year (Core)                           | 26                             | 6                                    | 23.1%                  |
|                | Biomedical Engineering Technology                                 | 6                              | 1                                    | 16.7%                  |
|                | Chemical Technology - Food and Drug                               | 10                             | 3                                    | 30.0%                  |
|                | Communicative Disorders Assistant                                 | 9                              | 0                                    | 0.0%                   |
|                | Computer Animation - Filmmaking Studio Arts                       | *                              | *                                    | *                      |
|                | Computer Programmer                                               | *                              | *                                    | *                      |
|                | Computer Systems Technology                                       | 7                              | 2                                    | 28.6%                  |
|                | Chemical Engineering Technology                                   | *                              | *                                    | *                      |
|                | Computer Systems Technician - Database Developer                  | *                              | *                                    | *                      |
|                | Computer Systems Technician                                       | *                              | *                                    | *                      |
|                | Court and Tribunal Agent                                          | 9                              | 1                                    | 11.1%                  |
|                | Dental Assistant                                                  | 13                             | 0                                    | 0.0%                   |
|                | Dental Hygiene                                                    | 10                             | 0                                    | 0.0%                   |
|                | Dental Reception and Administration                               | 5                              | 0                                    | 0.0%                   |
|                | Early Childhood Education                                         | 20                             | 1                                    | 5.0%                   |
|                | Electrical Technician - Instrumentation and Control               | *                              | *                                    | *                      |
|                | Electro-Mechanical Engineering Technology - Industrial Automation | 8                              | 0                                    | 0.0%                   |
|                | Electronics Engineering Technician                                | *                              | *                                    | *                      |
|                | Electronics Engineering Technology                                | 7                              | 1                                    | 14.3%                  |
|                | Environmental Technology                                          | 6                              | 1                                    | 16.7%                  |
|                | Foundations In Art and Design                                     | 6                              | 1                                    | 16.7%                  |
|                | Firefighter Education and Training Pre-Service                    | 15                             | 0                                    | 0.0%                   |
|                | Gas Technician 2                                                  | 5                              | 0                                    | 0.0%                   |
|                | General Arts and Science                                          | 26                             | 8                                    | 30.8%                  |
|                | Graphic Design                                                    | 28                             | 1                                    | 3.6%                   |
|                | Heating Ventilation and Air Conditioning Techniques               | 9                              | 3                                    | 33.3%                  |
|                | Human Resource Management                                         | 8                              | 1                                    | 12.5%                  |
|                | Human Resources Management                                        | 7                              | 0                                    | 0.0%                   |
|                | Human Services Worker                                             | 11                             | 2                                    | 18.2%                  |
|                | Journalism - Print                                                | 15                             | 0                                    | 0.0%                   |
|                | Law and Security Administration                                   | 21                             | 4                                    | 19.0%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT                 | PROGRAMME                                                      | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------|----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                               |                                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE DURHAM                | Legal Administration                                           | 26                             | 4                                    | 15.4%                  |
|                               | Mechanical Engineering Technician (Non Destructive Evaluation) | *                              | *                                    | *                      |
|                               | Mechanical Engineering Technology                              | 12                             | 2                                    | 16.7%                  |
|                               | Mechanical Technician - Mechanical Maintenance and Control     | 7                              | 0                                    | 0.0%                   |
|                               | Mechanical Technician - Tool and Die/CNC                       | *                              | *                                    | *                      |
|                               | Motive Power Technician - Service and Management               | 16                             | 1                                    | 6.3%                   |
|                               | Multimedia Design                                              | 8                              | 1                                    | 12.5%                  |
|                               | Music Business Administration                                  | 18                             | 2                                    | 11.1%                  |
|                               | Micro-Computer Skills Certificate                              | *                              | *                                    | *                      |
|                               | Office Administration - Executive                              | 8                              | 0                                    | 0.0%                   |
|                               | Office Administration - Legal                                  | 5                              | 0                                    | 0.0%                   |
|                               | Office Administration - Medical                                | 9                              | 1                                    | 11.1%                  |
|                               | Paramedic                                                      | 14                             | 0                                    | 0.0%                   |
|                               | Penology and Youth                                             | *                              | *                                    | *                      |
|                               | Personal Support Worker                                        | 15                             | 5                                    | 33.3%                  |
|                               | Police Foundations                                             | 17                             | 2                                    | 11.8%                  |
|                               | Power Engineering Technician                                   | 7                              | 0                                    | 0.0%                   |
|                               | Practical Nursing                                              | 25                             | 0                                    | 0.0%                   |
|                               | Pre-Media                                                      | *                              | *                                    | *                      |
|                               | Public Relations                                               | 11                             | 0                                    | 0.0%                   |
|                               | Power Engineering Technician                                   | *                              | *                                    | *                      |
|                               | Business Administration - Professional Golf Management         | 8                              | 1                                    | 12.5%                  |
|                               | Public and Private Investigations                              | 5                              | 0                                    | 0.0%                   |
|                               | Secretarial Arts 1st Year (Core)                               | 16                             | 4                                    | 25.0%                  |
|                               | Sport Business Management                                      | 7                              | 0                                    | 0.0%                   |
|                               | Sports Administration                                          | 6                              | 0                                    | 0.0%                   |
|                               | Web Development                                                | 7                              | 0                                    | 0.0%                   |
|                               | 911 and Emergency Response                                     | 12                             | 1                                    | 8.3%                   |
| <b>Total - COLLÈGE DURHAM</b> |                                                                | <b>635</b>                     | <b>70</b>                            | <b>11.0%</b>           |
| <b>COLLÈGE FANSHAWE</b>       |                                                                |                                |                                      |                        |
|                               | Architectural Technology                                       | 19                             | 1                                    | 5.3%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT | PROGRAMME                                         | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------|---------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|               |                                                   | 2004/05                        | 2007                                 | 2007                   |
|               | Audio Post-Production                             | *                              | *                                    | *                      |
|               | Broadcasting - Radio                              | 10                             | 0                                    | 0.0%                   |
|               | Broadcasting - Television                         | 15                             | 0                                    | 0.0%                   |
|               | Broadcasting Journalism - Television News         | *                              | *                                    | *                      |
|               | Broadcasting Television - Digital Post Production | *                              | *                                    | *                      |
|               | Business                                          | 10                             | 0                                    | 0.0%                   |
|               | Business - Accounting                             | 66                             | 5                                    | 7.6%                   |
|               | Business - Administrative Systems                 | *                              | *                                    | *                      |
|               | Business - Human Resources                        | 6                              | 0                                    | 0.0%                   |
|               | Business - Insurance                              | 10                             | 2                                    | 20.0%                  |
|               | Business - Marketing                              | 50                             | 4                                    | 8.0%                   |
|               | Business - Purchasing                             | 7                              | 0                                    | 0.0%                   |
|               | Business Administration - Accounting              | 9                              | 0                                    | 0.0%                   |
|               | Business Administration - Marketing               | 13                             | 1                                    | 7.7%                   |
|               | Business                                          | *                              | *                                    | *                      |
|               | Child and Youth Worker                            | 37                             | 1                                    | 2.7%                   |
|               | Civil Engineering Technology                      | 9                              | 1                                    | 11.1%                  |
|               | Collaborative Nursing                             | 6                              | 0                                    | 0.0%                   |
|               | Computer Applications Support                     | *                              | *                                    | *                      |
|               | Computer Programmer                               | *                              | *                                    | *                      |
|               | Computer Programmer Analyst                       | 23                             | 1                                    | 4.3%                   |
|               | Computer Systems Technician                       | *                              | *                                    | *                      |
|               | Computer Systems Technology                       | 19                             | 3                                    | 15.8%                  |
|               | Concierge Services - Guest Relations Specialist   | 5                              | 0                                    | 0.0%                   |
|               | Construction Carpentry Techniques                 | *                              | *                                    | *                      |
|               | Construction Engineering Technician - Supervisor  | *                              | *                                    | *                      |
|               | Construction Engineering Technology - Management  | 7                              | 0                                    | 0.0%                   |
|               | Control Engineering Technology - Systems          | *                              | *                                    | *                      |
|               | Corporate Communication and Public Relations      | 11                             | 0                                    | 0.0%                   |
|               | Corporate Training and Development                | *                              | *                                    | *                      |
|               | Culinary Management                               | 16                             | 1                                    | 6.3%                   |

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| ÉTABLISSEMENT    | PROGRAMME                                                    | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                              | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE FANSHAWE | Computer Programmer                                          | *                              | *                                    | *                      |
|                  | Dental Assistant                                             | 14                             | 0                                    | 0.0%                   |
|                  | Dental Hygiene                                               | 14                             | 0                                    | 0.0%                   |
|                  | Developmental Services Worker                                | 26                             | 1                                    | 3.8%                   |
|                  | Early Childhood Education                                    | 36                             | 3                                    | 8.3%                   |
|                  | Electrical Engineering Technician                            | 11                             | 0                                    | 0.0%                   |
|                  | Electrical Engineering Technology                            | *                              | *                                    | *                      |
|                  | Electrical Techniques                                        | 16                             | 0                                    | 0.0%                   |
|                  | Electronics Engineering Technician                           | 9                              | 2                                    | 22.2%                  |
|                  | Electronics Engineering Technician - Industrial Controls     | *                              | *                                    | *                      |
|                  | Electronics Engineering Technician - Robotics and Automation | *                              | *                                    | *                      |
|                  | Electronics Engineering Technology                           | 10                             | 0                                    | 0.0%                   |
|                  | Emergency Telecommunications                                 | 6                              | 0                                    | 0.0%                   |
|                  | Environmental Technology                                     | 11                             | 0                                    | 0.0%                   |
|                  | Fashion Design                                               | 21                             | 2                                    | 9.5%                   |
|                  | Fashion Merchandising                                        | 19                             | 3                                    | 15.8%                  |
|                  | Financial Planning Services                                  | 16                             | 1                                    | 6.3%                   |
|                  | Fine Art                                                     | 10                             | 2                                    | 20.0%                  |
|                  | Fitness and Health Promotion                                 | *                              | *                                    | *                      |
|                  | Fund Development                                             | *                              | *                                    | *                      |
|                  | General Arts and Science                                     | 106                            | 31                                   | 29.2%                  |
|                  | General Arts and Science - One-Year                          | 39                             | 13                                   | 33.3%                  |
|                  | Gis and Urban Planning                                       | *                              | *                                    | *                      |
|                  | Graphic Design                                               | 61                             | 4                                    | 6.6%                   |
|                  | Horticulture Technician                                      | 13                             | 2                                    | 15.4%                  |
|                  | Hospitality Management - Food and Beverage                   | 15                             | 1                                    | 6.7%                   |
|                  | Hospitality Management - Hotel                               | 25                             | 4                                    | 16.0%                  |
|                  | Human Services Foundation                                    | 22                             | 4                                    | 18.2%                  |
|                  | Interior Decorating                                          | 22                             | 1                                    | 4.5%                   |
|                  | Interior Design                                              | 17                             | 1                                    | 5.9%                   |
|                  | Internet Technologist                                        | 7                              | 0                                    | 0.0%                   |

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| ÉTABLISSEMENT    | PROGRAMME                                                  | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                            | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE FANSHAWE | Journalism - Broadcast                                     | 6                              | 0                                    | 0.0%                   |
|                  | Landscape Design                                           | 6                              | 1                                    | 16.7%                  |
|                  | Law and Security Administration - Private Security         | 9                              | 0                                    | 0.0%                   |
|                  | Law Clerk                                                  | 46                             | 4                                    | 8.7%                   |
|                  | Manufacturing Engineering Technician                       | 8                              | 1                                    | 12.5%                  |
|                  | Manufacturing Engineering Technology                       | 6                              | 0                                    | 0.0%                   |
|                  | Manufacturing Techniques                                   | *                              | *                                    | *                      |
|                  | Mechanical Engineering Technician - Design                 | 12                             | 2                                    | 16.7%                  |
|                  | Mechanical Engineering Technician - Industrial Maintenance | 6                              | 2                                    | 33.3%                  |
|                  | Mechanical Engineering Technology - Mobile Equipment       | *                              | *                                    | *                      |
|                  | Mechanical Technician - Tool and Die                       | 11                             | 2                                    | 18.2%                  |
|                  | Mechanical Techniques - Manufacturing                      | *                              | *                                    | *                      |
|                  | Mechanical, Heating and Cooling Technician                 | *                              | *                                    | *                      |
|                  | Medical Radiation Technology                               | 18                             | 0                                    | 0.0%                   |
|                  | Motive Power Technician (Core)                             | 16                             | 4                                    | 25.0%                  |
|                  | Motive Power Technician - Automotive                       | *                              | *                                    | *                      |
|                  | Motive Power Technician - Diesel                           | *                              | *                                    | *                      |
|                  | Multi Media Design and Production                          | 19                             | 3                                    | 15.8%                  |
|                  | Multimedia Design and Production                           | *                              | *                                    | *                      |
|                  | Music Industry Arts                                        | 26                             | 0                                    | 0.0%                   |
|                  | Office Administration - Executive                          | 10                             | 1                                    | 10.0%                  |
|                  | Office Administration - General                            | *                              | *                                    | *                      |
|                  | Paramedic                                                  | 11                             | 1                                    | 9.1%                   |
|                  | Personal Support Worker                                    | 43                             | 6                                    | 14.0%                  |
|                  | Pharmacy Assistant                                         | 9                              | 0                                    | 0.0%                   |
|                  | Photography                                                | 17                             | 0                                    | 0.0%                   |
|                  | Photography - Advanced                                     | *                              | *                                    | *                      |
|                  | Police Foundations                                         | 49                             | 6                                    | 12.2%                  |
|                  | Practical Nursing                                          | 26                             | 1                                    | 3.8%                   |
|                  | Pre-Health Science                                         | 19                             | 1                                    | 5.3%                   |
|                  | Pre-Technology                                             | 12                             | 5                                    | 41.7%                  |

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| ÉTABLISSEMENT                   | PROGRAMME                                                        | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------|------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                                  | 2004/05                        | 2007                                 | 2007                   |
|                                 | Recreation and Leisure Services                                  | 20                             | 1                                    | 5.0%                   |
|                                 | Respiratory Therapy                                              | 17                             | 0                                    | 0.0%                   |
|                                 | Science Laboratory Technology                                    | 7                              | 0                                    | 0.0%                   |
|                                 | Social Service Worker                                            | 11                             | 1                                    | 9.1%                   |
|                                 | Technical Writing                                                | 7                              | 1                                    | 14.3%                  |
|                                 | Theatre Arts                                                     | 11                             | 3                                    | 27.3%                  |
|                                 | Theatre Arts - Technical Production                              | 5                              | 1                                    | 20.0%                  |
|                                 | Tourism and Travel                                               | 24                             | 0                                    | 0.0%                   |
|                                 | Welding Techniques                                               | 5                              | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE FANSHAWE</b> |                                                                  | <b>1,459</b>                   | <b>146</b>                           | <b>10.0%</b>           |
| <b>COLLÈGE GEORGE BROWN</b>     | Activation Co-Ordinator/Gerontology                              | 13                             | 1                                    | 7.7%                   |
|                                 | American Sign Language and Deaf Studies                          | 9                              | 1                                    | 11.1%                  |
|                                 | American Sign Language/English Interpreter                       | 12                             | 1                                    | 8.3%                   |
|                                 | Architectural Technician                                         | 9                              | 0                                    | 0.0%                   |
|                                 | Architectural Technology                                         | 32                             | 2                                    | 6.3%                   |
|                                 | Art and Design Foundation                                        | 23                             | 3                                    | 13.0%                  |
|                                 | Assaulted Women's and Children's - Counsellor/Advocate           | 41                             | 7                                    | 17.1%                  |
|                                 | Activation Co-ordinator                                          | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Business (Financial Services)                | 6                              | 1                                    | 16.7%                  |
|                                 | Bachelor of Applied Business (Hospitality Operations Management) | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Technology (Construction and Environment)    | *                              | *                                    | *                      |
|                                 | Baking - Pre-Employment                                          | 18                             | 2                                    | 11.1%                  |
|                                 | Behavioural Science Technology                                   | 15                             | 2                                    | 13.3%                  |
|                                 | Building Renovation Technician                                   | 12                             | 1                                    | 8.3%                   |
|                                 | Building Restoration Technician                                  | *                              | *                                    | *                      |
|                                 | Business                                                         | 35                             | 9                                    | 25.7%                  |
|                                 | Business - Accounting                                            | 27                             | 1                                    | 3.7%                   |
|                                 | Business - Human Resources                                       | 18                             | 1                                    | 5.6%                   |
|                                 | Business - Marketing                                             | *                              | *                                    | *                      |
|                                 | Business Administration                                          | *                              | *                                    | *                      |

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| ÉTABLISSEMENT        | PROGRAMME                                            | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------|------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                      |                                                      | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE GEORGE BROWN | Business Administration - Accounting                 | 63                             | 4                                    | 6.3%                   |
|                      | Business Administration - Human Resources            | 22                             | 1                                    | 4.5%                   |
|                      | Business Administration - Marketing                  | 34                             | 7                                    | 20.6%                  |
|                      | Business Management                                  | *                              | *                                    | *                      |
|                      | Business Marketing Analysis                          | 14                             | 0                                    | 0.0%                   |
|                      | Career and Work Counsellor                           | 16                             | 1                                    | 6.3%                   |
|                      | Child and Youth Worker                               | 46                             | 7                                    | 15.2%                  |
|                      | Clinical Methods In Orthotics/Prosthetics            | *                              | *                                    | *                      |
|                      | Collaborative Nursing                                | 25                             | 0                                    | 0.0%                   |
|                      | College Vocational                                   | 5                              | 1                                    | 20.0%                  |
|                      | Commercial Dance Studies                             | *                              | *                                    | *                      |
|                      | Community Worker                                     | 53                             | 9                                    | 17.0%                  |
|                      | Computer Programmer Analyst                          | 51                             | 2                                    | 3.9%                   |
|                      | Computer Systems Technology                          | 7                              | 0                                    | 0.0%                   |
|                      | Construction Engineering Technician                  | 10                             | 3                                    | 30.0%                  |
|                      | Construction Engineering Technology                  | 28                             | 5                                    | 17.9%                  |
|                      | Costume Studies                                      | *                              | *                                    | *                      |
|                      | Culinary Skills - Chef Training                      | 42                             | 5                                    | 11.9%                  |
|                      | Counsellor-Advocate for Assaulted Women and Children | 5                              | 0                                    | 0.0%                   |
|                      | Culinary Management                                  | 42                             | 5                                    | 11.9%                  |
|                      | Dance Performance Preparation                        | *                              | *                                    | *                      |
|                      | Dance Performance Studies                            | *                              | *                                    | *                      |
|                      | Dental Assistant                                     | 40                             | 0                                    | 0.0%                   |
|                      | Dental Hygiene                                       | 32                             | 0                                    | 0.0%                   |
|                      | Dental Office Administration                         | 11                             | 0                                    | 0.0%                   |
|                      | Dental Technology                                    | 18                             | 1                                    | 5.6%                   |
|                      | Denturism                                            | 11                             | 1                                    | 9.1%                   |
|                      | Digital Media                                        | *                              | *                                    | *                      |
|                      | Early Childhood Assistant                            | 8                              | 0                                    | 0.0%                   |
|                      | Early Childhood Education                            | 66                             | 4                                    | 6.1%                   |
|                      | Exposition, Convention and Trade Show Management     | 6                              | 1                                    | 16.7%                  |

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| ÉTABLISSEMENT        | PROGRAMME                                                             | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------|-----------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                      |                                                                       | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE GEORGE BROWN | Fashion Business Industry                                             | 5                              | 1                                    | 20.0%                  |
|                      | Fashion Management                                                    | 20                             | 2                                    | 10.0%                  |
|                      | Fashion Techniques and Design                                         | 40                             | 3                                    | 7.5%                   |
|                      | Financial Planning                                                    | 5                              | 2                                    | 40.0%                  |
|                      | Financial Planning Management                                         | 14                             | 1                                    | 7.1%                   |
|                      | Financial Services Management                                         | 8                              | 0                                    | 0.0%                   |
|                      | Fitness and Lifestyle Management                                      | 10                             | 2                                    | 20.0%                  |
|                      | Food and Beverage Management                                          | 11                             | 1                                    | 9.1%                   |
|                      | Food and Nutrition Management                                         | 9                              | 0                                    | 0.0%                   |
|                      | Gemmology                                                             | 6                              | 0                                    | 0.0%                   |
|                      | General Arts and Science                                              | 27                             | 11                                   | 40.7%                  |
|                      | General Arts and Science - One-Year                                   | 14                             | 2                                    | 14.3%                  |
|                      | Graphic Design                                                        | 65                             | 5                                    | 7.7%                   |
|                      | Health Information Management                                         | 15                             | 0                                    | 0.0%                   |
|                      | Hearing Instrument Specialist                                         | *                              | *                                    | *                      |
|                      | Heating, Refrigeration and Air Conditioning Technician                | 31                             | 4                                    | 12.9%                  |
|                      | Hospitality Services                                                  | 9                              | 3                                    | 33.3%                  |
|                      | Hospitality, Tourism and Leisure                                      | 10                             | 0                                    | 0.0%                   |
|                      | Hotel Management                                                      | 39                             | 7                                    | 17.9%                  |
|                      | Human Resources Management                                            | *                              | *                                    | *                      |
|                      | Human Services Counsellor                                             | 28                             | 4                                    | 14.3%                  |
|                      | Human Services Counsellor Part Time                                   | *                              | *                                    | *                      |
|                      | Information Systems                                                   | 19                             | 1                                    | 5.3%                   |
|                      | Intervenor for Deaf-Blind Persons                                     | *                              | *                                    | *                      |
|                      | Investment Sales and Securities                                       | *                              | *                                    | *                      |
|                      | International Fashion Development and Management                      | *                              | *                                    | *                      |
|                      | Jewellery Arts                                                        | 6                              | 1                                    | 16.7%                  |
|                      | Jewellery Essentials                                                  | *                              | *                                    | *                      |
|                      | Jewellery Methods                                                     | *                              | *                                    | *                      |
|                      | Manufacturing Engineering Technology - Semiconductor                  | *                              | *                                    | *                      |
|                      | Manufacturing Engineering Technology - Surface Mount Microelectronics | 6                              | 2                                    | 33.3%                  |

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| ÉTABLISSEMENT                       | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                     |                                                         | 2004/05                        | 2007                                 | 2007                   |
|                                     | Marketing Management - Financial Services               | *                              | *                                    | *                      |
|                                     | Mechanical Engineering Technician - Mechatronics        | 8                              | 0                                    | 0.0%                   |
|                                     | Mechanical Engineering Technology - Design              | 16                             | 1                                    | 6.3%                   |
|                                     | Mechanical Technician - Tool and Die                    | 22                             | 3                                    | 13.6%                  |
|                                     | Office Administration - Medical                         | 38                             | 0                                    | 0.0%                   |
|                                     | Orthotic/Prosthetic Technician                          | 8                              | 0                                    | 0.0%                   |
|                                     | Practical Nursing                                       | 87                             | 9                                    | 10.3%                  |
|                                     | Pre-Business                                            | 24                             | 10                                   | 41.7%                  |
|                                     | Pre-Community Services                                  | 17                             | 5                                    | 29.4%                  |
|                                     | Pre-Health Science                                      | 39                             | 7                                    | 17.9%                  |
|                                     | Personal Support Worker                                 | 47                             | 4                                    | 8.5%                   |
|                                     | Registered Nurse - Critical Care Nursing                | *                              | *                                    | *                      |
|                                     | Registered Nurse - Operating Room Perioperative Nursing | *                              | *                                    | *                      |
|                                     | Registered Nurse - Perinatal Intensive Care Nursing     | *                              | *                                    | *                      |
|                                     | Social Service Worker                                   | 15                             | 0                                    | 0.0%                   |
|                                     | Sport and Event Marketing                               | 12                             | 0                                    | 0.0%                   |
|                                     | Special Events Planning - Destination Tourism           | 17                             | 1                                    | 5.9%                   |
|                                     | Theatre Arts                                            | 10                             | 2                                    | 20.0%                  |
|                                     | Teaching English as Second Language                     | *                              | *                                    | *                      |
|                                     | Wireless Networking                                     | 16                             | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE GEORGE BROWN</b> |                                                         | <b>1,769</b>                   | <b>191</b>                           | <b>10.8%</b>           |
|                                     |                                                         |                                |                                      |                        |
| <b>COLLÈGE GEORGIAN</b>             | Addictions: Treatment and Prevention                    | 9                              | 0                                    | 0.0%                   |
|                                     | Advertising                                             | 33                             | 6                                    | 18.2%                  |
|                                     | Art and Design Fundamentals                             | 19                             | 4                                    | 21.1%                  |
|                                     | Aviation Management                                     | 17                             | 1                                    | 5.9%                   |
|                                     | Bachelor of Applied Business (Automotive Management)    | *                              | *                                    | *                      |
|                                     | Business                                                | 23                             | 5                                    | 21.7%                  |
|                                     | Business - Accounting                                   | 8                              | 1                                    | 12.5%                  |
|                                     | Business - Marketing                                    | 9                              | 3                                    | 33.3%                  |
|                                     | Business Administration                                 | 17                             | 2                                    | 11.8%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT    | PROGRAMME                                                     | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|---------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                               | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE GEORGIAN | Business Administration - Accounting                          | 23                             | 2                                    | 8.7%                   |
|                  | Business Administration - Automotive Marketing                | 27                             | 1                                    | 3.7%                   |
|                  | Business Administration - Automotive Marketing (Bilingual)    | *                              | *                                    | *                      |
|                  | Business Administration - Information Systems                 | *                              | *                                    | *                      |
|                  | Business Administration - Marketing                           | 5                              | 0                                    | 0.0%                   |
|                  | Business Administration - Professional Golf Management        | 12                             | 1                                    | 8.3%                   |
|                  | Batchelor of Applied Human Services                           | *                              | *                                    | *                      |
|                  | Batchelor of Arts - Law and Justice                           | *                              | *                                    | *                      |
|                  | Bachelor of Arts                                              | 39                             | 6                                    | 15.4%                  |
|                  | Bachelor of Social Work                                       | *                              | *                                    | *                      |
|                  | Collaborative Nursing                                         | 19                             | 2                                    | 10.5%                  |
|                  | Communicative Disorders Assistant                             | 11                             | 0                                    | 0.0%                   |
|                  | Computer and Network Systems Security                         | *                              | *                                    | *                      |
|                  | Computer Programmer                                           | 11                             | 1                                    | 9.1%                   |
|                  | Computer Programmer Analyst                                   | 8                              | 0                                    | 0.0%                   |
|                  | Computer Systems Technician - Networking                      | *                              | *                                    | *                      |
|                  | Culinary Management                                           | 15                             | 3                                    | 20.0%                  |
|                  | Cabinet Making                                                | *                              | *                                    | *                      |
|                  | Carpenter General                                             | 5                              | 0                                    | 0.0%                   |
|                  | Co-op Summer                                                  | *                              | *                                    | *                      |
|                  | Dental Assisting (Levels I and II)                            | 14                             | 0                                    | 0.0%                   |
|                  | Dental Hygiene                                                | 15                             | 0                                    | 0.0%                   |
|                  | Design and Visual Arts - General                              | *                              | *                                    | *                      |
|                  | Design Arts - Interior Design                                 | 16                             | 1                                    | 6.3%                   |
|                  | Developmental Services Worker                                 | 29                             | 0                                    | 0.0%                   |
|                  | Digital Photography and Imaging                               | *                              | *                                    | *                      |
|                  | Early Childhood Education                                     | 28                             | 2                                    | 7.1%                   |
|                  | Electrical Engineering Technology - Automated Systems - Co-Op | 9                              | 0                                    | 0.0%                   |
|                  | Environmental Engineering Technology                          | 10                             | 0                                    | 0.0%                   |
|                  | Environmental Techniques                                      | *                              | *                                    | *                      |
|                  | Fine Arts - Advanced                                          | 5                              | 1                                    | 20.0%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT    | PROGRAMME                                                      | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE GEORGIAN | Fundraising and Resource Development                           | *                              | *                                    | *                      |
|                  | General Arts and Science                                       | 23                             | 7                                    | 30.4%                  |
|                  | General Arts and Science - One Year                            | *                              | *                                    | *                      |
|                  | Goldsmithing and Silversmithing                                | *                              | *                                    | *                      |
|                  | Graphic Design                                                 | 19                             | 0                                    | 0.0%                   |
|                  | Hospitality Administration - Hotel and Resort                  | 19                             | 2                                    | 10.5%                  |
|                  | Hospitality Management - Hotel and Resort                      | 10                             | 0                                    | 0.0%                   |
|                  | Human Resource Management                                      | 12                             | 0                                    | 0.0%                   |
|                  | Jewellery and Metals                                           | 7                              | 0                                    | 0.0%                   |
|                  | Law and Security Administration                                | 19                             | 2                                    | 10.5%                  |
|                  | Marine Engineering Technology                                  | *                              | *                                    | *                      |
|                  | Marine Technology - Navigation                                 | 5                              | 0                                    | 0.0%                   |
|                  | Massage Therapy                                                | 6                              | 0                                    | 0.0%                   |
|                  | Mechanical Engineering Technology - Automotive Manufacturing   | 9                              | 0                                    | 0.0%                   |
|                  | Mechanical Engineering Technology - Automotive Products Design | 11                             | 2                                    | 18.2%                  |
|                  | Mechanical Technician - CNC                                    | *                              | *                                    | *                      |
|                  | Mechanical Technician - Mould Maker                            | *                              | *                                    | *                      |
|                  | Mechanical Technician - Tool and Die                           | 11                             | 0                                    | 0.0%                   |
|                  | Mechanical Techniques - Small Engine Mechanic                  | *                              | *                                    | *                      |
|                  | Mechanical Techniques - Marine Engine Mechanic                 | 6                              | 0                                    | 0.0%                   |
|                  | Microcomputer Maintenance and Support                          | 5                              | 3                                    | 60.0%                  |
|                  | Native Education - Community and Social Development            | *                              | *                                    | *                      |
|                  | Office Administration - Executive                              | 7                              | 0                                    | 0.0%                   |
|                  | Office Administration - General                                | 10                             | 1                                    | 10.0%                  |
|                  | Office Administration - Legal                                  | 13                             | 0                                    | 0.0%                   |
|                  | Office Administration - Medical                                | 14                             | 0                                    | 0.0%                   |
|                  | Opticianry                                                     | 14                             | 0                                    | 0.0%                   |
|                  | Personal Support Worker                                        | 76                             | 19                                   | 25.0%                  |
|                  | Police Foundations                                             | 41                             | 0                                    | 0.0%                   |
|                  | Practical Nursing                                              | 40                             | 4                                    | 10.0%                  |
|                  | Pre-Health Sciences                                            | 15                             | 5                                    | 33.3%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT                   | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                         | 2004/05                        | 2007                                 | 2007                   |
|                                 | Pre-Service Firefighter Education and Training          | 26                             | 1                                    | 3.8%                   |
|                                 | Research Analyst                                        | *                              | *                                    | *                      |
|                                 | Ski Resort Operations                                   | 9                              | 0                                    | 0.0%                   |
|                                 | Therapeutic Recreation                                  | 11                             | 0                                    | 0.0%                   |
|                                 | Tourism and Travel                                      | *                              | *                                    | *                      |
|                                 | Tourism Management                                      | 8                              | 2                                    | 25.0%                  |
|                                 | Veterinary Technician                                   | 12                             | 0                                    | 0.0%                   |
|                                 | Web Design and Development                              | *                              | *                                    | *                      |
| <b>Total - COLLÈGE GEORGIAN</b> |                                                         | <b>948</b>                     | <b>94</b>                            | <b>9.9%</b>            |
| <b>COLLÈGE HUMBER</b>           | Accounting and Information Technology                   | 10                             | 0                                    | 0.0%                   |
|                                 | Accounting Business Systems                             | 13                             | 1                                    | 7.7%                   |
|                                 | Acting for Film and Television                          | 21                             | 5                                    | 23.8%                  |
|                                 | Advertising                                             | 9                              | 1                                    | 11.1%                  |
|                                 | Advertising and Graphic Design                          | 16                             | 1                                    | 6.3%                   |
|                                 | Advertising Copywriting                                 | 17                             | 0                                    | 0.0%                   |
|                                 | Architectural Technician                                | 24                             | 4                                    | 16.7%                  |
|                                 | Architectural Technology                                | 14                             | 0                                    | 0.0%                   |
|                                 | Arts Administration - Cultural Management               | *                              | *                                    | *                      |
|                                 | Advertising Media Sales - Accelerated                   | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Arts (Paralegal Studies)            | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Business (Electronic Business)      | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Business (Manufacturing Management) | *                              | *                                    | *                      |
|                                 | Bachelor of Applied Technology (Industrial Design)      | *                              | *                                    | *                      |
|                                 | Broadcasting - Radio                                    | 14                             | 2                                    | 14.3%                  |
|                                 | Business                                                | 68                             | 11                                   | 16.2%                  |
|                                 | Business - Accounting                                   | 53                             | 4                                    | 7.5%                   |
|                                 | Business - Marketing                                    | 30                             | 4                                    | 13.3%                  |
|                                 | Business Administration                                 | 107                            | 8                                    | 7.5%                   |
|                                 | Business Administration - Professional Golf Management  | 14                             | 2                                    | 14.3%                  |
|                                 | Chemical Engineering Technology                         | 18                             | 0                                    | 0.0%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT  | PROGRAMME                                           | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|-----------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                     | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE HUMBER | Chemical Technician - Laboratory                    | *                              | *                                    | *                      |
|                | Child and Youth Worker                              | 25                             | 0                                    | 0.0%                   |
|                | Civil Engineering Technician                        | 6                              | 1                                    | 16.7%                  |
|                | Civil Engineering Technology                        | *                              | *                                    | *                      |
|                | Clinical Research                                   | 13                             | 1                                    | 7.7%                   |
|                | Coaching and Sport Development                      | *                              | *                                    | *                      |
|                | Collaborative Nursing                               | 55                             | 1                                    | 1.8%                   |
|                | Comedy: Writing and Performance                     | 15                             | 2                                    | 13.3%                  |
|                | Computer and Network Support Technician             | 7                              | 1                                    | 14.3%                  |
|                | Computer Applications Development                   | *                              | *                                    | *                      |
|                | Computer Engineering Technology                     | 15                             | 2                                    | 13.3%                  |
|                | Computer Programmer                                 | *                              | *                                    | *                      |
|                | Computer Programmer Analyst                         | 13                             | 0                                    | 0.0%                   |
|                | Court and Tribunal Agent                            | 39                             | 7                                    | 17.9%                  |
|                | Creative Book Publishing                            | *                              | *                                    | *                      |
|                | Creative Photography                                | 18                             | 1                                    | 5.6%                   |
|                | Creative Writing                                    | *                              | *                                    | *                      |
|                | Culinary Management                                 | 21                             | 3                                    | 14.3%                  |
|                | Culinary Skills                                     | 12                             | 0                                    | 0.0%                   |
|                | Cabinet Making                                      | *                              | *                                    | *                      |
|                | Design Foundation                                   | 9                              | 1                                    | 11.1%                  |
|                | Developmental Services Worker                       | 10                             | 0                                    | 0.0%                   |
|                | Developmental Services Worker - Accelerated         | 7                              | 0                                    | 0.0%                   |
|                | Early Childhood Education                           | 43                             | 2                                    | 4.7%                   |
|                | Early Childhood Education - Special Needs           | 5                              | 0                                    | 0.0%                   |
|                | Electrical Engineering Technician - Control Systems | 12                             | 0                                    | 0.0%                   |
|                | Electrical Engineering Technology - Control Systems | 8                              | 0                                    | 0.0%                   |
|                | Electro-Mechanical Engineering Technician           | 9                              | 0                                    | 0.0%                   |
|                | Electro-Mechanical Engineering Technology           | *                              | *                                    | *                      |
|                | Electronics Engineering Technician                  | 21                             | 1                                    | 4.8%                   |
|                | Electronics Engineering Technology                  | 9                              | 1                                    | 11.1%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT  | PROGRAMME                                                        | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                                  | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE HUMBER | Emergency Telecommunications                                     | 5                              | 1                                    | 20.0%                  |
|                | Enterprise Software Development                                  | *                              | *                                    | *                      |
|                | Environmental Systems Engineering Technology - Energy Management | 5                              | 0                                    | 0.0%                   |
|                | Emergency Telecommunications                                     | *                              | *                                    | *                      |
|                | Fashion Arts - Modelling and Fashion Studies                     | 26                             | 3                                    | 11.5%                  |
|                | Fashion Careers                                                  | 15                             | 2                                    | 13.3%                  |
|                | Film and Television Production                                   | 22                             | 1                                    | 4.5%                   |
|                | Fitness and Health Promotion                                     | 17                             | 2                                    | 11.8%                  |
|                | Fundraising and Volunteer Management                             | 6                              | 0                                    | 0.0%                   |
|                | Funeral Service Education                                        | 25                             | 3                                    | 12.0%                  |
|                | General Arts and Science                                         | 61                             | 8                                    | 13.1%                  |
|                | Graphic Arts and Digital Prepress                                | 6                              | 0                                    | 0.0%                   |
|                | Heating, Refrigeration and Air Conditioning Technician           | 12                             | 0                                    | 0.0%                   |
|                | Hotel and Restaurant Management                                  | 14                             | 2                                    | 14.3%                  |
|                | Human Resources Management                                       | 23                             | 0                                    | 0.0%                   |
|                | Industrial Design                                                | 6                              | 1                                    | 16.7%                  |
|                | Interactive Multimedia                                           | 7                              | 0                                    | 0.0%                   |
|                | Interior Design                                                  | 30                             | 3                                    | 10.0%                  |
|                | International Marketing                                          | *                              | *                                    | *                      |
|                | International Project Management                                 | 23                             | 2                                    | 8.7%                   |
|                | Internet Management                                              | 9                              | 0                                    | 0.0%                   |
|                | Mechanical Technician - Industrial Maintenance                   | 8                              | 0                                    | 0.0%                   |
|                | Journalism - Print and Broadcast                                 | 27                             | 1                                    | 3.7%                   |
|                | Landscape Technician                                             | 5                              | 1                                    | 20.0%                  |
|                | Law and Security Administration                                  | *                              | *                                    | *                      |
|                | Law Clerk                                                        | 46                             | 6                                    | 13.0%                  |
|                | Logistics Administration                                         | 5                              | 0                                    | 0.0%                   |
|                | Marketing Management                                             | 6                              | 0                                    | 0.0%                   |
|                | Mechanical Engineering Technician - Drafting Design              | 5                              | 0                                    | 0.0%                   |
|                | Mechanical Engineering Technology                                | *                              | *                                    | *                      |
|                | Mechanical Technician - Numerical Control                        | 9                              | 1                                    | 11.1%                  |

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| ÉTABLISSEMENT  | PROGRAMME                                      | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE HUMBER | Media Foundation                               | *                              | *                                    | *                      |
|                | Mould and Die Design                           | 5                              | 0                                    | 0.0%                   |
|                | Multimedia Design and Production Technician    | 13                             | 1                                    | 7.7%                   |
|                | Music                                          | 24                             | 1                                    | 4.2%                   |
|                | Occupational Therapist Assistant               | *                              | *                                    | *                      |
|                | Occupational Therapist Assistant (O.T.A.)      | *                              | *                                    | *                      |
|                | Office Administration - General                | 9                              | 1                                    | 11.1%                  |
|                | Package and Graphic Design                     | 14                             | 0                                    | 0.0%                   |
|                | Paramedic                                      | 20                             | 0                                    | 0.0%                   |
|                | Personal Support Worker                        | 18                             | 2                                    | 11.1%                  |
|                | Pharmacy Technician                            | 17                             | 0                                    | 0.0%                   |
|                | Photography - Advanced                         | *                              | *                                    | *                      |
|                | Physiotherapist Assistant                      | *                              | *                                    | *                      |
|                | Physiotherapist Assistant (P.T.A.)             | *                              | *                                    | *                      |
|                | Police Foundations                             | 38                             | 3                                    | 7.9%                   |
|                | Post-Production                                | 7                              | 0                                    | 0.0%                   |
|                | Practical Nursing                              | 63                             | 8                                    | 12.7%                  |
|                | Pre-Service Firefighter Education and Training | 15                             | 0                                    | 0.0%                   |
|                | Public Administration                          | 13                             | 0                                    | 0.0%                   |
|                | Public Relations                               | 35                             | 0                                    | 0.0%                   |
|                | Recreation and Leisure Services                | 5                              | 2                                    | 40.0%                  |
|                | Regulatory Affairs                             | 5                              | 0                                    | 0.0%                   |
|                | Social Service Worker                          | 28                             | 0                                    | 0.0%                   |
|                | Supply Chain Management                        | 13                             | 0                                    | 0.0%                   |
|                | Teaching English as a Second Language          | 6                              | 0                                    | 0.0%                   |
|                | Television Writing and Producing               | 11                             | 0                                    | 0.0%                   |
|                | Theatre Arts - Advanced                        | 13                             | 0                                    | 0.0%                   |
|                | Theatre Arts - Performance                     | 13                             | 1                                    | 7.7%                   |
|                | Tourism Management - Travel Industry Services  | 13                             | 2                                    | 15.4%                  |
|                | Urban Arboriculture                            | *                              | *                                    | *                      |
|                | Wireless and Telecommunications Technology     | *                              | *                                    | *                      |

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| ÉTABLISSEMENT                 | PROGRAMME                                            | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------|------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                               |                                                      | 2004/05                        | 2007                                 | 2007                   |
|                               | 3d for Production                                    | *                              | *                                    | *                      |
| <b>Total - COLLÈGE HUMBER</b> |                                                      | <b>1,707</b>                   | <b>130</b>                           | <b>7.6%</b>            |
| <b>COLLÈGE LAMBTON</b>        | Business                                             | *                              | *                                    | *                      |
|                               | Business Administration                              | 13                             | 1                                    | 7.7%                   |
|                               | Business Administration - Human Resources            | 5                              | 0                                    | 0.0%                   |
|                               | Business Administration - Marketing                  | *                              | *                                    | *                      |
|                               | Chemical Production and Power Engineering Technology | 13                             | 0                                    | 0.0%                   |
|                               | Child and Youth Worker                               | 12                             | 0                                    | 0.0%                   |
|                               | Collaborative Nursing                                | *                              | *                                    | *                      |
|                               | Community Integration Through Co-Operative Education | *                              | *                                    | *                      |
|                               | Computer Programmer Analyst                          | *                              | *                                    | *                      |
|                               | Early Childhood Education                            | 15                             | 5                                    | 33.3%                  |
|                               | Fire Science Technology                              | 5                              | 0                                    | 0.0%                   |
|                               | General Arts and Science                             | 11                             | 3                                    | 27.3%                  |
|                               | General Arts and Science - One-Year                  | 13                             | 5                                    | 38.5%                  |
|                               | Hospitality and Tourism Management                   | 5                              | 1                                    | 20.0%                  |
|                               | Human Services Foundation                            | *                              | *                                    | *                      |
|                               | Instrumentation Engineering Technology - Industrial  | *                              | *                                    | *                      |
|                               | Information Technology Professional                  | 7                              | 0                                    | 0.0%                   |
|                               | Law and Security Administration - Private Security   | 6                              | 2                                    | 33.3%                  |
|                               | Massage Therapy                                      | 18                             | 1                                    | 5.6%                   |
|                               | Mechanical Technician - Industrial Maintenance       | 7                              | 0                                    | 0.0%                   |
| <b>COLLÈGE LAMBTON</b>        | Media Fundamentals                                   | *                              | *                                    | *                      |
|                               | Microcomputer Management                             | *                              | *                                    | *                      |
|                               | Office Administration - Executive                    | *                              | *                                    | *                      |
|                               | Office Administration - General                      | 8                              | 1                                    | 12.5%                  |
|                               | Office Administration - Medical                      | *                              | *                                    | *                      |
|                               | Parks/Golf Course Technician                         | 6                              | 3                                    | 50.0%                  |
|                               | Personal Support Worker                              | 18                             | 5                                    | 27.8%                  |
|                               | Police Foundations                                   | 21                             | 7                                    | 33.3%                  |

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| ÉTABLISSEMENT                  | PROGRAMME                                            | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|--------------------------------|------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                |                                                      | 2004/05                        | 2007                                 | 2007                   |
|                                | Practical Nursing                                    | 21                             | 1                                    | 4.8%                   |
|                                | Pre-Health Sciences                                  | 11                             | 2                                    | 18.2%                  |
|                                | Pre-Service Firefighter Education and Training       | 5                              | 0                                    | 0.0%                   |
|                                | Pre-Technology                                       | *                              | *                                    | *                      |
|                                | Social Service Worker                                | 10                             | 2                                    | 20.0%                  |
|                                | Sports and Recreation Administration                 | 14                             | 3                                    | 21.4%                  |
|                                | Welding Techniques                                   | 7                              | 4                                    | 57.1%                  |
| <b>Total - COLLÈGE LAMBTON</b> |                                                      | <b>272</b>                     | <b>51</b>                            | <b>18.8%</b>           |
| <b>COLLÈGE LOYALIST</b>        | Advertising                                          | 19                             | 3                                    | 15.8%                  |
|                                | Advertising - Media Marketing and Sales              | *                              | *                                    | *                      |
|                                | Architectural Technology                             | 14                             | 0                                    | 0.0%                   |
|                                | Bachelor of Applied Arts (Human Services Management) | *                              | *                                    | *                      |
|                                | Bio-Food Technology                                  | 5                              | 1                                    | 20.0%                  |
|                                | Biotechnology Technician                             | *                              | *                                    | *                      |
|                                | Broadcasting - Radio                                 | 13                             | 1                                    | 7.7%                   |
|                                | Broadcasting - Television Specialist                 | 33                             | 3                                    | 9.1%                   |
|                                | Business Administration                              | 19                             | 4                                    | 21.1%                  |
|                                | Business Administration - Accounting                 | 11                             | 0                                    | 0.0%                   |
|                                | Business Sales and Marketing                         | 5                              | 1                                    | 20.0%                  |
|                                | Chemical Engineering Technology                      | *                              | *                                    | *                      |
|                                | Civil Engineering Technology                         | 9                              | 0                                    | 0.0%                   |
|                                | Collaborative Nursing                                | 6                              | 0                                    | 0.0%                   |
|                                | Community and Justice Services                       | 18                             | 4                                    | 22.2%                  |
|                                | Computer Engineering Technology                      | *                              | *                                    | *                      |
|                                | Computer Programmer Analyst                          | 7                              | 1                                    | 14.3%                  |
|                                | Construction Engineering Technician                  | *                              | *                                    | *                      |
|                                | Culinary Management                                  | *                              | *                                    | *                      |
|                                | Culinary Skills - Chef Training                      | 7                              | 3                                    | 42.9%                  |
|                                | Developmental Services Worker                        | 35                             | 5                                    | 14.3%                  |
|                                | Early Childhood Education                            | 19                             | 4                                    | 21.1%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT                   | PROGRAMME                                                           | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                                     | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE LOYALIST</b>         | Environmental Technician                                            | *                              | *                                    | *                      |
|                                 | Electronics Engineering Technology - Computers                      | *                              | *                                    | *                      |
|                                 | Fitness and Health Promotion                                        | 14                             | 3                                    | 21.4%                  |
|                                 | General Arts and Science - Advanced                                 | 25                             | 9                                    | 36.0%                  |
|                                 | Hotel and Restaurant Management                                     | 11                             | 5                                    | 45.5%                  |
|                                 | Human Services Management (BAA)                                     | *                              | *                                    | *                      |
|                                 | Journalism - Broadcast                                              | 12                             | 0                                    | 0.0%                   |
|                                 | Journalism - On-Line Publishing and Computer Assisted Report        | *                              | *                                    | *                      |
|                                 | Journalism - Print                                                  | 9                              | 0                                    | 0.0%                   |
|                                 | Law and Security Administration                                     | 19                             | 1                                    | 5.3%                   |
|                                 | Law and Security Administration - Corporate and Commercial Security | 9                              | 0                                    | 0.0%                   |
|                                 | Law and Security Administration - Customs and Immigration           | 12                             | 0                                    | 0.0%                   |
|                                 | Manufacturing Engineering Technician                                | *                              | *                                    | *                      |
|                                 | Mechanical Techniques                                               | 9                              | 5                                    | 55.6%                  |
|                                 | Media Arts - New Media Production and Animation                     | *                              | *                                    | *                      |
|                                 | Motive Power Fundamentals - Parts and Counter Personnel             | *                              | *                                    | *                      |
|                                 | Motive Power Technician - Service and Management                    | 6                              | 1                                    | 16.7%                  |
|                                 | Personal Support Worker                                             | 15                             | 5                                    | 33.3%                  |
|                                 | Photojournalism                                                     | 16                             | 1                                    | 6.3%                   |
|                                 | Police Foundations                                                  | 20                             | 3                                    | 15.0%                  |
|                                 | Practical Nursing                                                   | 18                             | 1                                    | 5.6%                   |
|                                 | Residential Drafting and Design Techniques                          | *                              | *                                    | *                      |
|                                 | Social Service Worker                                               | 29                             | 4                                    | 13.8%                  |
|                                 | Survey Engineering Technician                                       | *                              | *                                    | *                      |
|                                 | Tourism and Travel - Marketing and Promotion                        | 5                              | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE LOYALIST</b> |                                                                     | <b>487</b>                     | <b>75</b>                            | <b>15.4%</b>           |
| <b>COLLÈGE MOHAWK</b>           | Advertising and Communications Media                                | 24                             | 5                                    | 20.8%                  |
|                                 | Applied Music                                                       | 7                              | 0                                    | 0.0%                   |
|                                 | Applied Music Preparatory                                           | 6                              | 1                                    | 16.7%                  |
|                                 | Architectural Technician                                            | *                              | *                                    | *                      |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT  | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                         | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE MOHAWK | Architectural Technology                                | 21                             | 0                                    | 0.0%                   |
|                | Biotechnology Technician                                | *                              | *                                    | *                      |
|                | Bridging Program for Medical Laboratory Technology      | 13                             | 0                                    | 0.0%                   |
|                | Broadcasting - Radio                                    | 24                             | 2                                    | 8.3%                   |
|                | Broadcasting - Radio and Communications Media           | 7                              | 0                                    | 0.0%                   |
|                | Business                                                | 19                             | 1                                    | 5.3%                   |
|                | Business - Accounting                                   | 41                             | 2                                    | 4.9%                   |
|                | Business - Marketing                                    | 28                             | 6                                    | 21.4%                  |
|                | Business Administration                                 | 22                             | 6                                    | 27.3%                  |
|                | Bachelor of Applied Technology (Process Automation)     | *                              | *                                    | *                      |
|                | Cardiovascular Technician                               | 15                             | 0                                    | 0.0%                   |
|                | Chemical Engineering Technology                         | 8                              | 1                                    | 12.5%                  |
|                | Child and Youth Worker                                  | 47                             | 2                                    | 4.3%                   |
|                | Civil Engineering Technician                            | *                              | *                                    | *                      |
|                | Civil Engineering Technology                            | 9                              | 0                                    | 0.0%                   |
|                | Collaborative Nursing                                   | 40                             | 2                                    | 5.0%                   |
|                | Community Planning and Development Technician           | *                              | *                                    | *                      |
|                | Computer Engineering Technician                         | 5                              | 0                                    | 0.0%                   |
|                | Computer Systems Technician - Network Systems           | 18                             | 4                                    | 22.2%                  |
|                | Computer Systems Technician - Web Applications          | *                              | *                                    | *                      |
|                | Computer Technology - Systems                           | 20                             | 6                                    | 30.0%                  |
|                | Construction Engineering Technician                     | *                              | *                                    | *                      |
|                | Computer Engineering Technician                         | *                              | *                                    | *                      |
|                | Computer Technician - Non Co-Op                         | *                              | *                                    | *                      |
|                | Diagnostic Cardiac Sonography                           | 7                              | 0                                    | 0.0%                   |
|                | Early Childhood Education                               | 29                             | 0                                    | 0.0%                   |
|                | Electrical Engineering Technician - Power               | *                              | *                                    | *                      |
|                | Electrical Engineering Technology - Control             | 15                             | 3                                    | 20.0%                  |
|                | Electronics Engineering Technician                      | 14                             | 2                                    | 14.3%                  |
|                | Electronics Engineering Technology - Computer           | *                              | *                                    | *                      |
|                | Electronics Engineering Technology - Telecommunications | 6                              | 0                                    | 0.0%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT  | PROGRAMME                                                             | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|-----------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                                       | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE MOHAWK | Environmental Technician                                              | *                              | *                                    | *                      |
|                | Gas and Oil Burner Technician 2                                       | 12                             | 4                                    | 33.3%                  |
|                | General Arts and Science                                              | 49                             | 15                                   | 30.6%                  |
|                | Graphic Design Production - Creative                                  | 20                             | 2                                    | 10.0%                  |
|                | Graphic Technology and Management                                     | *                              | *                                    | *                      |
|                | Human Resources Management                                            | 8                              | 0                                    | 0.0%                   |
|                | Industrial Engineering Technician                                     | *                              | *                                    | *                      |
|                | Industrial Engineering Technology - Management                        | 5                              | 0                                    | 0.0%                   |
|                | Industrial Woodworking Techniques                                     | *                              | *                                    | *                      |
|                | Instructor for Blind and Visually Impaired - Orientation and Mobility | *                              | *                                    | *                      |
|                | Instructor for Blind and Visually Impaired - Rehabilitation           | *                              | *                                    | *                      |
|                | Insurance                                                             | 18                             | 0                                    | 0.0%                   |
|                | Journalism - Print and Broadcast                                      | 8                              | 0                                    | 0.0%                   |
|                | Law and Security Administration - Private Security                    | 52                             | 10                                   | 19.2%                  |
|                | Materials Engineering Technology                                      | *                              | *                                    | *                      |
|                | Mechanical Engineering Technician - Fluid Power Automation            | *                              | *                                    | *                      |
|                | Mechanical Engineering Technology                                     | 28                             | 1                                    | 3.6%                   |
|                | Mechanical Technician - CAD/CAM                                       | 5                              | 0                                    | 0.0%                   |
|                | Mechanical Technician - Tool and Die                                  | 7                              | 1                                    | 14.3%                  |
|                | Medical Imaging - Medical Radiation Technology                        | 17                             | 0                                    | 0.0%                   |
|                | Medical Imaging Technology - Ultrasonography                          | 5                              | 0                                    | 0.0%                   |
|                | Motive Power Fundamentals                                             | 5                              | 1                                    | 20.0%                  |
|                | Mechanical Engineering Technician - Metal Casting Internship          | *                              | *                                    | *                      |
|                | Native Community Care Counselling and Development                     | *                              | *                                    | *                      |
|                | Office Administration - General                                       | 87                             | 10                                   | 11.5%                  |
|                | Occupational Therapist Assistant/Physiotherapist Assistant            | 5                              | 0                                    | 0.0%                   |
|                | Packaging Management and Technology                                   | *                              | *                                    | *                      |
|                | Parent Education Counselling                                          | *                              | *                                    | *                      |
|                | Personal Support Worker                                               | 35                             | 8                                    | 22.9%                  |
|                | Pharmacy Technician                                                   | 12                             | 0                                    | 0.0%                   |
|                | Power Engineering Techniques                                          | 7                              | 1                                    | 14.3%                  |

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| ÉTABLISSEMENT                 | PROGRAMME                                                        | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------|------------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                               |                                                                  | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE MOHAWK</b>         | Practical Nursing                                                | 74                             | 6                                    | 8.1%                   |
|                               | Pre-Technology                                                   | 7                              | 4                                    | 57.1%                  |
|                               | Public Relations                                                 | 7                              | 0                                    | 0.0%                   |
|                               | Recreation and Leisure Services                                  | 15                             | 2                                    | 13.3%                  |
|                               | Social Service Worker                                            | 27                             | 3                                    | 11.1%                  |
|                               | Small Business Management                                        | 8                              | 2                                    | 25.0%                  |
|                               | Tourism and Travel                                               | 21                             | 2                                    | 9.5%                   |
|                               | Transportation Engineering Technology                            | 21                             | 0                                    | 0.0%                   |
|                               | Tourism and Travel                                               | 8                              | 1                                    | 12.5%                  |
|                               | Utilities System Operator                                        | 5                              | 1                                    | 20.0%                  |
| <b>Total - COLLÈGE MOHAWK</b> |                                                                  | <b>1,076</b>                   | <b>122</b>                           | <b>11.3%</b>           |
| <b>COLLÈGE NIAGARA</b>        | Advanced Care Paramedic                                          | *                              | *                                    | *                      |
|                               | Bachelor of Applied Business (Hospitality Operations Management) | *                              | *                                    | *                      |
|                               | Bachelor of Applied Technology (Photonics)                       | *                              | *                                    | *                      |
|                               | Broadcasting - Radio, Television and Film                        | 26                             | 0                                    | 0.0%                   |
|                               | Business - Accounting                                            | 16                             | 3                                    | 18.8%                  |
|                               | Business - International Business                                | 15                             | 3                                    | 20.0%                  |
|                               | Business - Sales and Marketing                                   | 5                              | 0                                    | 0.0%                   |
|                               | Business Administration - Accounting                             | 6                              | 0                                    | 0.0%                   |
|                               | Business Administration - Common                                 | 15                             | 4                                    | 26.7%                  |
|                               | Business Administration - Human Resources                        | 15                             | 1                                    | 6.7%                   |
|                               | Business Administration - International Business                 | *                              | *                                    | *                      |
|                               | Business Administration - Marketing                              | 8                              | 1                                    | 12.5%                  |
|                               | Business Administration - Operations Management                  | 6                              | 1                                    | 16.7%                  |
|                               | Business Administration - Professional Golf Management           | 9                              | 1                                    | 11.1%                  |
|                               | Child and Youth Worker                                           | 24                             | 2                                    | 8.3%                   |
|                               | College Vocational                                               | 5                              | 3                                    | 60.0%                  |
|                               | Community and Justice Services                                   | 18                             | 2                                    | 11.1%                  |
|                               | Computer Engineering Technology                                  | 18                             | 5                                    | 27.8%                  |
|                               | Computer Network Operations                                      | *                              | *                                    | *                      |

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| ÉTABLISSEMENT          | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                        |                                                         | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE NIAGARA</b> | Computer Programmer Analyst                             | 11                             | 1                                    | 9.1%                   |
|                        | Construction Engineering Technology - Architecture      | 12                             | 0                                    | 0.0%                   |
|                        | Construction Techniques                                 | *                              | *                                    | *                      |
|                        | Culinary Management                                     | 25                             | 8                                    | 32.0%                  |
|                        | Culinary Skills - Chef Training                         | 8                              | 1                                    | 12.5%                  |
|                        | Dental Assistant                                        | 14                             | 0                                    | 0.0%                   |
|                        | Dental Hygiene                                          | 28                             | 0                                    | 0.0%                   |
|                        | Dental Office Administration                            | *                              | *                                    | *                      |
|                        | Early Childhood Education                               | 35                             | 4                                    | 11.4%                  |
|                        | Ecosystem Restoration                                   | 7                              | 0                                    | 0.0%                   |
|                        | Educational Assistant - Special Needs Support           | 38                             | 2                                    | 5.3%                   |
|                        | Electrical Engineering Technician                       | 15                             | 1                                    | 6.7%                   |
|                        | Environmental Management and Assessment                 | 8                              | 1                                    | 12.5%                  |
|                        | Environmental Technician - Field and Laboratory         | 8                              | 0                                    | 0.0%                   |
|                        | Event Management                                        | 8                              | 0                                    | 0.0%                   |
|                        | Fitness and Health Promotion                            | 8                              | 0                                    | 0.0%                   |
|                        | General Arts and Science                                | 38                             | 10                                   | 26.3%                  |
|                        | General Arts and Science - One-Year                     | 6                              | 2                                    | 33.3%                  |
|                        | Geographic Information Systems                          | 28                             | 0                                    | 0.0%                   |
|                        | Graphic Design Production - Art and Design Fundamentals | 19                             | 2                                    | 10.5%                  |
|                        | Greenhouse Technician                                   | *                              | *                                    | *                      |
|                        | Horticultural Technician                                | 5                              | 0                                    | 0.0%                   |
|                        | Hospitality and Tourism Management Systems              | *                              | *                                    | *                      |
|                        | Hotel and Restaurant Administration                     | 19                             | 5                                    | 26.3%                  |
|                        | Human Resources Management                              | 7                              | 0                                    | 0.0%                   |
|                        | Interactive Multimedia                                  | 5                              | 0                                    | 0.0%                   |
|                        | Journalism - Print                                      | 31                             | 4                                    | 12.9%                  |
|                        | Landscape Technician                                    | *                              | *                                    | *                      |
|                        | Law and Security Administration - Private Security      | 12                             | 3                                    | 25.0%                  |
|                        | Law Clerk                                               | 17                             | 4                                    | 23.5%                  |
|                        | Manufacturing Engineering Technician                    | *                              | *                                    | *                      |

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| ÉTABLISSEMENT                  | PROGRAMME                                        | Nombre de<br>prêts<br>émis (1)<br>2004/05 | Nombre de<br>prêts en<br>carence (2)<br>2007 | Taux de<br>carence (3)<br>2007 |
|--------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------|
| <b>COLLÈGE NIAGARA</b>         | Mechanical Engineering Technician                | *                                         | *                                            | *                              |
|                                | Mechanical Engineering Technology                | 7                                         | 0                                            | 0.0%                           |
|                                | Mechanical Techniques                            | 5                                         | 1                                            | 20.0%                          |
|                                | Motive Power Operations - Automotive             | 9                                         | 0                                            | 0.0%                           |
|                                | Office Administration - Executive                | 12                                        | 2                                            | 16.7%                          |
|                                | Office Administration - General                  | 8                                         | 2                                            | 25.0%                          |
|                                | Paramedic                                        | 15                                        | 0                                            | 0.0%                           |
|                                | Pharmacy Technician                              | 7                                         | 1                                            | 14.3%                          |
|                                | Photonics Engineering Technician                 | 5                                         | 0                                            | 0.0%                           |
|                                | Police Foundations                               | 41                                        | 6                                            | 14.6%                          |
|                                | Pre-Community Services                           | *                                         | *                                            | *                              |
|                                | Pre-Technology                                   | *                                         | *                                            | *                              |
|                                | Public Relations                                 | 6                                         | 0                                            | 0.0%                           |
|                                | Recreation and Leisure Services                  | 16                                        | 1                                            | 6.3%                           |
|                                | Social Service Worker                            | 27                                        | 2                                            | 7.4%                           |
|                                | Teaching English as a Second Language            | 5                                         | 0                                            | 0.0%                           |
|                                | Tourism                                          | 13                                        | 5                                            | 38.5%                          |
|                                | Tourism Development                              | *                                         | *                                            | *                              |
|                                | Welding Engineering Technician                   | 7                                         | 3                                            | 42.9%                          |
| <b>Total - COLLÈGE NIAGARA</b> |                                                  | <b>814</b>                                | <b>101</b>                                   | <b>12.4%</b>                   |
| <b>COLLÈGE NORTHERN</b>        | Business                                         | 6                                         | 1                                            | 16.7%                          |
|                                | Business - Accounting                            | 11                                        | 4                                            | 36.4%                          |
|                                | Business - Marketing                             | *                                         | *                                            | *                              |
|                                | Business Administration - Accounting             | *                                         | *                                            | *                              |
|                                | Business Administration - Marketing              | *                                         | *                                            | *                              |
|                                | Child and Youth Worker                           | *                                         | *                                            | *                              |
|                                | Civil Engineering Technology                     | 5                                         | 1                                            | 20.0%                          |
|                                | Community Economic and Social Development Worker | *                                         | *                                            | *                              |
|                                | Computer Programmer                              | *                                         | *                                            | *                              |
|                                | Computer Technology - Science                    | *                                         | *                                            | *                              |

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| ÉTABLISSEMENT                   | PROGRAMME                                                    | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                              | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE NORTHERN                | Construction Engineering Technician - Building Management    | *                              | *                                    | *                      |
|                                 | Developmental Services Worker                                | *                              | *                                    | *                      |
|                                 | Drug and Alcohol Counsellor                                  | 8                              | 3                                    | 37.5%                  |
|                                 | Early Childhood Education                                    | *                              | *                                    | *                      |
|                                 | Educational Assistant                                        | 8                              | 2                                    | 25.0%                  |
|                                 | Electrical Engineering Technician                            | *                              | *                                    | *                      |
|                                 | General Arts and Science                                     | *                              | *                                    | *                      |
|                                 | Graphic Design Fundamentals - Electronic Design and Publishi | *                              | *                                    | *                      |
|                                 | Heavy Duty Equipment Mechanic                                | *                              | *                                    | *                      |
|                                 | Instrumentation Engineering Technician - Industrial          | *                              | *                                    | *                      |
|                                 | Millwright Mechanic                                          | 8                              | 2                                    | 25.0%                  |
|                                 | Mining Engineering Technician                                | *                              | *                                    | *                      |
|                                 | Motor Vehicle Mechanic                                       | *                              | *                                    | *                      |
|                                 | Natural Resource Technician                                  | 7                              | 3                                    | 42.9%                  |
|                                 | Nursing - BSCN                                               | *                              | *                                    | *                      |
|                                 | Office Administration - General                              | 10                             | 2                                    | 20.0%                  |
|                                 | Paramedic                                                    | 12                             | 2                                    | 16.7%                  |
|                                 | Personal support Worker                                      | 22                             | 5                                    | 22.7%                  |
|                                 | Police Foundations                                           | 18                             | 3                                    | 16.7%                  |
|                                 | Practical Nursing                                            | 22                             | 1                                    | 4.5%                   |
|                                 | Pre-Service Firefighter Education and Training               | *                              | *                                    | *                      |
|                                 | Social Service Worker                                        | 50                             | 12                                   | 24.0%                  |
|                                 | Veterinary Assistant                                         | *                              | *                                    | *                      |
|                                 | Veterinary Technician                                        | 17                             | 2                                    | 11.8%                  |
|                                 | Welder-Fitter                                                | *                              | *                                    | *                      |
|                                 | Welding Engineering Technician - Inspection                  | *                              | *                                    | *                      |
| <b>Total - COLLÈGE NORTHERN</b> |                                                              | <b>259</b>                     | <b>52</b>                            | <b>20.1%</b>           |
| COLLÈGE SAULT                   | Aircraft Structural Repair Technician                        | *                              | *                                    | *                      |
|                                 | Architectural Technology                                     | *                              | *                                    | *                      |
|                                 | Aviation Technology - Flight                                 | 25                             | 0                                    | 0.0%                   |

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| ÉTABLISSEMENT | PROGRAMME                                                | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------|----------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|               |                                                          | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SAULT | Business                                                 | 11                             | 1                                    | 9.1%                   |
|               | Business - Accounting                                    | 7                              | 1                                    | 14.3%                  |
|               | Child and Youth Worker                                   | 8                              | 4                                    | 50.0%                  |
|               | Civil Engineering Technician                             | *                              | *                                    | *                      |
|               | Collaborative Nursing                                    | 12                             | 1                                    | 8.3%                   |
|               | College Entrance (Native)                                | *                              | *                                    | *                      |
|               | Community Integration Through Co-Operative Education     | *                              | *                                    | *                      |
|               | Computer Engineering Technician - Application Specialist | *                              | *                                    | *                      |
|               | Computer Engineering Technology                          | *                              | *                                    | *                      |
|               | Computer Network Technician                              | *                              | *                                    | *                      |
|               | Computer Network Technology                              | *                              | *                                    | *                      |
|               | Computer Programmer                                      | 8                              | 2                                    | 25.0%                  |
|               | Computer Programmer Analyst                              | *                              | *                                    | *                      |
|               | Computer System Support Technology                       | *                              | *                                    | *                      |
|               | Construction Engineering Technician                      | 5                              | 0                                    | 0.0%                   |
|               | Culinary Skills - Chef Training                          | *                              | *                                    | *                      |
|               | Early Childhood Education                                | 11                             | 3                                    | 27.3%                  |
|               | Electrical Engineering Technician - Process Automation   | *                              | *                                    | *                      |
|               | Electrical Engineering Technology - Process Automation   | *                              | *                                    | *                      |
|               | Electronics Engineering Technician - Telecommunications  | *                              | *                                    | *                      |
|               | Electronics Engineering Technology - Telecommunications  | *                              | *                                    | *                      |
|               | Environmental Technician - Water                         | *                              | *                                    | *                      |
|               | Fish and Wildlife Technician                             | 8                              | 0                                    | 0.0%                   |
|               | Fish and Wildlife Technology                             | *                              | *                                    | *                      |
|               | Forestry Technician                                      | 5                              | 0                                    | 0.0%                   |
|               | General Arts and Science                                 | 15                             | 7                                    | 46.7%                  |
|               | Geographic Information Systems - Applications Specialist | 7                              | 0                                    | 0.0%                   |
|               | Graphic Design                                           | 11                             | 1                                    | 9.1%                   |
|               | General Arts and Science                                 | 11                             | 3                                    | 27.3%                  |
|               | Hospitality Management - Hotel and Resort                | *                              | *                                    | *                      |
|               | Hairstyling                                              | 8                              | 1                                    | 12.5%                  |

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| ÉTABLISSEMENT                | PROGRAMME                                                    | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                              |                                                              | 2004/05                        | 2007                                 | 2007                   |
|                              | Integrated Resource Management Technology                    | 5                              | 0                                    | 0.0%                   |
|                              | Law and Security Administration                              | *                              | *                                    | *                      |
|                              | Massage Therapy                                              | 5                              | 1                                    | 20.0%                  |
|                              | Mechanical Engineering Technician - Manufacturing            | *                              | *                                    | *                      |
|                              | Motive Power Technician - Service and Management             | 11                             | 3                                    | 27.3%                  |
|                              | Marine and Small Powered Equipment                           | *                              | *                                    | *                      |
|                              | Parks and Forest Recreation Technology                       | 12                             | 0                                    | 0.0%                   |
|                              | Personal Support Worker                                      | 25                             | 13                                   | 52.0%                  |
|                              | Police Foundations                                           | 11                             | 2                                    | 18.2%                  |
|                              | Practical Nursing                                            | 21                             | 0                                    | 0.0%                   |
|                              | Rehabilitation Assistant                                     | 19                             | 2                                    | 10.5%                  |
|                              | Secretarial Common (Core)                                    | 10                             | 0                                    | 0.0%                   |
|                              | Social Service Worker - Native                               | *                              | *                                    | *                      |
|                              | Social Service Worker(Year 1)                                | 6                              | 1                                    | 16.7%                  |
|                              | Social Services Worker                                       | 10                             | 2                                    | 20.0%                  |
|                              | Truck and Coach/Heavy Duty Equipment Technician              | *                              | *                                    | *                      |
| <b>Total - COLLÈGE SAULT</b> |                                                              | <b>344</b>                     | <b>62</b>                            | <b>18.0%</b>           |
| <b>COLLÈGE SENECA</b>        | 3d Animation                                                 | 11                             | 0                                    | 0.0%                   |
|                              | 3D Gaming                                                    | 9                              | 0                                    | 0.0%                   |
|                              | Accounting                                                   | 55                             | 8                                    | 14.5%                  |
|                              | Accounting and Finance                                       | 92                             | 7                                    | 7.6%                   |
|                              | Accounting and Information Technology                        | 11                             | 1                                    | 9.1%                   |
|                              | Animation                                                    | *                              | *                                    | *                      |
|                              | Applied Electronics Design                                   | *                              | *                                    | *                      |
|                              | Art Fundamentals                                             | 18                             | 2                                    | 11.1%                  |
|                              | Aviation (Flight) Technology                                 | 7                              | 0                                    | 0.0%                   |
|                              | Bachelor of Applied Business (Financial Services Management) | *                              | *                                    | *                      |
|                              | Bachelor of Applied Technology (Flight Program)              | *                              | *                                    | *                      |
|                              | Bachelor of Applied Technology (Software Development)        | *                              | *                                    | *                      |
|                              | Bioinformatics                                               | 5                              | 0                                    | 0.0%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT  | PROGRAMME                                        | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|--------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                  | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SENECA | Biotechnology Technologist                       | 20                             | 1                                    | 5.0%                   |
|                | Broadcasting - Radio                             | 11                             | 0                                    | 0.0%                   |
|                | Broadcasting - Television                        | 23                             | 3                                    | 13.0%                  |
|                | Building Systems Engineering Technician          | *                              | *                                    | *                      |
|                | Building Systems Engineering Technology          | *                              | *                                    | *                      |
|                | Business                                         | 25                             | 2                                    | 8.0%                   |
|                | Business - Marketing                             | 14                             | 2                                    | 14.3%                  |
|                | Business Administration                          | 104                            | 12                                   | 11.5%                  |
|                | Business Administration - Marketing              | 38                             | 3                                    | 7.9%                   |
|                | Business Computer Systems                        | 27                             | 2                                    | 7.4%                   |
|                | Chemical Engineering Technology                  | 7                              | 1                                    | 14.3%                  |
|                | Chemical Laboratory Technician                   | 15                             | 2                                    | 13.3%                  |
|                | Chemical Laboratory Technology - Pharmaceutical  | 32                             | 4                                    | 12.5%                  |
|                | Civil Engineering Technician                     | 7                              | 2                                    | 28.6%                  |
|                | Civil Engineering Technology                     | 49                             | 6                                    | 12.2%                  |
|                | Collaborative Nursing                            | 36                             | 1                                    | 2.8%                   |
|                | College Vocational                               | 11                             | 1                                    | 9.1%                   |
|                | Computer Engineering Technology                  | 21                             | 2                                    | 9.5%                   |
|                | Computer Networking and Technical Support        | 29                             | 2                                    | 6.9%                   |
|                | Computer Programmer                              | 12                             | 1                                    | 8.3%                   |
|                | Computer Programmer Analyst                      | 84                             | 5                                    | 6.0%                   |
|                | Computer Systems Technology                      | 52                             | 3                                    | 5.8%                   |
|                | Corporate Communication                          | 20                             | 0                                    | 0.0%                   |
|                | Corporate Media Production                       | 5                              | 1                                    | 20.0%                  |
|                | Cosmetic Techniques and Management               | 6                              | 0                                    | 0.0%                   |
|                | Costume Studies - Film and Television Production | *                              | *                                    | *                      |
|                | Court and Tribunal Administration                | 9                              | 1                                    | 11.1%                  |
|                | Court and Tribunal Agent                         | 29                             | 5                                    | 17.2%                  |
|                | Creative Advertising                             | 33                             | 3                                    | 9.1%                   |
|                | Database Application Developer                   | 20                             | 0                                    | 0.0%                   |
|                | Digital Media Arts                               | 26                             | 6                                    | 23.1%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT  | PROGRAMME                                            | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------|------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                |                                                      | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SENECA | Digital Media Technical Production                   | 13                             | 0                                    | 0.0%                   |
|                | Early Childhood Education                            | 62                             | 5                                    | 8.1%                   |
|                | Electro Mechanical Design                            | *                              | *                                    | *                      |
|                | Electronics Engineering Technician - Broadband Cable | 6                              | 0                                    | 0.0%                   |
|                | Electronics Engineering Technician - Communications  | 6                              | 0                                    | 0.0%                   |
|                | Electronics Engineering Technician - Computers       | 7                              | 1                                    | 14.3%                  |
|                | Electronics Engineering Technology - Communications  | 10                             | 0                                    | 0.0%                   |
|                | Electronics Engineering Technology - Control Systems | 15                             | 0                                    | 0.0%                   |
|                | Environmental Landscape Management                   | 9                              | 2                                    | 22.2%                  |
|                | Esthetician                                          | 13                             | 0                                    | 0.0%                   |
|                | Fashion Arts                                         | 19                             | 0                                    | 0.0%                   |
|                | Fashion Merchandising                                | 21                             | 2                                    | 9.5%                   |
|                | Financial Services Compliance Administration         | *                              | *                                    | *                      |
|                | Financial Services Underwriting                      | 11                             | 0                                    | 0.0%                   |
|                | Fire Protection Engineering Technician               | 13                             | 2                                    | 15.4%                  |
|                | Fire Protection Engineering Technology               | 25                             | 1                                    | 4.0%                   |
|                | Forensic Accounting                                  | *                              | *                                    | *                      |
|                | General Arts and Science                             | 59                             | 11                                   | 18.6%                  |
|                | General Arts and Science - One-Year                  | 6                              | 2                                    | 33.3%                  |
|                | Global Logistics and Supply Chain Management         | 25                             | 1                                    | 4.0%                   |
|                | Golf Course Technician                               | 13                             | 1                                    | 7.7%                   |
|                | Graphic Design                                       | 30                             | 1                                    | 3.3%                   |
|                | Human Resources Management                           | 51                             | 2                                    | 3.9%                   |
|                | Independent Music Production                         | 6                              | 1                                    | 16.7%                  |
|                | International Business                               | 16                             | 3                                    | 18.8%                  |
|                | International Business Administration                | 42                             | 6                                    | 14.3%                  |
|                | International Business Management                    | 8                              | 0                                    | 0.0%                   |
|                | International Transportation and Customs             | 33                             | 0                                    | 0.0%                   |
|                | Internet Systems Administration                      | 7                              | 0                                    | 0.0%                   |
|                | Journalism - Broadcast                               | 13                             | 1                                    | 7.7%                   |
|                | Law and Security Administration                      | 39                             | 5                                    | 12.8%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT                 | PROGRAMME                                                | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                               |                                                          | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SENECA                | Law Clerk                                                | 66                             | 4                                    | 6.1%                   |
|                               | Legal and Corporate Administration                       | 5                              | 0                                    | 0.0%                   |
|                               | Library and Information Technician                       | 24                             | 0                                    | 0.0%                   |
|                               | Manufacturing Engineering Technology                     | *                              | *                                    | *                      |
|                               | Marketing Management                                     | *                              | *                                    | *                      |
|                               | Mechanical Techniques                                    | *                              | *                                    | *                      |
|                               | Mechanical Techniques - CNC Programming                  | *                              | *                                    | *                      |
|                               | Office Administration - Executive                        | 19                             | 0                                    | 0.0%                   |
|                               | Office Administration - Legal                            | 15                             | 2                                    | 13.3%                  |
|                               | Office Administration - Medical                          | 35                             | 2                                    | 5.7%                   |
|                               | Office Systems Operations                                | *                              | *                                    | *                      |
|                               | Personal Computer Systems                                | *                              | *                                    | *                      |
|                               | Pharmaceutical Regulatory Affairs and Quality Operations | 11                             | 0                                    | 0.0%                   |
|                               | Practical Nursing                                        | 28                             | 2                                    | 7.1%                   |
|                               | Pre-Health Science                                       | 12                             | 3                                    | 25.0%                  |
|                               | Pre-Media (Media and Communications Fundamentals)        | *                              | *                                    | *                      |
|                               | Pre-Service Firefighter Education and Training           | 27                             | 2                                    | 7.4%                   |
|                               | Real Property Administration                             | 9                              | 0                                    | 0.0%                   |
|                               | Recreation and Leisure Services                          | 10                             | 0                                    | 0.0%                   |
|                               | Recreation Facility Management                           | *                              | *                                    | *                      |
|                               | Regulatory Law Administration                            | *                              | *                                    | *                      |
|                               | Retail Florist                                           | 5                              | 0                                    | 0.0%                   |
|                               | Social Service Worker                                    | 36                             | 4                                    | 11.1%                  |
|                               | Technical Communication                                  | 7                              | 0                                    | 0.0%                   |
|                               | Tourism and Travel                                       | 28                             | 2                                    | 7.1%                   |
|                               | Tourist Industry Administration                          | *                              | *                                    | *                      |
|                               | Underwater Skills                                        | 14                             | 5                                    | 35.7%                  |
|                               | Veterinary Technician                                    | 11                             | 0                                    | 0.0%                   |
|                               | Visual Effects for Film and Tv                           | 9                              | 0                                    | 0.0%                   |
|                               | Visual Merchandising Arts                                | 6                              | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE SENECA</b> |                                                          | <b>1,990</b>                   | <b>167</b>                           | <b>8.4%</b>            |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT    | PROGRAMME                                                      | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SHERIDAN | Advanced Film and Television                                   | 16                             | 1                                    | 6.3%                   |
|                  | Advanced Illustration                                          | *                              | *                                    | *                      |
|                  | Advertising                                                    | 29                             | 3                                    | 10.3%                  |
|                  | Animal Care                                                    | 29                             | 1                                    | 3.4%                   |
|                  | Animation - Classical                                          | 24                             | 2                                    | 8.3%                   |
|                  | Applied Photography                                            | 22                             | 3                                    | 13.6%                  |
|                  | Architectural Technology                                       | 28                             | 1                                    | 3.6%                   |
|                  | Art Fundamentals                                               | 59                             | 2                                    | 3.4%                   |
|                  | Bachelor of Applied Arts (Animation)                           | 7                              | 0                                    | 0.0%                   |
|                  | Bachelor of Applied Arts (Illustration)                        | 10                             | 0                                    | 0.0%                   |
|                  | Bachelor of Applied Health Sciences (Athletic Therapy)         | *                              | *                                    | *                      |
|                  | Bachelor of Applied Information Sciences (Information Systems) | *                              | *                                    | *                      |
|                  | Business                                                       | 7                              | 1                                    | 14.3%                  |
|                  | Business (Core)                                                | 64                             | 11                                   | 17.2%                  |
|                  | Business - Accounting                                          | 7                              | 1                                    | 14.3%                  |
|                  | Business - Human Resources                                     | *                              | *                                    | *                      |
|                  | Business - Marketing                                           | *                              | *                                    | *                      |
|                  | Business Administration                                        | *                              | *                                    | *                      |
|                  | Business Administration - Accounting                           | 26                             | 1                                    | 3.8%                   |
|                  | Business Administration - Finance                              | 23                             | 0                                    | 0.0%                   |
|                  | Business Administration - Human Resources                      | 26                             | 0                                    | 0.0%                   |
|                  | Business Administration - Marketing                            | 33                             | 0                                    | 0.0%                   |
|                  | Chemical Engineering Technology                                | 8                              | 0                                    | 0.0%                   |
|                  | Chemical Engineering Technology - Environmental                | *                              | *                                    | *                      |
|                  | Chemical Technician - Laboratory                               | *                              | *                                    | *                      |
|                  | Community Worker - Outreach and Development                    | 13                             | 3                                    | 23.1%                  |
|                  | Computer Animation                                             | 22                             | 1                                    | 4.5%                   |
|                  | Computer Animation - Digital Character Animation               | 8                              | 0                                    | 0.0%                   |
|                  | Computer Animation - Digital Visual Effects                    | *                              | *                                    | *                      |
|                  | Computer Programmer                                            | 23                             | 0                                    | 0.0%                   |

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| ÉTABLISSEMENT    | PROGRAMME                                                      | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|------------------|----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                  |                                                                | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE SHERIDAN | Computer Systems Technology - Software Development and Network | 31                             | 0                                    | 0.0%                   |
|                  | Computer Systems Technology- Systems Analyst                   | 12                             | 1                                    | 8.3%                   |
|                  | Corporate Communications                                       | 6                              | 0                                    | 0.0%                   |
|                  | Correctional Worker                                            | 21                             | 2                                    | 9.5%                   |
|                  | Cosmetic Techniques and Management                             | 33                             | 3                                    | 9.1%                   |
|                  | Court and Tribunal Agent                                       | 21                             | 1                                    | 4.8%                   |
|                  | Crafts and Design (Core)                                       | *                              | *                                    | *                      |
|                  | Crafts and Design - Ceramics                                   | *                              | *                                    | *                      |
|                  | Crafts and Design - Fabrics                                    | 6                              | 0                                    | 0.0%                   |
|                  | Crafts and Design - Furniture                                  | *                              | *                                    | *                      |
|                  | Crafts and Design - Glass                                      | 5                              | 1                                    | 20.0%                  |
|                  | E-Commerce Management                                          | 7                              | 0                                    | 0.0%                   |
|                  | Early Childhood Education                                      | 86                             | 4                                    | 4.7%                   |
|                  | Educational Assistant                                          | 9                              | 1                                    | 11.1%                  |
|                  | Electromechanical Engineering Technology                       | 5                              | 0                                    | 0.0%                   |
|                  | Electronics Engineering Technician                             | *                              | *                                    | *                      |
|                  | Electronics Engineering Technology                             | 22                             | 1                                    | 4.5%                   |
|                  | Enterprise Database Management                                 | 6                              | 1                                    | 16.7%                  |
|                  | Environmental Control                                          | 8                              | 0                                    | 0.0%                   |
|                  | Environmental Technician                                       | *                              | *                                    | *                      |
|                  | Esthetician                                                    | 16                             | 0                                    | 0.0%                   |
|                  | Financial Planning                                             | 11                             | 1                                    | 9.1%                   |
|                  | General Arts and Science                                       | 50                             | 10                                   | 20.0%                  |
|                  | Human Resource Management                                      | 23                             | 1                                    | 4.3%                   |
|                  | Illustration - Interpretive                                    | 21                             | 1                                    | 4.8%                   |
|                  | Illustration - Technical and Scientific                        | 11                             | 0                                    | 0.0%                   |
|                  | Information Technologies Support Services                      | 14                             | 1                                    | 7.1%                   |
|                  | Interactive Multimedia                                         | 6                              | 0                                    | 0.0%                   |
|                  | Interior Design                                                | 29                             | 0                                    | 0.0%                   |
|                  | International Business                                         | 10                             | 0                                    | 0.0%                   |
| COLLÈGE SHERIDAN | Investigation - Public and Private                             | 17                             | 2                                    | 11.8%                  |

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| ÉTABLISSEMENT                   | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                 |                                                         | 2004/05                        | 2007                                 | 2007                   |
|                                 | Journalism - New Media                                  | *                              | *                                    | *                      |
|                                 | Journalism - Print                                      | 16                             | 0                                    | 0.0%                   |
|                                 | Law and Security Administration                         | 15                             | 1                                    | 6.7%                   |
|                                 | Mechanical Engineering Technician                       | *                              | *                                    | *                      |
|                                 | Mechanical Engineering Technology                       | 11                             | 0                                    | 0.0%                   |
|                                 | Mechanical Engineering Technology - Design and Drafting | 8                              | 0                                    | 0.0%                   |
|                                 | Media Arts                                              | 25                             | 1                                    | 4.0%                   |
|                                 | Montessori Early Childhood Teacher Education            | *                              | *                                    | *                      |
|                                 | Music Theatre - Performance                             | 18                             | 0                                    | 0.0%                   |
|                                 | Marketing Management                                    | 9                              | 0                                    | 0.0%                   |
|                                 | Office Administration - Executive                       | 8                              | 1                                    | 12.5%                  |
|                                 | Office Administration - Legal                           | *                              | *                                    | *                      |
|                                 | Performing Arts - Preparation                           | 14                             | 1                                    | 7.1%                   |
|                                 | Personal Attendant                                      | 47                             | 6                                    | 12.8%                  |
|                                 | Pharmacy Technician                                     | 29                             | 1                                    | 3.4%                   |
|                                 | Police Foundations                                      | 38                             | 4                                    | 10.5%                  |
|                                 | Practical Nursing                                       | 13                             | 1                                    | 7.7%                   |
|                                 | Quality Assurance - Manufacturing and Management        | 13                             | 0                                    | 0.0%                   |
|                                 | Secretarial I (Core)                                    | 19                             | 5                                    | 26.3%                  |
|                                 | Social Service Worker                                   | 50                             | 3                                    | 6.0%                   |
|                                 | Social Service Worker - Gerontology                     | 20                             | 2                                    | 10.0%                  |
|                                 | Sports Injury Management                                | 14                             | 0                                    | 0.0%                   |
|                                 | Telecommunications - Network Management                 | *                              | *                                    | *                      |
|                                 | Telecommunications Technology                           | 12                             | 1                                    | 8.3%                   |
|                                 | Theatre Arts - Technical Production                     | 8                              | 0                                    | 0.0%                   |
|                                 | Tourism and Travel                                      | 16                             | 0                                    | 0.0%                   |
|                                 | Tool and Die Making                                     | *                              | *                                    | *                      |
|                                 | Visual Merchandising Arts                               | 9                              | 3                                    | 33.3%                  |
|                                 | Web Design                                              | 6                              | 0                                    | 0.0%                   |
|                                 | York/sheridan Joint Degree                              | 23                             | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE SHERIDAN</b> |                                                         | <b>1,464</b>                   | <b>96</b>                            | <b>6.6%</b>            |

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| ÉTABLISSEMENT                       | PROGRAMME                                                       | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------------|-----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                     |                                                                 | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE SIR SANDFORD FLEMING</b> | Adventure Tourism                                               | *                              | *                                    | *                      |
|                                     | Arboriculture                                                   | 5                              | 0                                    | 0.0%                   |
|                                     | Automation Technician                                           | *                              | *                                    | *                      |
|                                     | Automation Technology                                           | *                              | *                                    | *                      |
|                                     | Business Administration                                         | 30                             | 4                                    | 13.3%                  |
|                                     | Business Administration - Accounting                            | 7                              | 1                                    | 14.3%                  |
|                                     | Business Administration - Human Resources Management            | 12                             | 1                                    | 8.3%                   |
|                                     | Business Administration - Marketing                             | 16                             | 4                                    | 25.0%                  |
|                                     | Business Administration - Materials Management and Distribution | *                              | *                                    | *                      |
|                                     | Career and Work Counsellor                                      | 10                             | 0                                    | 0.0%                   |
|                                     | Chef Training                                                   | *                              | *                                    | *                      |
|                                     | Collection Conservation Management                              | 10                             | 0                                    | 0.0%                   |
|                                     | Computer Engineering Technician                                 | *                              | *                                    | *                      |
|                                     | Computer Engineering Technician - Networking                    | *                              | *                                    | *                      |
|                                     | Computer Engineering Technology                                 | *                              | *                                    | *                      |
|                                     | Computer Programmer Analyst                                     | 10                             | 1                                    | 10.0%                  |
|                                     | Computer Security and Investigations                            | 20                             | 0                                    | 0.0%                   |
|                                     | Computer Support Technician                                     | *                              | *                                    | *                      |
|                                     | Correctional Worker                                             | 33                             | 4                                    | 12.1%                  |
|                                     | Court and Tribunal Agent                                        | 18                             | 3                                    | 16.7%                  |
|                                     | Culinary Management                                             | 15                             | 0                                    | 0.0%                   |
|                                     | Drug and Alcohol Counsellor                                     | 19                             | 2                                    | 10.5%                  |
|                                     | Early Childhood Education                                       | 26                             | 3                                    | 11.5%                  |
|                                     | Earth Resources Technician                                      | 8                              | 0                                    | 0.0%                   |
|                                     | Ecosystem Management Technician                                 | 33                             | 1                                    | 3.0%                   |
|                                     | Ecosystem Management Technology                                 | *                              | *                                    | *                      |
|                                     | Ecotourism Management                                           | *                              | *                                    | *                      |
|                                     | Educational Assistant                                           | 25                             | 2                                    | 8.0%                   |
|                                     | Electronics Engineering Technician - Information Networks       | *                              | *                                    | *                      |
|                                     | Environmental Technician                                        | 7                              | 0                                    | 0.0%                   |

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| ÉTABLISSEMENT                       | PROGRAMME                                                  | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------------|------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                     |                                                            | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE SIR SANDFORD FLEMING</b> | Environmental Technology                                   | 13                             | 0                                    | 0.0%                   |
|                                     | Fire Safety and Security Management                        | 12                             | 1                                    | 8.3%                   |
|                                     | Fire Systems Engineering Technician                        | *                              | *                                    | *                      |
|                                     | Fish and Wildlife Technician                               | 24                             | 2                                    | 8.3%                   |
|                                     | Forestry Technician                                        | 17                             | 3                                    | 17.6%                  |
|                                     | General Arts and Science                                   | 18                             | 3                                    | 16.7%                  |
|                                     | Geographic Information Systems - Cartographic Specialist   | 6                              | 0                                    | 0.0%                   |
|                                     | Geographical Information Systems - Applications Specialist | 13                             | 0                                    | 0.0%                   |
|                                     | Geomatics Technician                                       | 12                             | 1                                    | 8.3%                   |
|                                     | Glassblowing                                               | 5                              | 0                                    | 0.0%                   |
|                                     | Health Information Management                              | *                              | *                                    | *                      |
|                                     | Heavy Equipment Operator                                   | 17                             | 2                                    | 11.8%                  |
|                                     | Home and Building Automation                               | 6                              | 1                                    | 16.7%                  |
|                                     | Hotel and Resort Management                                | 5                              | 1                                    | 20.0%                  |
|                                     | International Trade                                        | 9                              | 1                                    | 11.1%                  |
|                                     | Jewellery Essentials                                       | *                              | *                                    | *                      |
|                                     | Law and Security Administration - Customs                  | 19                             | 2                                    | 10.5%                  |
|                                     | Law Clerk                                                  | 19                             | 0                                    | 0.0%                   |
|                                     | Massage Therapy                                            | 30                             | 0                                    | 0.0%                   |
|                                     | Mechanical Techniques                                      | 11                             | 2                                    | 18.2%                  |
| <b>COLLÈGE SIR SANDFORD FLEMING</b> | Motive Power Techniques - Heavy Equipment                  | 6                              | 0                                    | 0.0%                   |
|                                     | Museum Management and Curatorship                          | 13                             | 1                                    | 7.7%                   |
|                                     | Natural Resources                                          | *                              | *                                    | *                      |
|                                     | Natural Resources - Law Enforcement                        | 12                             | 0                                    | 0.0%                   |
|                                     | Occupational Therapist Assistant/Physiotherapist Assistant | 16                             | 0                                    | 0.0%                   |
|                                     | Paramedic                                                  | 12                             | 0                                    | 0.0%                   |
|                                     | Park Operations and Outdoor Recreation Technician          | 13                             | 2                                    | 15.4%                  |
|                                     | Personal Support Worker                                    | 27                             | 6                                    | 22.2%                  |
|                                     | Police Foundations                                         | 69                             | 7                                    | 10.1%                  |
|                                     | Practical Nursing                                          | 60                             | 5                                    | 8.3%                   |
|                                     | Preparatory Health Science                                 | 6                              | 2                                    | 33.3%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT                               | PROGRAMME                                                    | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|---------------------------------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                             |                                                              | 2004/05                        | 2007                                 | 2007                   |
|                                             | Recreation and Leisure Services                              | 25                             | 4                                    | 16.0%                  |
|                                             | Resources Drilling and Blasting                              | 18                             | 3                                    | 16.7%                  |
|                                             | School of Natural Resource                                   | 29                             | 4                                    | 13.8%                  |
|                                             | Social Service Worker                                        | 50                             | 5                                    | 10.0%                  |
|                                             | Sporting Goods Business                                      | 12                             | 1                                    | 8.3%                   |
|                                             | Telecommunications System Technician                         | *                              | *                                    | *                      |
|                                             | Tourism and Travel                                           | 15                             | 2                                    | 13.3%                  |
|                                             | Visual and Creative Arts - Blacksmith                        | *                              | *                                    | *                      |
|                                             | Visual and Creative Arts - Drawing                           | *                              | *                                    | *                      |
|                                             | Web Developer                                                | 10                             | 0                                    | 0.0%                   |
| <b>Total - COLLÈGE SIR SANDFORD FLEMING</b> |                                                              | <b>969</b>                     | <b>92</b>                            | <b>9.5%</b>            |
| <b>COLLÈGE ST. CLAIR</b>                    | Advertising                                                  | 8                              | 1                                    | 12.5%                  |
|                                             | American Sign Language - English Interpreter                 | 7                              | 0                                    | 0.0%                   |
|                                             | American Sign Language and Deaf Studies                      | *                              | *                                    | *                      |
|                                             | Animation - Tradigital                                       | 7                              | 0                                    | 0.0%                   |
|                                             | Architectural Technology                                     | 14                             | 2                                    | 14.3%                  |
|                                             | Business - Accounting                                        | *                              | *                                    | *                      |
|                                             | Business Administration - Accounting                         | 20                             | 2                                    | 10.0%                  |
|                                             | Business Administration - Finance                            | *                              | *                                    | *                      |
|                                             | Business Administration - Human Resources                    | 7                              | 3                                    | 42.9%                  |
|                                             | Business Administration - Marketing                          | 10                             | 1                                    | 10.0%                  |
|                                             | Business Common (Core)                                       | 25                             | 5                                    | 20.0%                  |
|                                             | Chemical Engineering Technology - Industrial and Environment | 9                              | 1                                    | 11.1%                  |
|                                             | Child and Youth Worker                                       | 15                             | 1                                    | 6.7%                   |
|                                             | Civil Engineering Technology                                 | *                              | *                                    | *                      |
|                                             | Collaborative Nursing                                        | 9                              | 0                                    | 0.0%                   |
|                                             | Computer Programmer                                          | 5                              | 1                                    | 20.0%                  |
|                                             | Computer Programmer Analyst                                  | 6                              | 0                                    | 0.0%                   |
|                                             | Computer Systems Technician - Networking                     | 10                             | 0                                    | 0.0%                   |
|                                             | Computer Systems Technology - Networking                     | 7                              | 1                                    | 14.3%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT     | PROGRAMME                                                     | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------|---------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                   |                                                               | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE ST. CLAIR | Construction Engineering Technician - Civil                   | *                              | *                                    | *                      |
|                   | Culinary Management                                           | *                              | *                                    | *                      |
|                   | Culinary Skills - Chef Training                               | *                              | *                                    | *                      |
|                   | Dental Assisting (Levels I and II)                            | 24                             | 1                                    | 4.2%                   |
|                   | Dental Hygiene                                                | 11                             | 0                                    | 0.0%                   |
|                   | Design - Interior                                             | 8                              | 0                                    | 0.0%                   |
|                   | Developmental Services Worker                                 | 14                             | 1                                    | 7.1%                   |
|                   | Early Childhood Education                                     | 38                             | 7                                    | 18.4%                  |
|                   | Electronics Engineering Technician                            | *                              | *                                    | *                      |
|                   | Electronics Engineering Technology                            | 9                              | 0                                    | 0.0%                   |
|                   | Esthetician                                                   | 10                             | 0                                    | 0.0%                   |
|                   | General Arts and Science                                      | 32                             | 13                                   | 40.6%                  |
|                   | Graphic Design                                                | 6                              | 2                                    | 33.3%                  |
|                   | Heating, Refrigeration and Airconditioning Technician         | 8                              | 0                                    | 0.0%                   |
|                   | Horticulture Technician - Landscape                           | 7                              | 1                                    | 14.3%                  |
|                   | Hospitality Management - Hotel and Restaurant                 | 8                              | 1                                    | 12.5%                  |
|                   | Hairstylist Certificate                                       | *                              | *                                    | *                      |
|                   | International Business                                        | 5                              | 2                                    | 40.0%                  |
|                   | Journalism - Print and New Media                              | 10                             | 1                                    | 10.0%                  |
|                   | Law and Security Administration                               | 15                             | 1                                    | 6.7%                   |
|                   | Law Clerk                                                     | 8                              | 4                                    | 50.0%                  |
|                   | Machine Shop                                                  | *                              | *                                    | *                      |
|                   | Manufacturing Engineering Technology                          | 5                              | 0                                    | 0.0%                   |
|                   | Mechanical Engineering Technician - Industrial                | 6                              | 1                                    | 16.7%                  |
|                   | Mechanical Engineering Technology - Automotive Product Design | 10                             | 1                                    | 10.0%                  |
|                   | Mechanical Engineering Technology - Machine and Tool Design   | *                              | *                                    | *                      |
|                   | Mechanical Engineering Technology - Mechatronics              | 6                              | 1                                    | 16.7%                  |
|                   | Mechanical Technician - CAD/CAM                               | 6                              | 1                                    | 16.7%                  |
| COLLÈGE ST. CLAIR | Mechanical Technician - Mouldmaking                           | *                              | *                                    | *                      |
|                   | Mechanical Technician - Toolmaking                            | *                              | *                                    | *                      |
|                   | Medical Laboratory Science                                    | 14                             | 0                                    | 0.0%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT                    | PROGRAMME                                                    | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------------------|--------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                  |                                                              | 2004/05                        | 2007                                 | 2007                   |
| <b>COLLÈGE ST. CLAIR</b>         | Medical Laboratory Technician                                | 5                              | 0                                    | 0.0%                   |
|                                  | Motive Power Technician                                      | 7                              | 2                                    | 28.6%                  |
|                                  | Native Community Worker - Traditional Aboriginal Healing Met | *                              | *                                    | *                      |
|                                  | Office Administration - General                              | 24                             | 2                                    | 8.3%                   |
|                                  | Paramedic                                                    | 8                              | 0                                    | 0.0%                   |
|                                  | Personal Support Worker                                      | 54                             | 12                                   | 22.2%                  |
|                                  | Pharmacy Technician                                          | 10                             | 0                                    | 0.0%                   |
|                                  | Police Foundations                                           | 6                              | 0                                    | 0.0%                   |
|                                  | Power Engineering Technology                                 | 7                              | 1                                    | 14.3%                  |
|                                  | Practical Nursing                                            | 54                             | 4                                    | 7.4%                   |
|                                  | Pre-Health Sciences                                          | 32                             | 10                                   | 31.3%                  |
|                                  | Tourism and Travel                                           | *                              | *                                    | *                      |
|                                  | Travel Counsellor                                            | *                              | *                                    | *                      |
|                                  | Veterinary Technician                                        | 11                             | 0                                    | 0.0%                   |
|                                  | Woodworking Technician                                       | *                              | *                                    | *                      |
| <b>Total - COLLÈGE ST. CLAIR</b> |                                                              | <b>677</b>                     | <b>94</b>                            | <b>13.9%</b>           |
| <b>COLLÈGE ST. LAWRENCE</b>      | Business - Accounting                                        | *                              | *                                    | *                      |
|                                  | Business Administration/Business General (Core)              | *                              | *                                    | *                      |
|                                  | Child and Youth Worker                                       | 17                             | 3                                    | 17.6%                  |
|                                  | Early Childhood Education                                    | 9                              | 2                                    | 22.2%                  |
|                                  | General Arts and Science                                     | 6                              | 2                                    | 33.3%                  |
|                                  | Hairstylist                                                  | 9                              | 2                                    | 22.2%                  |
|                                  | Law and Security Administration                              | 6                              | 1                                    | 16.7%                  |
|                                  | Music Theatre - Performance                                  | *                              | *                                    | *                      |
|                                  | Office Administration - General                              | 6                              | 2                                    | 33.3%                  |
|                                  | Personal Support Worker                                      | 30                             | 6                                    | 20.0%                  |
|                                  | Police Foundations                                           | 12                             | 1                                    | 8.3%                   |
|                                  | Property Appraisal and Assessment                            | *                              | *                                    | *                      |
|                                  | Practical Nursing                                            | 11                             | 3                                    | 27.3%                  |
|                                  | Pre-Service Firefighter                                      | 8                              | 0                                    | 0.0%                   |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
dans les collèges d'arts appliqués et de technologie de l'Ontario, 2007**

| ÉTABLISSEMENT        | PROGRAMME                                               | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------|---------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                      |                                                         | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE ST. LAWRENCE | Business - Human Resources                              | *                              | *                                    | *                      |
|                      | Business - Marketing                                    | *                              | *                                    | *                      |
|                      | Business Administration - Accounting                    | 6                              | 1                                    | 16.7%                  |
|                      | Business Administration/Business General (Core)         | 6                              | 0                                    | 0.0%                   |
|                      | Business Technology - Information/Communication Systems | *                              | *                                    | *                      |
|                      | Business Administration - Management                    | *                              | *                                    | *                      |
|                      | Computer Engineering Technician                         | *                              | *                                    | *                      |
|                      | Computer Engineering Technology - Microcomputers        | *                              | *                                    | *                      |
|                      | Early Childhood Education                               | 10                             | 2                                    | 20.0%                  |
|                      | Educational Assistant                                   | *                              | *                                    | *                      |
|                      | Environmental Technician                                | 8                              | 2                                    | 25.0%                  |
|                      | General Arts and Science                                | 12                             | 4                                    | 33.3%                  |
|                      | Motive Power Fundamentals                               | 9                              | 2                                    | 22.2%                  |
|                      | Personal Support Worker                                 | 18                             | 2                                    | 11.1%                  |
|                      | Police Foundations                                      | 8                              | 2                                    | 25.0%                  |
|                      | Paramedic                                               | 12                             | 1                                    | 8.3%                   |
|                      | Practical Nursing                                       | 7                              | 0                                    | 0.0%                   |
|                      | Social Service Worker - Gerontology                     | 22                             | 5                                    | 22.7%                  |
|                      | Advertising - Integrated Marketing Communications       | 8                              | 0                                    | 0.0%                   |
|                      | Bachelor of Applied Arts (Behavioural Psychology)       | *                              | *                                    | *                      |
|                      | Behavioural Science Technology                          | 20                             | 2                                    | 10.0%                  |
|                      | Biotechnology                                           | 14                             | 4                                    | 28.6%                  |
|                      | Business - Accounting                                   | *                              | *                                    | *                      |
|                      | Business - Advertising and Public Relations             | 17                             | 2                                    | 11.8%                  |
|                      | Business - Human Resources                              | *                              | *                                    | *                      |
|                      | Business - Marketing                                    | *                              | *                                    | *                      |
|                      | Business Administration - Accounting                    | 10                             | 2                                    | 20.0%                  |
|                      | Business Administration - Human Resources               | 13                             | 0                                    | 0.0%                   |
|                      | Business Administration - Marketing                     | 17                             | 0                                    | 0.0%                   |
|                      | Business Administration/Business General (Core)         | 14                             | 5                                    | 35.7%                  |
|                      | Child and Youth Worker                                  | 25                             | 5                                    | 20.0%                  |

**Nombre de prêts ontariens d'études et nombre de carences de paiement des prêts par programme  
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| ÉTABLISSEMENT        | PROGRAMME                                                       | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|----------------------|-----------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                      |                                                                 | 2004/05                        | 2007                                 | 2007                   |
| COLLÈGE ST. LAWRENCE | Civil Engineering Technology                                    | 6                              | 0                                    | 0.0%                   |
|                      | Community and Justice Services                                  | 15                             | 3                                    | 20.0%                  |
|                      | Computer Engineering Technology                                 | 7                              | 0                                    | 0.0%                   |
|                      | Computer Networking and Technical Support                       | 13                             | 5                                    | 38.5%                  |
|                      | Computer Programmer Analyst                                     | 23                             | 2                                    | 8.7%                   |
|                      | Culinary Management                                             | *                              | *                                    | *                      |
|                      | Culinary Skills - Chef Training                                 | 5                              | 4                                    | 80.0%                  |
|                      | Developmental Services Worker                                   | 13                             | 3                                    | 23.1%                  |
|                      | Digital Arts for Musicians                                      | *                              | *                                    | *                      |
|                      | Early Childhood Education                                       | 28                             | 3                                    | 10.7%                  |
|                      | Electronics Engineering Technician                              | *                              | *                                    | *                      |
|                      | Electronics Engineering Technology                              | *                              | *                                    | *                      |
|                      | Esthetician                                                     | 23                             | 4                                    | 17.4%                  |
|                      | General Arts and Science                                        | 52                             | 15                                   | 28.8%                  |
|                      | Graphic Design                                                  | 19                             | 1                                    | 5.3%                   |
|                      | Health Information Management                                   | *                              | *                                    | *                      |
|                      | Hospitality Management - Hotel and Restaurant                   | 8                              | 1                                    | 12.5%                  |
|                      | Hairstylist                                                     | 19                             | 1                                    | 5.3%                   |
|                      | Instrumentation Engineering Technician - Automation and Control | *                              | *                                    | *                      |
|                      | Instrumentation Engineering Technology - Automation and Control | *                              | *                                    | *                      |
|                      | Law and Security Administration                                 | 5                              | 1                                    | 20.0%                  |
|                      | Law Clerk                                                       | 11                             | 0                                    | 0.0%                   |
|                      | Medical Laboratory Science                                      | 22                             | 1                                    | 4.5%                   |
|                      | Medical Laboratory Technician                                   | 20                             | 4                                    | 20.0%                  |
|                      | Office Administration - General                                 | 21                             | 5                                    | 23.8%                  |
|                      | Office Administration - Legal                                   | 7                              | 0                                    | 0.0%                   |
|                      | Office Administration - Medical                                 | 13                             | 1                                    | 7.7%                   |
|                      | Personal Support Worker                                         | 19                             | 1                                    | 5.3%                   |
|                      | Police Foundations                                              | 23                             | 3                                    | 13.0%                  |
|                      | Practical Nursing                                               | 18                             | 0                                    | 0.0%                   |
|                      | Pre-health Science                                              | *                              | *                                    | *                      |

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| ÉTABLISSEMENT                       | PROGRAMME                                        | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                     |                                                  | 2004/05                        | 2007                                 | 2007                   |
| <b>Total - COLLÈGE ST. LAWRENCE</b> | Social Service Worker - Gerontology              | 16                             | 2                                    | 12.5%                  |
|                                     | Veterinary Assistant                             | 19                             | 1                                    | 5.3%                   |
|                                     | Veterinary Technology                            | 21                             | 0                                    | 0.0%                   |
|                                     |                                                  | <b>866</b>                     | <b>127</b>                           | <b>14.7%</b>           |
| <b>LA CITÉ COLLÉGIALE</b>           | Éducation en services à l'enfance                | 10                             | 1                                    | 10.0%                  |
|                                     | Adjoint juridique                                | 8                              | 1                                    | 12.5%                  |
|                                     | Administration de bureau - adjoint administratif | 15                             | 3                                    | 20.0%                  |
|                                     | Administration de bureau - commis                | *                              | *                                    | *                      |
|                                     | Administration de la loi et de la sécurité       | 13                             | 2                                    | 15.4%                  |
|                                     | Administration des affaires                      | 31                             | 5                                    | 16.1%                  |
|                                     | Aide pharmaceutique                              | *                              | *                                    | *                      |
|                                     | Aide-physiothérapeute                            | *                              | *                                    | *                      |
|                                     | Animation - 3D                                   | *                              | *                                    | *                      |
|                                     | Administration des affaires                      | *                              | *                                    | *                      |
|                                     | Arts culinaires                                  | 6                              | 1                                    | 16.7%                  |
|                                     | Biotechnologie                                   | *                              | *                                    | *                      |
|                                     | Design d'intérieur - avancé                      | 8                              | 0                                    | 0.0%                   |
|                                     | Decoration résidentielle                         | *                              | *                                    | *                      |
|                                     | Entretien d'appareils de chauffage               | 11                             | 2                                    | 18.2%                  |
|                                     | Gestion de la sécurité                           | 5                              | 2                                    | 40.0%                  |
|                                     | Gestion hôtelière et de restaurant               | 6                              | 0                                    | 0.0%                   |
|                                     | Hygiène dentaire                                 | 6                              | 0                                    | 0.0%                   |
|                                     | Journalisme électronique                         | *                              | *                                    | *                      |
|                                     | Mechanicien-monteur industriel                   | *                              | *                                    | *                      |
|                                     | Photographie                                     | *                              | *                                    | *                      |
|                                     | Production télévisuelle                          | *                              | *                                    | *                      |
|                                     | Programme général d'arts et science              | 11                             | 5                                    | 45.5%                  |
|                                     | Publicité                                        | *                              | *                                    | *                      |
|                                     | Radiodiffusion                                   | *                              | *                                    | *                      |
|                                     | Relations publiques                              | *                              | *                                    | *                      |

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| ÉTABLISSEMENT                                                           | PROGRAMME                                                   | Nombre de<br>prêts<br>émis (1) | Nombre de<br>prêts en<br>carence (2) | Taux de<br>carence (3) |
|-------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------|--------------------------------------|------------------------|
|                                                                         |                                                             | 2004/05                        | 2007                                 | 2007                   |
| LA CITÉ COLLÉGIALE                                                      | Services de soutien à l'intégration                         | 13                             | 2                                    | 15.4%                  |
|                                                                         | Soins ambulanciers paramédicaux                             | *                              | *                                    | *                      |
|                                                                         | Soins infirmiers auxiliaires                                | 20                             | 3                                    | 15.0%                  |
|                                                                         | Soutien technique en informatique                           | *                              | *                                    | *                      |
|                                                                         | Techniques d'éducation spécialisée                          | 5                              | 0                                    | 0.0%                   |
|                                                                         | Techniques d'esthétique                                     | 9                              | 1                                    | 11.1%                  |
|                                                                         | Techniques de graphisme                                     | 8                              | 0                                    | 0.0%                   |
|                                                                         | Techniques de réadaptation et de justice pénale             | *                              | *                                    | *                      |
|                                                                         | Techniques de travail social                                | 14                             | 1                                    | 7.1%                   |
|                                                                         | Techniques des services en loisirs                          | *                              | *                                    | *                      |
|                                                                         | Techniques des systèmes informatiques                       | 8                              | 1                                    | 12.5%                  |
|                                                                         | Techniques du génie électronique                            | *                              | *                                    | *                      |
|                                                                         | Techniques forestières                                      | *                              | *                                    | *                      |
|                                                                         | Techniques mécaniques - fabrication de prototype et usinage | *                              | *                                    | *                      |
|                                                                         | Technologie de l'architecture                               | *                              | *                                    | *                      |
|                                                                         | Technologie de la sécurité de l'information                 | 5                              | 1                                    | 20.0%                  |
|                                                                         | Technologie du génie civil - construction                   | *                              | *                                    | *                      |
|                                                                         | Technologie du génie informatique                           | *                              | *                                    | *                      |
|                                                                         | Technologie du génie mécanique                              | *                              | *                                    | *                      |
|                                                                         | Thérapie respiratoire                                       | *                              | *                                    | *                      |
|                                                                         | Tourisme et voyage                                          | 9                              | 2                                    | 22.2%                  |
|                                                                         | Techniques de travail-gerontologie                          | 12                             | 1                                    | 8.3%                   |
|                                                                         | Techniques des vehicules automobile                         | *                              | *                                    | *                      |
| <b>Total - LA CITÉ COLLÉGIALE</b>                                       |                                                             | <b>297</b>                     | <b>38</b>                            | <b>12.8%</b>           |
| <b>Total - Collèges d'arts appliqués et de technologie de l'Ontario</b> |                                                             | <b>21,834</b>                  | <b>2,404</b>                         | <b>11.0%</b>           |