Ontario Student Loan Recipients and Defaults by Program for Ontario Colleges of Applied Arts and Technology, 2010

| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007/08 | Number of <br> Loans in <br> Default (2) <br> 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ALGONQUIN COLLEGE | Advertising | 14 |  | 3 | 21.4\% |
|  | Animation - Television | 20 |  | 0 | 0.0\% |
|  | Applied Museum Studies | 18 |  | 0 | 0.0\% |
|  | Architectural Technician | 21 |  | 1 | 4.8\% |
|  | Bachelor Of Applied Arts (Interior Design) | 8 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Business (e-business Supply Chain Management) | 12 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Technology (Photonics) | * |  | * | * |
|  | Baking And Pastry Arts | 6 |  | 0 | 0.0\% |
|  | Bartending | 8 |  | 3 | 37.5\% |
|  | Biotechnology Technologist | * |  | * | * |
|  | Broadcasting - Radio | 8 |  | 1 | 12.5\% |
|  | Broadcasting - Television | 21 |  | 3 | 14.3\% |
|  | Building Construction Technician | 15 |  | 0 | 0.0\% |
|  | Business | 5 |  | 2 | 40.0\% |
|  | Business - Accounting | 44 |  | 2 | 4.5\% |
|  | Business - Marketing | 31 |  | 8 | 25.8\% |
|  | Business Administration | 71 |  | 12 | 16.9\% |
|  | Business Administration - Accounting | 16 |  | 1 | 6.3\% |
|  | Business Administration - Financial Services | 15 |  | 0 | 0.0\% |
|  | Business Administration - Human Resources | 14 |  | 2 | 14.3\% |
|  | Business Administration - Marketing | * |  | * | * |
|  | Business Administration - Materials And Operations Management | * |  | * | * |
|  | Cabinetmaking And Furniture Technician | 10 |  | 1 | 10.0\% |
|  | Carpentry And Joinery - Heritage | 12 |  | 0 | 0.0\% |
|  | Child And Youth Worker | 23 |  | 1 | 4.3\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering Technology | 8 |  | 0 | 0.0\% |
|  | Clinically Intensive Orientation To Nursing In Ontario | 6 |  | 0 | 0.0\% |
|  | Community And Justice Services | 19 |  | 2 | 10.5\% |
|  | Computer Engineering Technology | * |  | * | * |
|  | Computer Engineering Technology - Computing Science | 8 |  | 1 | 12.5\% |
|  | Computer Programmer | 25 |  | 0 | 0.0\% |
|  | Computer Systems Technician | 29 |  | 2 | 6.9\% |
|  | Computer Systems Technology - Networking | * |  | * | * |
|  | Construction Carpentry - Advanced Housing | 10 |  | 4 | 40.0\% |
|  | Construction Engineering Technician | 10 |  | 2 | 20.0\% |
|  | Corporate And Risk Management | 7 |  | 1 | 14.3\% |
|  | Culinary Management | 31 |  | 4 | 12.9\% |
|  | Culinary Skills - Chef Training | 18 |  | 1 | 5.6\% |
|  | Dental Assistant | 26 |  | 0 | 0.0\% |
|  | Dental Hygiene | 27 |  | 0 | 0.0\% |
|  | Developmental Services Worker | 44 |  | 5 | 11.4\% |
|  | Early Childhood Education | 53 |  | 2 | 3.8\% |
|  | Electrical Engineering Technician | 20 |  | 3 | 15.0\% |
|  | Electro-mechanical Engineering Technician - Robotics | 9 |  | 1 | 11.1\% |
|  | Electronics Engineering Technician | * |  | * | * |
|  | Electronics Engineering Technology | * |  | * | * |
|  | E-publishing | * |  | * | * |
|  | Event Management | 19 |  | 1 | 5.3\% |
|  | Fitness And Health Promotion | * |  | * | * |
|  | Florist | 9 |  | 0 | 0.0\% |
|  | Forestry Technician | 10 |  | 0 | 0.0\% |
|  | Game Development | 11 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | General Arts And Science | 97 | 29 | 29.9\% |
|  | Geographic Information Systems Technologist | * | * | * |
|  | Graphic Design Production | 24 | 0 | 0.0\% |
|  | Green Architecture | * | * | * |
|  | Heating, Refrigeration And Air Conditioning Technician | 59 | 10 | 16.9\% |
|  | Horticulture Technician | 8 | 0 | 0.0\% |
|  | Hospitality Management - Hotel And Restaurant | 39 | 2 | 5.1\% |
|  | Interactive Multimedia | * | * | * |
|  | Interactive Multimedia Developer | 11 | 0 | 0.0\% |
|  | Interior Design - Advanced | 12 | 0 | 0.0\% |
|  | Internet Application Programmer | 7 | 0 | 0.0\% |
|  | Journalism - Print | 10 | 2 | 20.0\% |
|  | Law Clerk | 64 | 7 | 10.9\% |
|  | Library And Information Technician | 11 | 1 | 9.1\% |
|  | Machine Shop Techniques | * | * | * |
|  | Masonry - Heritage And Traditional | 5 | 1 | 20.0\% |
|  | Massage Therapy | 11 | 0 | 0.0\% |
|  | Mechanical Engineering Technology | 10 | 0 | 0.0\% |
|  | Mechanical Technician - Toolmaking | 7 | 1 | 14.3\% |
|  | Motive Power Technician | 12 | 0 | 0.0\% |
|  | Office Administration - Executive | 7 | 2 | 28.6\% |
|  | Office Administration - General | 45 | 3 | 6.7\% |
|  | Office Administration - Legal | 20 | 1 | 5.0\% |
|  | Orientation To Nursing In Ontario For Nurses | * | * | * |
|  | Outdoor Adventure | 5 | 0 | 0.0\% |
|  | Outdoor Adventure Naturalist | 7 | 0 | 0.0\% |
|  | Paramedic | 16 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Personal Support Worker | 43 | 7 | 16.3\% |
|  | Photography | 21 | 2 | 9.5\% |
|  | Photonics Engineering Technician | 7 | 1 | 14.3\% |
|  | Police Foundations | 106 | 11 | 10.4\% |
|  | Practical Nursing | 83 | 5 | 6.0\% |
|  | Pre-service Firefighter Education And Training | 13 | 0 | 0.0\% |
|  | Print Media | 13 | 0 | 0.0\% |
|  | Professional Writing | 8 | 0 | 0.0\% |
|  | Public Relations | 10 | 0 | 0.0\% |
|  | Recreation And Leisure Services | 15 | 0 | 0.0\% |
|  | Recreation Facilities Management | 7 | 0 | 0.0\% |
|  | Respiratory Therapy | 20 | 1 | 5.0\% |
|  | Scriptwriting | 6 | 0 | 0.0\% |
|  | Small And Medium Enterprise Management | 49 | 7 | 14.3\% |
|  | Social Service Worker | 38 | 0 | 0.0\% |
|  | Sports Management | 12 | 0 | 0.0\% |
|  | Teachers Of English As A Second/foreign Language | * | * | * |
|  | Technical Writer | 5 | 0 | 0.0\% |
|  | Theatre Arts | * | * | * |
|  | Tourism And Travel | 33 | 4 | 12.1\% |
|  | Veterinary Technician | 25 | 1 | 4.0\% |
|  | Water And Waste Water Technician | 11 | 2 | 18.2\% |
| ALGONQUIN COLLEGE Total |  | 1,853 | 176 | 9.5\% |

Notes (1) Number of students at this institution who were issued an Ontario Student Loan (OSL) in 2007/08 and did not receive an OSL in 2008/09.
(2) Number of Students who were issued an Ontario Student Loan in 2007/08 and did not receive an Ontario Student Loan in 2008/09, and who defaulted on their OSL repayment obligations as of July 2010.

| INSTITUTION NAME | PROGRAM NAME | Number of | Number of |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Loans | Loans in | Default |
|  |  | Issued (1) | Default (2) | Rate (3) |
|  |  | $2007 / 08$ | 2010 | 2010 |

(3) Number of Loans in Default as a percentage of the Number of Loans Issued.

Not reported, not applicable - program of studies was either not reported, or not applicable to the student Unmatched - the student record in the OSAP database could not be matched with the university enrolment file

* Number of Ontario Student Loans issued was less than 5, default information has not been shown.


## CAMBRIAN COLLEGE

| Administrative Assistant | * | * | * |
| :---: | :---: | :---: | :---: |
| Advertising | 7 | 0 | 0.0\% |
| Automation Engineering Technician | * | * | * |
| Automation Engineering Technology | * | * | * |
| Broadcast - New Media | * | * | * |
| Business | 7 | 0 | 0.0\% |
| Business Administration | 12 | 1 | 8.3\% |
| Business Administration - Accounting | 15 | 4 | 26.7\% |
| Carpentry | 10 | 1 | 10.0\% |
| Chef Training | 8 | 2 | 25.0\% |
| Chemical Engineering Technology | * | * | * |
| Child And Youth Worker | 16 | 1 | 6.3\% |
| Civil Engineering Technician | * | * | * |
| Civil Engineering Technology | * | * | * |
| Collaborative Nursing | 21 | 1 | 4.8\% |
| Community And Justice Services | 7 | 1 | 14.3\% |
| Computer Programmer Analyst | 5 | 1 | 20.0\% |
| Computer Systems Technology | 5 | 0 | 0.0\% |
| Dental Assisting (levels I And II) | 5 | 0 | 0.0\% |
| Dental Hygiene | 17 | 0 | 0.0\% |
| Developmental Services Worker | 10 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Early Childhood Education | 19 |  | 1 | 5.3\% |
|  | Electrical Engineering Technician | * |  | * | * |
|  | Electrical Engineering Technology - Industrial | * |  | * | * |
|  | Electrical Techniques | 11 |  | 1 | 9.1\% |
|  | Energy Systems Technology | * |  | * | * |
|  | General Arts And Science | 11 |  | 6 | 54.5\% |
|  | General Arts And Science - One-year | 26 |  | 8 | 30.8\% |
|  | Health Information Management | 7 |  | 0 | 0.0\% |
|  | Heating, Refrigeration And Air Conditioning Technician | 7 |  | 0 | 0.0\% |
|  | Heavy Equipment Technician | 5 |  | 2 | 40.0\% |
|  | Hospitality Services | * |  | * | * |
|  | Hotel And Restaurant Management | 7 |  | 1 | 14.3\% |
|  | Human Resources Management | 12 |  | 1 | 8.3\% |
|  | Journalism - Print | 9 |  | 1 | 11.1\% |
|  | Law And Security Administration | * |  | * | * |
|  | Library Technician | * |  | * | * |
|  | Mechanical Engineering Technician - Industrial Maintenance | 8 |  | 1 | 12.5\% |
|  | Mechanical Technician - Cnc | 5 |  | 0 | 0.0\% |
|  | Mechanical Techniques | 9 |  | 2 | 22.2\% |
|  | Mechanical Techniques - Computer Numerical Controlled Machining | * |  | * | * |
|  | Medical Laboratory Technology | 8 |  | 0 | 0.0\% |
|  | Medical Radiation Technology | * |  | * | * |
|  | Mining Engineering Technician | 9 |  | 1 | 11.1\% |
|  | Motive Power Technician - Service And Management | * |  | * | * |
|  | Motive Power Techniques - Heavy Equipment | * |  | * | * |
|  | Music - Performance | 14 |  | 4 | 28.6\% |
|  | Nature-based Adventure Tourism | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paramedic | 5 |  | 0 | 0.0\% |
|  | Personal Support Worker | 7 |  | 0 | 0.0\% |
|  | Physical Fitness Management | 10 |  | 0 | 0.0\% |
|  | Police Foundations | 6 |  | 2 | 33.3\% |
|  | Power Engineering Technician | 10 |  | 0 | 0.0\% |
|  | Power Engineering Techniques | * |  | * | * |
|  | Power Engineering Technology | * |  | * | * |
|  | Powerline Technician | 11 |  | 0 | 0.0\% |
|  | Practical Nursing | 6 |  | 1 | 16.7\% |
|  | Pre-health Sciences | 10 |  | 2 | 20.0\% |
|  | Pre-service Firefighter Education And Training | 7 |  | 1 | 14.3\% |
|  | Pre-trades/technology | * |  | * | * |
|  | Public Relations | 11 |  | 1 | 9.1\% |
|  | Social Service Worker | 19 |  | 3 | 15.8\% |
|  | Social Service Worker - Gerontology | * |  | * | * |
|  | Social Services Worker - Native Specialization | * |  | * | * |
|  | Theatre Arts - Technical Production | * |  | * | * |
|  | Tourism And Travel | * |  | * | * |
|  | Visual And Creative Arts - Graphic Design | 6 |  | 0 | 0.0\% |
|  | Welding | 8 |  | 0 | 0.0\% |
|  | Welding And Fabrication Technician | 10 |  | 2 | 20.0\% |
| CAMBRIAN COLLEGE Total |  | 491 |  | 62 | 12.6\% |
| CANADORE COLLEGE | Advertising - Creative Media | 10 |  | 2 | 20.0\% |
|  | Aircraft Structural Repair Technician | 9 |  | 2 | 22.2\% |
|  | Aviation Technician - Aircraft Maintenance | 17 |  | 1 | 5.9\% |
|  | Aviation Technician - Avionics Maintenance | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Biotechnician | * |  | * | * |
|  | Biotechnologist | * |  | * | * |
|  | Broadcasting - Radio | 8 |  | 3 | 37.5\% |
|  | Broadcasting - Television And Video Production | 13 |  | 3 | 23.1\% |
|  | Building Construction Technician | 6 |  | 1 | 16.7\% |
|  | Business | * |  | * | * |
|  | Business - Accounting | * |  | * | * |
|  | Business Administration | 9 |  | 2 | 22.2\% |
|  | Business Administration - Accounting | 13 |  | 1 | 7.7\% |
|  | Business Administration - Marketing | 9 |  | 2 | 22.2\% |
|  | Business Management | 7 |  | 0 | 0.0\% |
|  | Community And Justice Services | 13 |  | 4 | 30.8\% |
|  | Community Resource Consultant | 5 |  | 0 | 0.0\% |
|  | Computer Programmer Analyst | 9 |  | 1 | 11.1\% |
|  | Computer Systems Technology - Networking | * |  | * | * |
|  | Culinary Administration | 5 |  | 2 | 40.0\% |
|  | Culinary Management | 5 |  | 2 | 40.0\% |
|  | Culinary Skills - Chef Training | * |  | * | * |
|  | Dental Assisting (levels I And II) | 10 |  | 1 | 10.0\% |
|  | Dental Hygiene | 7 |  | 0 | 0.0\% |
|  | Early Childhood Education | 27 |  | 5 | 18.5\% |
|  | Ecotourism | 6 |  | 2 | 33.3\% |
|  | Electrical Techniques | 15 |  | 2 | 13.3\% |
|  | Environmental Technician - Protection And Compliance | 7 |  | 1 | 14.3\% |
|  | Food And Nutrition Management | 5 |  | 0 | 0.0\% |
|  | General Arts And Science | 7 |  | 1 | 14.3\% |
|  | Graphic Design | 11 |  | 1 | 9.1\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in <br> Default (2) $2010$ |  | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hotel, Resort And Restaurant Administration | 9 |  | 0 | 0.0\% |
|  | Hotel, Resort And Restaurant Management | * |  | * | * |
|  | Indigenous Wellness And Addictions Prevention | * |  | * | * |
|  | Interactive Multimedia | 6 |  | 0 | 0.0\% |
|  | Journalism - Print And Broadcast | 7 |  | 0 | 0.0\% |
|  | Law Clerk | 12 |  | 3 | 25.0\% |
|  | Manufacturing Techniques - Wood Products | * |  | * | * |
|  | Mechanical Technician - Industrial Maintenance | 9 |  | 3 | 33.3\% |
|  | Mechanical Technician - Machinist | 7 |  | 1 | 14.3\% |
|  | Mechanical Technician - Welder-fitter | * |  | * | * |
|  | Mechanical Techniques - Machinist | * |  | * | * |
|  | Mechanical Techniques - Welder-fitter | * |  | * | * |
|  | Mental Health And Addition Worker | 20 |  | 4 | 20.0\% |
|  | Motive Power Technician | * |  | * | * |
|  | Motive Power Technician - Marine And Small Powered Equipment | * |  | * | * |
|  | Office Administration | 14 |  | 5 | 35.7\% |
|  | Office Administration - General | * |  | * | * |
|  | Personal Support Worker | 11 |  | 4 | 36.4\% |
|  | Police Foundations | 31 |  | 8 | 25.8\% |
|  | Practical Nursing | 31 |  | 4 | 12.9\% |
|  | Pre-Trades/Pre-Technology | * |  | * | * |
|  | Recreation And Leisure Services | 8 |  | 2 | 25.0\% |
|  | Recreation And Leisure Services Administration | * |  | * | * |
|  | Recreation Therapist Assistant | * |  | * | * |
|  | Recreation Therapy | * |  | * | * |
|  | Renovation Techniques - Construction Carpentry | * |  | * | * |
|  | Respiratory Therapy | 12 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Social Service Worker | 42 | 11 | 26.2\% |
|  | Sport Conditioning | 7 | 2 | 28.6\% |
|  | Theatre Arts | 6 | 2 | 33.3\% |
| CANADORE COLLEGE Total |  | 520 | 98 | 18.8\% |
| CENTENNIAL COLLEGE | "final" Diploma Nursing | * | * | * |
|  | Automotive Service Technician Co-op | 7 | 0 | 0.0\% |
|  | Accounting Clerk - Microcomputer | * | * | * |
|  | Advertising - Account Management | 10 | 0 | 0.0\% |
|  | Advertising - Creative | 15 | 2 | 13.3\% |
|  | Architectural Technology | 10 | 4 | 40.0\% |
|  | Art And Design Foundation Studies | 6 | 1 | 16.7\% |
|  | Auto Body Repair Techniques | 14 | 1 | 7.1\% |
|  | Aviation Technician - Aircraft Maintenance | 28 | 1 | 3.6\% |
|  | Aviation Technician - Avionics Maintenance <br> Bachelor Of Applied Information Sciences (Computer And Communication | 13 | 2 | 15.4\% |
|  | Networking) <br> Bachelor Of Applied Information Sciences (Software Systems - Design, Development And Management) | 13 | 1 | $7.7 \%$ $*$ |
|  | Biological Technician - Industrial Microbiology | * | * | * |
|  | Biological Technology - Industrial Microbiology | 24 | 1 | 4.2\% |
|  | Biomedical Engineering Technology | 9 | 0 | 0.0\% |
|  | Book And Magazine Publishing | 23 | 0 | 0.0\% |
|  | Bridging To University Nursing | 25 | 0 | 0.0\% |
|  | Broadcasting And Film | 29 | 6 | 20.7\% |
|  | Business | 24 | 6 | 25.0\% |
|  | Business - Accounting | 21 | 2 | 9.5\% |
|  | Business - Information Systems | * | * | * |
|  | Business - Marketing | 8 | 2 | 25.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business - Operations | 11 |  | 2 | 18.2\% |
|  | Business Administration | 38 |  | 7 | 18.4\% |
|  | Business Administration - Accountant/programmer Analyst | * |  | * | * |
|  | Business Administration - Accounting | 92 |  | 2 | 2.2\% |
|  | Business Administration - Business Operations Management | 17 |  | 1 | 5.9\% |
|  | Business Administration - Human Resources | 24 |  | 3 | 12.5\% |
|  | Business Administration - International Business | 21 |  | 2 | 9.5\% |
|  | Business Administration - Marketing | 15 |  | 3 | 20.0\% |
|  | Child And Youth Worker | 52 |  | 13 | 25.0\% |
|  | Collaborative Nursing | 17 |  | 1 | 5.9\% |
|  | Community And Justice Services | 49 |  | 7 | 14.3\% |
|  | Complementary Care | * |  | * | * |
|  | Computer Engineering Technician - Embedded Networks | * |  | * | * |
|  | Computer Engineering Technology - Embedded Networks | 9 |  | 0 | 0.0\% |
|  | Computer Programmer | 5 |  | 0 | 0.0\% |
|  | Computer Programmer Analyst | 13 |  | 0 | 0.0\% |
|  | Computer Repair And Maintenance | * |  | * | * |
|  | Computer Systems Technician - Networking | 15 |  | 2 | 13.3\% |
|  | Computer Systems Technology - Networking | 15 |  | 2 | 13.3\% |
|  | Corporate Communications | 15 |  | 1 | 6.7\% |
|  | Developmental Services Worker | 9 |  | 0 | 0.0\% |
|  | Digital Animation | 11 |  | 0 | 0.0\% |
|  | Early Childhood Assistant | 12 |  | 2 | 16.7\% |
|  | Early Childhood Education | 85 |  | 6 | 7.1\% |
|  | Electro-mechanical Engineering Technician - Automation And Robotics | 6 |  | 0 | 0.0\% |
|  | Electro-mechanical Engineering Technology - Automation And Robotics | 22 |  | 1 | 4.5\% |
|  | Electronics Engineering Technician | 5 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Electronics Engineering Technology | 21 | 2 | 9.5\% |
|  | Environmental Protection Technician | 9 | 1 | 11.1\% |
|  | Environmental Protection Technology | 20 | 0 | 0.0\% |
|  | Financial Services | 26 | 1 | 3.8\% |
|  | Fine Arts Studio | * | * | * |
|  | Food And Nutrition Management | 20 | 1 | 5.0\% |
|  | Game Design And Development | * | * | * |
|  | General Arts And Science | 95 | 15 | 15.8\% |
|  | Graphic Design - Media | 7 | 0 | 0.0\% |
|  | Health Informatics Technology | * | * | * |
|  | Heavy Duty Equipment Technician Co-op | 10 | 0 | 0.0\% |
|  | Hospitality And Tourism Administration | 38 | 5 | 13.2\% |
|  | Hospitality Operations - Kitchen Management | * | * | * |
|  | Hospitality Services | 9 | 3 | 33.3\% |
|  | Human Resources Management | 12 | 2 | 16.7\% |
|  | Interactive Digital Media | 6 | 1 | 16.7\% |
|  | International Business Management | 13 | 1 | 7.7\% |
|  | Journalism - Print | 14 | 1 | 7.1\% |
|  | Laboratory Assistant - Industrial | * | * | * |
|  | Law Clerk | 35 | 1 | 2.9\% |
|  | Marketing Management | 6 | 0 | 0.0\% |
|  | Massage Therapy | 14 | 0 | 0.0\% |
|  | Mechanical Engineering Technician - Computer Aided Design And Manufacturing | 7 | 1 | 14.3\% |
|  | Mechanical Engineering Technician - Design | * | * | * |
|  | Mechanical Engineering Technology | 31 | 8 | 25.8\% |
|  | Mechanical Technician - Tool And Die Maker | 11 | 0 | 0.0\% |
|  | Medical Laboratory Technician | 11 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Motive Power Technician - Administration | 8 | 0 | 0.0\% |
|  | Motive Power Technician - Technical | 30 | 2 | 6.7\% |
|  | Motorcycle And Powersports Products Repair Techniques | 12 | 3 | 25.0\% |
|  | Network Professional | * | * | * |
|  | Occupational Therapist Assistant And Physiotherapist Assistant (ota/pta) | 11 | 0 | 0.0\% |
|  | Office Administration - Executive | 18 | 5 | 27.8\% |
|  | Office Administration - General | 12 | 4 | 33.3\% |
|  | Office Administration - Legal | 21 | 2 | 9.5\% |
|  | Office Administration - Medical | 32 | 7 | 21.9\% |
|  | Paramedic | 17 | 2 | 11.8\% |
|  | Personal Support Worker | 18 | 1 | 5.6\% |
|  | Pharmacy Technician | 19 | 1 | 5.3\% |
|  | Police Foundations | 63 | 16 | 25.4\% |
|  | Practical Nursing | 85 | 2 | 2.4\% |
|  | Pre-business | 5 | 1 | 20.0\% |
|  | Project Management | 12 | 1 | 8.3\% |
|  | Recreation And Leisure Services | 8 | 0 | 0.0\% |
|  | Registered Nurse - Perioperative Nursing | * | * | * |
|  | Social Service Worker | 70 | 7 | 10.0\% |
|  | Software Engineering Technician | * | * | * |
|  | Software Engineering Technology | * | * | * |
|  | Software Engineering Technology-interactive Gaming | * | * | * |
|  | Spa Assistant | * | * | * |
|  | Tourism And Travel | 13 | 1 | 7.7\% |
|  | Truck and Coach Technician | * | * | * |
|  | Workplace Wellness And Health Promotion | 13 | 0 | 0.0\% |
| CENTENNIAL COLLEGE Total |  | 1,772 | 190 | 10.7\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007/08 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
| COLLEGE BOREAL | Animation 2d-3d | * |  | * |
|  | Assistant En Ergothérapie/assistant En Physiothérapie | * |  | * |
|  | Business | * |  | * |
|  | Business Administration - Accounting | * |  | * |
|  | Charpentier Menuisier | * |  | * |
|  | Coiffure | 5 |  | $0 \quad 0.0 \%$ |
|  | Chemical Engineering Technology | * |  | * |
|  | Chemical Techniques | * |  | * |
|  | Commerce International | * |  | * |
|  | Computer Systems Technician | * |  | * |
|  | Correctional Worker | * |  | * |
|  | Dental Assistant | * |  | * * |
|  | Dental Hygiene | 10 |  | 0 0.0\% |
|  | Early Childhood Education | 19 |  | 0 0.0\% |
|  | Esthetician | * |  | * |
|  | Fish And Wildlife Technician | * |  | * |
|  | Fish And Wildlife Technology | * |  | * * |
|  | Funeral Service Education | * |  | * |
|  | General Arts And Science | 12 |  | $216.7 \%$ |
|  | International Business Management | * |  | * * |
|  | Law And Security Administration | * |  | * |
|  | Legal Technician | 12 |  | 3 25.0\% |
|  | Mechanicien De Machinerie Lourde | * |  | * |
|  | Mechanical Engineering Technician - Industrial Maintenance | 5 |  | 0 0.0\% |
|  | Medical Radiation Technology | 8 |  | $0 \quad 0.0 \%$ |
|  | Message Therapy | * |  | * |



| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bartending | * |  | * | * |
|  | Biotechnology Technician | 6 |  | 0 | 0.0\% |
|  | Broadcast - Radio | * |  | * | * |
|  | Broadcast - Television | * |  | * | * |
|  | Broadcasting - Radio And Television | 5 |  | 0 | 0.0\% |
|  | Business | 26 |  | 2 | 7.7\% |
|  | Business - Insurance | * |  | * | * |
|  | Business Administration | 22 |  | 1 | 4.5\% |
|  | Business Administration - Accounting | 32 |  | 1 | 3.1\% |
|  | Business Administration - Financial Planning | 12 |  | 0 | 0.0\% |
|  | Business Administration - Marketing | 14 |  | 3 | 21.4\% |
|  | Business Administration - Materials And Operations Management | 21 |  | 1 | 4.8\% |
|  | Business Foundations | 17 |  | 3 | 17.6\% |
|  | Career Development Practitioner | * |  | * | * |
|  | Civil Engineering Technology | 8 |  | 0 | 0.0\% |
|  | Civil Engineering Technology - Environmental | * |  | * | * |
|  | Collaborative Nursing | 40 |  | 0 | 0.0\% |
|  | Computer Engineering Technology | * |  | * | * |
|  | Computer Programmer | * |  | * | * |
|  | Computer Programmer Analyst | 5 |  | 0 | 0.0\% |
|  | Construction Engineering Technology - Architecture | 17 |  | 1 | 5.9\% |
|  | Culinary Skills - Chef Training | * |  | * | * |
|  | Design And Communications Fundamentals | * |  | * | * |
|  | Dietetic Technician | * |  | * | * |
|  | Early Childhood Education | 31 |  | 2 | 6.5\% |
|  | Electrical Engineering Technician | 8 |  | 1 | 12.5\% |
|  | Electrical Engineering Technology | 10 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) $\qquad$ 2010 |  | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Electrical Technician Co-op Diploma Apprentice | * |  | * | * |
|  | Electronics Engineering Technician | 6 |  | 0 | 0.0\% |
|  | Electronics Engineering Technology - Telecommunications Systems | * |  | * | * |
|  | Environmental Engineering Applications | 8 |  | 0 | 0.0\% |
|  | Event Management | 6 |  | 0 | 0.0\% |
|  | General Arts And Science | 43 |  | 7 | 16.3\% |
|  | General Metal Machining | * |  | * | * |
|  | Graphic Design | 7 |  | 0 | 0.0\% |
|  | Health Office Administration | 8 |  | 1 | 12.5\% |
|  | Hearing Instrument Specialist | * |  | * | * |
|  | Hospitality Management - Hotel and Restaurant | * |  | * | * |
|  | Human Resources Management | * |  | * | * |
|  | Human Services Foundation | 12 |  | 2 | 16.7\% |
|  | Industrial Maintenance Mechanic | * |  | * | * |
|  | Information Technology Support Services | 9 |  | 0 | 0.0\% |
|  | Journalism - Broadcast | * |  | * | * |
|  | Journalism - Print | 8 |  | 0 | 0.0\% |
|  | Journalism - Print And Broadcast | * |  | * | * |
|  | Law And Security Administration | 22 |  | 4 | 18.2\% |
|  | Mechanical Technician - General Machinist | 7 |  | 0 | 0.0\% |
|  | Mechanical Technician Co-op/Apprenticeship - Industrial Maintenance Mechanic | * |  | * | * |
|  | Mechancial Technician - Tool and Die | * |  | * | * |
|  | Mechanical Engineering Technician | * |  | * | * |
|  | Mechanical Engineering Technology - Automated Manufacturing | * |  | * | * |
|  | Mechanical Engineering Technology - Design And Analysis | 6 |  | 1 | 16.7\% |
|  | Mechanical Engineering Technology - Robotics And Automation | 12 |  | 0 | 0.0\% |
|  | Motive Power Fundamentals - Truck Trailer Service | 23 |  | 0 | 0.0\% |



| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONFEDERATION COLLEGE | Aerospace Manufacturing Engineering Technician | * |  | * | * |
|  | Aerospace Manufacturing Engineering Technology | 7 |  | 1 | 14.3\% |
|  | Architectural Technology | * |  | * | * |
|  | Aviation - Flight Management | 8 |  | 0 | 0.0\% |
|  | Aviation Technician - Aircraft Maintenance | * |  | * | * |
|  | Broadcasting - Television Production | 11 |  | 1 | 9.1\% |
|  | Business - Accounting | 7 |  | 0 | 0.0\% |
|  | Business - Human Resources | * |  | * | * |
|  | Business - Marketing | 7 |  | 1 | 14.3\% |
|  | Business Administration - Accounting | 9 |  | 1 | 11.1\% |
|  | Business-international Business | * |  | * | * |
|  | Child And Youth Worker | 14 |  | 2 | 14.3\% |
|  | Civil Engineering Technology | 5 |  | 1 | 20.0\% |
|  | Community Advocacy Worker - Aboriginal Law And Advocacy | * |  | * | * |
|  | Culinary Management | 8 |  | 0 | 0.0\% |
|  | Dental Assistant | 8 |  | 1 | 12.5\% |
|  | Dental Hygiene | 12 |  | 0 | 0.0\% |
|  | Developmental Services Worker | 7 |  | 0 | 0.0\% |
|  | Early Childhood Education | 10 |  | 1 | 10.0\% |
|  | Educational Assistant | 8 |  | 0 | 0.0\% |
|  | Electrical Engineering Technology - Computer Control | * |  | * | * |
|  | Electronics Engineering Technician - Computers | * |  | * | * |
|  | Entrepreneurship | * |  | * | * |
|  | Environmental Technician | 7 |  | 0 | 0.0\% |
|  | Film Production | 11 |  | 2 | 18.2\% |
|  | Forestry Technician | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | General Arts And Science | 13 | 3 | 23.1\% |
|  | General Arts And Science - One-year | * | * | * |
|  | Hospitality Management-hotel, Restaurant And Resort | * | * | * |
|  | Human Resource Management | 6 | 0 | 0.0\% |
|  | Human Resources Management | 5 | 1 | 20.0\% |
|  | International Business Management | * | * | * |
|  | Law And Security Administration | 10 | 1 | 10.0\% |
|  | Mechanical Engineering Technician | * | * | * |
|  | Mechanical Techniques - Multiskilling | * | * | * |
|  | Media Arts - Multimedia Production | 5 | 0 | 0.0\% |
|  | Medical Radiation Technology | * | * | * |
|  | Motive Power Techniques - Equipment Systems | * | * | * |
|  | Motive Power Techniques - Heavy Equipment | * | * | * |
|  | Native Child And Family Worker | * | * | * |
|  | Office Administration - General | 12 | 0 | 0.0\% |
|  | Office Administration - Medical | * | * | * |
|  | Paramedic | 8 | 0 | 0.0\% |
|  | Personal Support Worker | * | * | * |
|  | Practical Nursing | 15 | 0 | 0.0\% |
|  | Pre-health Sciences | 18 | 2 | 11.1\% |
|  | Pre-technology | 6 | 1 | 16.7\% |
|  | Recreation And Leisure Services | * | * | * |
|  | Social Service Worker | 17 | 1 | 5.9\% |
|  | Tourism And Travel - Adventure And Eco-tourism | 7 | 0 | 0.0\% |
|  | Welding Techniques | * | * | * |
| CONFEDERATION COLLEGE Total |  | 315 | 29 | 9.2\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of <br> Loans in <br> Default (2) $2010$ |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DURHAM COLLEGE | 911 And Emergency Response | 12 |  | 1 | 8.3\% |
|  | Addictions and Mental Health | 10 |  | 1 | 10.0\% |
|  | Advanced Care Paramedic | * |  | * | * |
|  | Advanced Law Enforcement And Investigations | * |  | * | * |
|  | Advertising | 13 |  | 2 | 15.4\% |
|  | Animation - Digital Production | 8 |  | 0 | 0.0\% |
|  | Biomedical Engineering Technology | 8 |  | 1 | 12.5\% |
|  | Biotechnology Technologist | 10 |  | 2 | 20.0\% |
|  | Business Administration | 35 |  | 7 | 20.0\% |
|  | Business Administration - Accounting | 10 |  | 3 | 30.0\% |
|  | Business Administration - Information Systems | * |  | * | * |
|  | Business Administration - Marketing | 11 |  | 0 | 0.0\% |
|  | Business Administration - Operations Management | 12 |  | 1 | 8.3\% |
|  | Business Administration - Professional Golf Management | * |  | * | * |
|  | Chemical Engineering Technology | * |  | * | * |
|  | Computer Systems Technician | 11 |  | 1 | 9.1\% |
|  | Court And Tribunal Agent | 14 |  | 2 | 14.3\% |
|  | Chemical Technology - Food And Drug | 8 |  | 0 | 0.0\% |
|  | Child And Youth Worker | 16 |  | 1 | 6.3\% |
|  | Communicative Disorders Assistant | 10 |  | 0 | 0.0\% |
|  | Computer Programmer | * |  | * | * |
|  | Computer Systems Technology | * |  | * | * |
|  | Court Support Services | 9 |  | 2 | 22.2\% |
|  | Dental Assistant | 18 |  | 0 | 0.0\% |
|  | Dental Hygiene | 24 |  | 0 | 0.0\% |
|  | Dental Reception And Administration | 7 |  | 1 | 14.3\% |
|  | Early Childhood Education | 31 |  | 5 | 16.1\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007/08 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Electrical Engineering Technician | 7 |  | 0 | 0.0\% |
|  | Electro-mechanical Engineering Technology - Industrial Automation And Robotics . |  |  |  |  |
|  | Mechtronics | 9 |  | 2 | 22.2\% |
|  | Electronics Engineering Technician | * |  | * | * |
|  | Electronics Engineering Technology | * |  | * | * |
|  | Environmental Technology | * |  | * | * |
|  | Fitness And Health Promotion | 7 |  | 1 | 14.3\% |
|  | Foundations In Art And Design | 9 |  | 2 | 22.2\% |
|  | Game Development | * |  | * | * |
|  | Gas Technician 2 | * |  | * | * |
|  | General Arts And Science | 53 |  | 17 | 32.1\% |
|  | Graphic Design | 14 |  | 2 | 14.3\% |
|  | Heating Ventilation And Air Conditioning Techniques | 5 |  | 1 | 20.0\% |
|  | Human Resource Management | 7 |  | 0 | 0.0\% |
|  | Human Resources Management | 7 |  | 0 | 0.0\% |
|  | Journalism - Print | 15 |  | 0 | 0.0\% |
|  | Law And Security Administration | 31 |  | 1 | 3.2\% |
|  | Legal Administration | 21 |  | 3 | 14.3\% |
|  | Mechanical Engineering Technician | * |  | * | * |
|  | Mechanical Engineering Technician (Non Destructive Evaluation) | 5 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technology | 13 |  | 1 | 7.7\% |
|  | Mechanical Technician - Mechanical Maintenance And Control | 5 |  | 0 | 0.0\% |
|  | Mechanical Technician - Tool And Die/cnc | * |  | * | * |
|  | Motive Power Technician - Service And Management | 11 |  | 2 | 18.2\% |
|  | Multimedia Design | 8 |  | 0 | 0.0\% |
|  | Music Business Administration | 17 |  | 2 | 11.8\% |
|  | Office Administration - Executive | 7 |  | 0 | 0.0\% |
|  | Office Administration - General | 10 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of <br> Loans in <br> Default (2) <br> 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Office Administration - Legal | 10 |  | 3 | 30.0\% |
|  | Office Administration - Medical | 11 |  | 0 | 0.0\% |
|  | Paramedic | 15 |  | 0 | 0.0\% |
|  | Personal Support Worker | 10 |  | 0 | 0.0\% |
|  | Police Foundations | 19 |  | 1 | 5.3\% |
|  | Power Engineering Technician | 9 |  | 0 | 0.0\% |
|  | Practical Nursing | 35 |  | 4 | 11.4\% |
|  | Pre-media | 5 |  | 2 | 40.0\% |
|  | Pre-service Firefighter Education And Training | 11 |  | 0 | 0.0\% |
|  | Public Relations | 9 |  | 0 | 0.0\% |
|  | Social Service Worker | 18 |  | 1 | 5.6\% |
|  | Sport Business Management | * |  | * | * |
|  | Sport Management | 9 |  | 0 | 0.0\% |
|  | Sports Administration | * |  | * | * |
|  | Veterinary Assistant | * |  | * | * |
|  | Water Quality Technician | 6 |  | 1 | 16.7\% |
|  | Web Design And Development | * |  | * | * |
|  | Web Development | * |  | * | * |
|  | Youth Corrections And Interventions | 7 |  | 0 | 0.0\% |
| DURHAM COLLEGE Total |  | 759 |  | 78 | 10.3\% |
| FANSHAWE COLLEGE | Advanced Filmmaking | * |  | * | * |
|  | Architectural Technology | 21 |  | 1 | 4.8\% |
|  | Audio Post-production | 9 |  | 0 | 0.0\% |
|  | Autism And Behavioural Science | * |  | * | * |
|  | Bachelor Of Applied Arts (Integrated Land Planning Technologies) | 7 |  | 0 | 0.0\% |
|  | Broadcasting - Radio | 11 |  | 1 | 9.1\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) $2007108$ | Number of <br> Loans in <br> Default (2) $2010$ |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Broadcasting - Television | 12 |  | 1 | 8.3\% |
|  | Broadcasting Journalism - Television News | * |  | * | * |
|  | Business | 38 |  | 7 | 18.4\% |
|  | Business - Accounting | 42 |  | 1 | 2.4\% |
|  | Business - Human Resources | 12 |  | 0 | 0.0\% |
|  | Business - Information Systems | 15 |  | 0 | 0.0\% |
|  | Business - Insurance | 17 |  | 1 | 5.9\% |
|  | Business - Marketing | 42 |  | 6 | 14.3\% |
|  | Business - Purchasing | 11 |  | 1 | 9.1\% |
|  | Business Administration - Accounting | 13 |  | 0 | 0.0\% |
|  | Business Administration - Marketing | 12 |  | 0 | 0.0\% |
|  | Child And Youth Worker | 50 |  | 4 | 8.0\% |
|  | Civil Engineering Technology | 17 |  | 1 | 5.9\% |
|  | Collaborative Nursing | 5 |  | 0 | 0.0\% |
|  | Computer Programmer Analyst | 23 |  | 2 | 8.7\% |
|  | Computer Systems Technician | 10 |  | 1 | 10.0\% |
|  | Computer Systems Technology | 29 |  | 1 | 3.4\% |
|  | Concierge Services - Guest Relations Specialist | * |  | * | * |
|  | Construction Carpentry Techniques | 11 |  | 0 | 0.0\% |
|  | Construction Engineering Technician - Supervisor | 7 |  | 1 | 14.3\% |
|  | Construction Engineering Technology - Management | 15 |  | 2 | 13.3\% |
|  | Corporate Communication And Public Relations | 12 |  | 1 | 8.3\% |
|  | Culinary Management | 24 |  | 1 | 4.2\% |
|  | Culinary Skills - Chef Training | 18 |  | 3 | 16.7\% |
|  | Dental Assistant | 11 |  | 0 | 0.0\% |
|  | Dental Hygiene | 5 |  | 0 | 0.0\% |
|  | Developmental Services Worker | 34 |  | 5 | 14.7\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Early Childhood Education | 36 |  | 4 | 11.1\% |
|  | Electrical Engineering Technician | 18 |  | 0 | 0.0\% |
|  | Electrical Engineering Technology | 11 |  | 0 | 0.0\% |
|  | Electrical Techniques | 11 |  | 2 | 18.2\% |
|  | Electronics Engineering Technician - Industrial Controls | * |  | * | * |
|  | Electronics Engineering Technician - Robotics And Automation | 12 |  | 1 | 8.3\% |
|  | Electronics Engineering Technology | 10 |  | 1 | 10.0\% |
|  | Emergency Telecommunications | 10 |  | 3 | 30.0\% |
|  | Environmental Technology | 10 |  | 0 | 0.0\% |
|  | Fashion Design | 11 |  | 0 | 0.0\% |
|  | Fashion Merchandising | 22 |  | 3 | 13.6\% |
|  | Financial Planning Services | 19 |  | 3 | 15.8\% |
|  | Fine Art | 8 |  | 0 | 0.0\% |
|  | Fitness And Health Promotion | 15 |  | 0 | 0.0\% |
|  | General Arts And Science | 22 |  | 3 | 13.6\% |
|  | General Arts And Science - One-year | 98 |  | 26 | 26.5\% |
|  | Geographic Information Systems (gis) | * |  | * | * |
|  | Gis And Urban Planning | 6 |  | 0 | 0.0\% |
|  | Golf And Recreational Club Management | * |  | * | * |
|  | Graphic Design | 29 |  | 1 | 3.4\% |
|  | Hair Stylist | * |  | * | * |
|  | Horticulture Technician | 5 |  | 1 | 20.0\% |
|  | Hospitality Management - Food And Beverage | 12 |  | 4 | 33.3\% |
|  | Hospitality Management - Hotel | 17 |  | 1 | 5.9\% |
|  | Human Services Foundation | 18 |  | 1 | 5.6\% |
|  | Interactive Media Specialist | * |  | * | * |
|  | Interior Decorating | 19 |  | 1 | 5.3\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Interior Design | 18 |  | 1 | 5.6\% |
|  | International Business Management | 6 |  | 0 | 0.0\% |
|  | Journalism - Broadcast | 6 |  | 0 | 0.0\% |
|  | Landscape Design | 8 |  | 0 | 0.0\% |
|  | Law And Security Administration - Private Security | 5 |  | 1 | 20.0\% |
|  | Law Clerk | 44 |  | 6 | 13.6\% |
|  | Manufacturing Engineering Technician | 6 |  | 2 | 33.3\% |
|  | Manufacturing Engineering Technology | 8 |  | 1 | 12.5\% |
|  | Marketing Management | 6 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technician - Design | 12 |  | 1 | 8.3\% |
|  | Mechanical Engineering Technician - Industrial Maintenance | 6 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technology - Mobile Equipment | * |  | * | * |
|  | Mechanical Technician | 7 |  | 0 | 0.0\% |
|  | Mechanical Technician - Tool And Die | 5 |  | 0 | 0.0\% |
|  | Mechanical, Heating And Cooling Technician | * |  | * | * |
|  | Medical Radiation Technology | 14 |  | 1 | 7.1\% |
|  | Motive Power Technician | 14 |  | 4 | 28.6\% |
|  | Motive Power Technician - Automotive | 13 |  | 3 | 23.1\% |
|  | Motive Power Technician - Diesel | * |  | * | * |
|  | Multi Media Design And Production | 28 |  | 3 | 10.7\% |
|  | Multimedia Design And Production | * |  | * | * |
|  | Music Industry Arts | 21 |  | 1 | 4.8\% |
|  | Office Administration - Executive | 12 |  | 0 | 0.0\% |
|  | Office Administration - General | 13 |  | 1 | 7.7\% |
|  | Office Administration - Medical | * |  | * | * |
|  | Paramedic | 21 |  | 1 | 4.8\% |
|  | Personal Support Worker | 28 |  | 5 | 17.9\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) $\qquad$ 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Pharmacy Assistant | 9 | 0 | 0.0\% |
|  | Photography | 21 | 2 | 9.5\% |
|  | Police Foundations | 60 | 7 | 11.7\% |
|  | Practical Nursing | 32 | 2 | 6.3\% |
|  | Pre-health Science | 24 | 5 | 20.8\% |
|  | Pre-technology | 13 | 3 | 23.1\% |
|  | Recreation And Leisure Services | 17 | 2 | 11.8\% |
|  | Respiratory Therapy | 26 | 0 | 0.0\% |
|  | Science Laboratory Technology | 6 | 0 | 0.0\% |
|  | Social Service Worker | 39 | 2 | 5.1\% |
|  | Theatre Arts | 7 | 1 | 14.3\% |
|  | Tourism And Travel | 21 | 2 | 9.5\% |
|  | Visual Effects and Editing for Contemporary Media | 6 | 0 | 0.0\% |
|  | Web Development Essentials | * | * | * |
|  | Welding Techniques | 5 | 1 | 20.0\% |
| FANSHAWE COLLEGE Total |  | 1,582 | 156 | 9.9\% |
| GEORGE BROWN COLLEGE | Activation Co-coordinator/Gerontology | 29 | 3 | 10.3\% |
|  | Advanced Baking And Pastry Arts | * | * | * |
|  | American Sign Language And Deaf Studies | 7 | 1 | 14.3\% |
|  | American Sign Language And Literacy Instructor | * | * | * |
|  | American Sign Language/English Interpreter | 10 | 1 | 10.0\% |
|  | Architectural Technician | 10 | 0 | 0.0\% |
|  | Architectural Technology | 38 | 2 | 5.3\% |
|  | Art And Design Foundation | 23 | 3 | 13.0\% |
|  | Assaulted Women's And Children's - Counsellor/Advocate | 37 | 9 | 24.3\% |
|  | Autism And Behavioural Science | 6 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bachelor Of Applied Business (Financial Services) | 19 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Business (Hospitality Operations Management) | 13 |  | 5 | 38.5\% |
|  | Bachelor Of Applied Technology (Construction And Environment - Regulations |  |  |  |  |
|  | And Compliance) | 10 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Technology (Construction Science And Management) | 14 |  | 1 | 7.1\% |
|  | Baking - Pre-employment | 5 |  | 0 | 0.0\% |
|  | Baking And Pastry Arts Management | 9 |  | 0 | 0.0\% |
|  | Behavioural Science Technology | 15 |  | 0 | 0.0\% |
|  | Building Renovation Technician | 19 |  | 2 | 10.5\% |
|  | Building Restoration Technician | * |  | * | * |
|  | Business | 34 |  | 2 | 5.9\% |
|  | Business - Accounting | 23 |  | 3 | 13.0\% |
|  | Business - Human Resources | 8 |  | 0 | 0.0\% |
|  | Business - Marketing | * |  | * | * |
|  | Business Administration | 8 |  | 1 | 12.5\% |
|  | Business Administration - Accounting | 58 |  | 4 | 6.9\% |
|  | Business Administration - Financial Management | 15 |  | 0 | 0.0\% |
|  | Business Administration - Human Resources | 53 |  | 5 | 9.4\% |
|  | Business Administration - Marketing | 38 |  | 3 | 7.9\% |
|  | Career And Work Counsellor | 31 |  | 1 | 3.2\% |
|  | Child And Youth Worker | 53 |  | 8 | 15.1\% |
|  | Clinical Methods In Orthotics/Prosthetics | * |  | * | * |
|  | Collaborative Nursing | 18 |  | 2 | 11.1\% |
|  | College Teachers Training For Internationally Educated Professionals | 8 |  | 0 | 0.0\% |
|  | College Vocational | * |  | * | * |
|  | Commercial Dance Studies | * |  | * | * |
|  | Community Worker | 57 |  | 7 | 12.3\% |
|  | Computer Programmer Analyst | 16 |  | 4 | 25.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Computer Systems Technology | 14 |  | 2 | 14.3\% |
|  | Construction Engineering Technician | 17 |  | 3 | 17.6\% |
|  | Construction Engineering Technology | 26 |  | 2 | 7.7\% |
|  | Construction Management | 17 |  | 0 | 0.0\% |
|  | Culinary Arts - French | * |  | * | * |
|  | Culinary Arts - Italian | * |  | * | * |
|  | Culinary Management | 98 |  | 7 | 7.1\% |
|  | Culinary Skills - Chef Training | 57 |  | 5 | 8.8\% |
|  | Dance Performance Preparation | * |  | * | * |
|  | Dance Performance Studies | * |  | * | * |
|  | Dental Assistant | 44 |  | 3 | 6.8\% |
|  | Dental Hygiene | 19 |  | 1 | 5.3\% |
|  | Dental Office Administration | 9 |  | 0 | 0.0\% |
|  | Dental Technology | 18 |  | 0 | 0.0\% |
|  | Denturism | 14 |  | 1 | 7.1\% |
|  | Design Management | * |  | * | * |
|  | Digital Design - Advanced Digital Design | * |  | * | * |
|  | Digital Design - Game Design | * |  | * | * |
|  | Early Childhood Assistant | * |  | * | * |
|  | Early Childhood Education | 72 |  | 10 | 13.9\% |
|  | Electro-mechanical Engineering Technician | 13 |  | 2 | 15.4\% |
|  | Fashion Business Industry | 21 |  | 6 | 28.6\% |
|  | Fashion Management | 35 |  | 2 | 5.7\% |
|  | Fashion Techniques And Design | 40 |  | 2 | 5.0\% |
|  | Financial Planning | 17 |  | 0 | 0.0\% |
|  | Financial Planning Management | 7 |  | 1 | 14.3\% |
|  | Financial Services Management | 6 |  | 1 | 16.7\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fitness And Lifestyle Management | 16 |  | 1 | 6.3\% |
|  | Food And Beverage Management | 9 |  | 1 | 11.1\% |
|  | Food And Nutrition Management | 9 |  | 0 | 0.0\% |
|  | Gemmology | * |  | * | * |
|  | General Arts And Science | 19 |  | 5 | 26.3\% |
|  | General Arts And Science - One-year | 18 |  | 4 | 22.2\% |
|  | Graphic Design | 46 |  | 3 | 6.5\% |
|  | Health Information Management | 16 |  | 0 | 0.0\% |
|  | Hearing Instrument Specialist | 7 |  | 0 | 0.0\% |
|  | Heating, Refrigeration And Air Conditioning Technician | 29 |  | 6 | 20.7\% |
|  | Hospitality Services | 6 |  | 2 | 33.3\% |
|  | Hospitality, Tourism And Leisure | 23 |  | 2 | 8.7\% |
|  | Hotel Management | 50 |  | 7 | 14.0\% |
|  | Human Resources Management | 16 |  | 0 | 0.0\% |
|  | Information Systems | 15 |  | 3 | 20.0\% |
|  | International Business Management | 7 |  | 0 | 0.0\% |
|  | International Fashion Development And Management | 5 |  | 0 | 0.0\% |
|  | Intervenor For Deaf-blind Persons | 6 |  | 0 | 0.0\% |
|  | Jewellery Arts | 11 |  | 0 | 0.0\% |
|  | Jewellery Essentials | * |  | * | * |
|  | Jewellery Methods | * |  | * | * |
|  | Marketing Management - Financial Services | 5 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technician - Mechatronics | * |  | * | * |
|  | Mechanical Engineering Technology - Design | 17 |  | 2 | 11.8\% |
|  | Mechanical Technician - Tool And Die | 26 |  | 5 | 19.2\% |
|  | Office Administration - Medical | 37 |  | 3 | 8.1\% |
|  | Orthotic/prosthetic Technician | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of <br> Loans in <br> Default (2) <br> 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Personal Support Worker | 23 | 3 | 13.0\% |
|  | Practical Nursing | 182 | 3 | 1.6\% |
|  | Pre-business | 19 | 2 | 10.5\% |
|  | Pre-community Services | 6 | 1 | 16.7\% |
|  | Pre-health Science | 51 | 10 | 19.6\% |
|  | Special Events Planning - Destination | 32 | 5 | 15.6\% |
|  | Small Business Entrepreneurship | * | * | * |
|  | Social Service Worker | 79 | 4 | 5.1\% |
|  | Sport And Event Marketing | 15 | 1 | 6.7\% |
|  | Strategic Relationship Marketing | 12 | 0 | 0.0\% |
|  | Teaching English as Second Language | * | * | * |
|  | Theatre Arts | 10 | 0 | 0.0\% |
|  | Wireless Networking | 12 | 0 | 0.0\% |
| GEORGE BROWN COLLEGE Total |  | 2,110 | 196 | 9.3\% |
| GEORGIAN COLLEGE | Aboriginal Pre-health | * | * | * |
|  | Addictions: Treatment And Prevention | 22 | 0 | 0.0\% |
|  | Advertising | 16 | 1 | 6.3\% |
|  | Art And Design Fundamentals | 10 | 2 | 20.0\% |
|  | Aviation Management | 17 | 2 | 11.8\% |
|  | Bachelor of Arts | 51 | 3 | 5.9\% |
|  | Bachelor of Business Administration | 5 | 0 | 0.0\% |
|  | Bachelor of Business (Automotive Management) | 5 | 0 | 0.0\% |
|  | Bachelor of Human Services (Police Studies) | 13 | 3 | 23.1\% |
|  | Business | 28 | 5 | 17.9\% |
|  | Business - Accounting | * | * | * |
|  | Business - Marketing | 7 | 1 | 14.3\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business Administration | 15 |  | 1 | 6.7\% |
|  | Business Administration - Accounting | 16 |  | 2 | 12.5\% |
|  | Business Administration - Automotive Marketing | 20 |  | 2 | 10.0\% |
|  | Business Administration - Marketing | 12 |  | 4 | 33.3\% |
|  | Business Administration - Professional Golf Management | 10 |  | 0 | 0.0\% |
|  | Business Degree Bridge | * |  | * | * |
|  | Business Foundations | * |  | * | * |
|  | Cabinetmaking | 5 |  | 2 | 40.0\% |
|  | Carpentry Techniques | 9 |  | 3 | 33.3\% |
|  | Child And Youth Worker | 12 |  | 1 | 8.3\% |
|  | Collaborative Nursing | 10 |  | 1 | 10.0\% |
|  | Communicative Disorders Assistant | 10 |  | 0 | 0.0\% |
|  | Computer And Network Systems Security | * |  | * | * |
|  | Computer Programmer | * |  | * | * |
|  | Computer Programmer Analyst | 6 |  | 1 | 16.7\% |
|  | Computer Systems Technician - Networking | 9 |  | 1 | 11.1\% |
|  | Culinary Management | 19 |  | 4 | 21.1\% |
|  | Culinary Skills - Chef Training | * |  | * | * |
|  | Dental Assisting (levels I And II) | 9 |  | 1 | 11.1\% |
|  | Dental Hygiene | 16 |  | 0 | 0.0\% |
|  | Design And Visual Arts - General | * |  | * | * |
|  | Design Arts - Interior Design | 11 |  | 0 | 0.0\% |
|  | Developmental Services Worker | 21 |  | 0 | 0.0\% |
|  | Digital Photography And Imaging | 15 |  | 1 | 6.7\% |
|  | Early Childhood Education | 37 |  | 5 | 13.5\% |
|  | Electrical Engineering Technology - Automated Systems - Co-op | 16 |  | 1 | 6.3\% |
|  | Environmental Engineering Technology | 7 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Environmental Techniques | * |  | * | * |
|  | Fine Arts | * |  | * | * |
|  | Fine Arts - Advanced | 5 |  | 1 | 20.0\% |
|  | Fundraising And Resource Development | * |  | * | * |
|  | General Arts And Science | 29 |  | 8 | 27.6\% |
|  | Graphic Design | 17 |  | 1 | 5.9\% |
|  | Graphic Design Production | * |  | * | * |
|  | Hospitality Administration - Hotel And Resort | 21 |  | 5 | 23.8\% |
|  | Hospitality Management - Hotel And Resort | 9 |  | 3 | 33.3\% |
|  | Human Resource Management | 9 |  | 0 | 0.0\% |
|  | International Business Management | * |  | * | * |
|  | Jewellery And Metals | * |  | * | * |
|  | Law And Security Administration | 8 |  | 0 | 0.0\% |
|  | Mechanical Technician - Marine Engine Mechanic | 11 |  | 4 | 36.4\% |
|  | Marine Engineering Technology | 7 |  | 1 | 14.3\% |
|  | Marine Technology - Navigation | 11 |  | 3 | 27.3\% |
|  | Massage Therapy | 31 |  | 1 | 3.2\% |
|  | Mechanical Engineering Technology - Automotive Manufacturing - Co-op | 5 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technology - Automotive Products Design | 6 |  | 0 | 0.0\% |
|  | Mechanical Technician - Cnc | * |  | * | * |
|  | Mechanical Technician - Mould Maker | * |  | * | * |
|  | Mechanical Technician - Tool And Die | * |  | * | * |
|  | Mechanical Techniques - Small Engine Mechanic | * |  | * | * |
|  | Native Education - Community And Social Development | * |  | * | * |
|  | Office Administration - Executive | * |  | * | * |
|  | Office Administration - General | 19 |  | 1 | 5.3\% |
|  | Office Administration - Legal | 12 |  | 2 | 16.7\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) $2007 / 08$ | Number of <br> Loans in <br> Default (2) <br> 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Office Administration - Medical | 12 | 2 | 16.7\% |
|  | Opticianry | 15 | 0 | 0.0\% |
|  | Paramedic | 16 | 1 | 6.3\% |
|  | Personal Support Worker | 23 | 3 | 13.0\% |
|  | Police Foundations | 51 | 12 | 23.5\% |
|  | Practical Nursing | 45 | 3 | 6.7\% |
|  | Pre-health Sciences | 26 | 2 | 7.7\% |
|  | Pre-service Firefighter Education And Training | 18 | 0 | 0.0\% |
|  | Research Analyst | 8 | 0 | 0.0\% |
|  | Snow Resort Fundamentals | * | * | * |
|  | Snow Resort Operations | 6 | 0 | 0.0\% |
|  | Social Service Worker | 10 | 3 | 30.0\% |
|  | Therapeutic Recreation | 11 | 0 | 0.0\% |
|  | Tourism And Travel | 8 | 1 | 12.5\% |
|  | Tourism Management | 13 | 0 | 0.0\% |
|  | Veterinary Technician | 23 | 1 | 4.3\% |
| GEORGIAN COLLEGE Total |  | 996 | 109 | 10.9\% |
|  |  |  |  |  |
| HUMBER COLLEGE | 3d For Production | 6 | 1 | 16.7\% |
|  | Accounting And Information Technology | * | * | * |
|  | Accounting Business Systems | * | * | * |
|  | Acting For Film And Television | 16 | 2 | 12.5\% |
|  | Advertising | 10 | 1 | 10.0\% |
|  | Advertising And Graphic Design | 21 | 1 | 4.8\% |
|  | Advertising Copywriting | 15 | 0 | 0.0\% |
|  | Advertising Media Sales - Accelerated | * | * | * |
|  | Architectural Technician | 11 | 3 | 27.3\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Architectural Technology | 8 |  | 0 | 0.0\% |
|  | Arts Administration - Cultural Management | 7 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Arts (Creative Advertising) | * |  | * | * |
|  | Bachelor Of Applied Arts (Interior Design) | * |  | * | * |
|  | Bachelor Of Applied Arts (Paralegal Studies) | 26 |  | 1 | 3.8\% |
|  | Bachelor Of Applied Business (Electronic Business) | 6 |  | 1 | 16.7\% |
|  | Bachelor Of Applied Music (Contemporary Music) | 12 |  | 1 | 8.3\% |
|  | Bachelor Of Applied Technology (Industrial Design) | 21 |  | 0 | 0.0\% |
|  | Broadcasting - Radio | 11 |  | 1 | 9.1\% |
|  | Business | 101 |  | 5 | 5.0\% |
|  | Business - Accounting | 87 |  | 7 | 8.0\% |
|  | Business - Marketing | 40 |  | 7 | 17.5\% |
|  | Business Administration | 122 |  | 9 | 7.4\% |
|  | Business Administration - Professional Golf Management | 6 |  | 1 | 16.7\% |
|  | Chemical Engineering Technology | 18 |  | 3 | 16.7\% |
|  | Child And Youth Worker | 48 |  | 10 | 20.8\% |
|  | Civil Engineering Technician | 13 |  | 0 | 0.0\% |
|  | Civil Engineering Technology | 7 |  | 0 | 0.0\% |
|  | Clinical Research | 19 |  | 0 | 0.0\% |
|  | Collaborative Nursing | 115 |  | 2 | 1.7\% |
|  | Comedy: Writing And Performance | 13 |  | 3 | 23.1\% |
|  | Computer And Network Support Technician | 9 |  | 2 | 22.2\% |
|  | Computer Engineering Technology | * |  | * | * |
|  | Computer Programmer | 8 |  | 0 | 0.0\% |
|  | Computer Programmer Analyst | * |  | * | * |
|  | Creative Book Publishing | 7 |  | 0 | 0.0\% |
|  | Creative Photography | 23 |  | 2 | 8.7\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Creative Writing | 9 |  | 0 | 0.0\% |
|  | Culinary Management | 22 |  | 4 | 18.2\% |
|  | Culinary Skills | 16 |  | 1 | 6.3\% |
|  | Developmental Services Worker - Accelerated | 9 |  | 0 | 0.0\% |
|  | Design Foundation | 6 |  | 0 | 0.0\% |
|  | Developmental Services Worker | 9 |  | 4 | 44.4\% |
|  | Early Childhood Education | 53 |  | 5 | 9.4\% |
|  | Early Childhood Education - Special Needs | 11 |  | 0 | 0.0\% |
|  | Electrical Engineering Technician - Control Systems | 5 |  | 1 | 20.0\% |
|  | Electrical Engineering Technology - Control Systems | * |  | * | * |
|  | Electro-mechanical Engineering Technician | 8 |  | 0 | 0.0\% |
|  | Electro-mechanical Engineering Technology | 9 |  | 1 | 11.1\% |
|  | Electronics Engineering Technician | 5 |  | 1 | 20.0\% |
|  | Electronics Engineering Technology | * |  | * | * |
|  | Emergency Telecommunications | 7 |  | 0 | 0.0\% |
|  | Enterprise Software Development | 11 |  | 0 | 0.0\% |
|  | Environmental Systems Engineering Technology - Energy Management | 11 |  | 0 | 0.0\% |
|  | Environmental Technology | 6 |  | 0 | 0.0\% |
|  | Esthetician-Spa Management | 20 |  | 0 | 0.0\% |
|  | Fashion Arts - Modelling And Fashion Studies | 27 |  | 3 | 11.1\% |
|  | Fashion Careers | 18 |  | 3 | 16.7\% |
|  | Film And Television Production | 24 |  | 1 | 4.2\% |
|  | Fitness And Health Promotion | 23 |  | 3 | 13.0\% |
|  | Food And Beverage Service | * |  | * | * |
|  | Fundraising And Volunteer Management | 10 |  | 1 | 10.0\% |
|  | Funeral Service Education | 24 |  | 0 | 0.0\% |
|  | Game Programming | 5 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007108 | Number of Loans in Default (2) $\qquad$ 2010 | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | General Arts And Science | 76 | 21 | 27.6\% |
|  | Graphic Design | 8 | 1 | 12.5\% |
|  | Heating, Refrigeration And Air Conditioning Technician | 11 | 0 | 0.0\% |
|  | Home Inspection | * | * | * |
|  | Hotel And Restaurant Management | 31 | 2 | 6.5\% |
|  | Human Resources Management | 28 | 0 | 0.0\% |
|  | Industrial Maintenance - Mechanical Technician | 10 | 1 | 10.0\% |
|  | Industrial Woodworking Technician | 12 | 1 | 8.3\% |
|  | Interior Decorating | 9 | 2 | 22.2\% |
|  | Interior Design | 6 | 1 | 16.7\% |
|  | International Development | 30 | 0 | 0.0\% |
|  | International Marketing | 9 | 0 | 0.0\% |
|  | Internet Management | 8 | 0 | 0.0\% |
|  | Introduction To Commercial/jazz Music | * | * | * |
|  | Journalism - Print And Broadcast | 44 | 2 | 4.5\% |
|  | Landscape Technician | 10 | 0 | 0.0\% |
|  | Law And Security Administration | 5 | 0 | 0.0\% |
|  | Law Clerk | 77 | 10 | 13.0\% |
|  | Logistics Administration | 6 | 0 | 0.0\% |
|  | Marketing Management | 6 | 0 | 0.0\% |
|  | Mechanical Engineering Technician - Drafting Design | * | * | * |
|  | Mechanical Engineering Technology | * | * | * |
|  | Mechanical Technician - Numerical Control | * | * | * |
|  | Media Foundation | 15 | 2 | 13.3\% |
|  | Multimedia 3d Animation | 10 | 0 | 0.0\% |
|  | Multimedia Design And Production Technician | 16 | 3 | 18.8\% |
|  | Music | 20 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of <br> Loans in <br> Default (2) <br> 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Occupational Therapist Assistant/physiotherapist Assistant | 17 |  | 0 | 0.0\% |
|  | Office Administration - General | * |  | * | * |
|  | Package And Graphic Design | 8 |  | 1 | 12.5\% |
|  | Paralegal | 45 |  | 8 | 17.8\% |
|  | Paramedic | 18 |  | 1 | 5.6\% |
|  | Personal Support Worker | 14 |  | 1 | 7.1\% |
|  | Pharmacy Technician | 14 |  | 1 | 7.1\% |
|  | Physiotherapist Assistant | * |  | * | * |
|  | Police Foundations | 71 |  | 5 | 7.0\% |
|  | Post-production | 8 |  | 0 | 0.0\% |
|  | Practical Nursing | 100 |  | 6 | 6.0\% |
|  | Pre-service Firefighter Education And Training | 17 |  | 1 | 5.9\% |
|  | Project Management | 5 |  | 0 | 0.0\% |
|  | Public Administration | 15 |  | 0 | 0.0\% |
|  | Public Relations | 57 |  | 6 | 10.5\% |
|  | Recreation And Leisure Services | 11 |  | 2 | 18.2\% |
|  | Regulatory Affairs | 12 |  | 0 | 0.0\% |
|  | Rich Media | * |  | * | * |
|  | Social Service Worker | 40 |  | 6 | 15.0\% |
|  | Supply Chain Management | 25 |  | 0 | 0.0\% |
|  | Teaching English As A Second Language | 5 |  | 1 | 20.0\% |
|  | Television Writing And Producing | 8 |  | 1 | 12.5\% |
|  | Theatre Arts - Advanced | 6 |  | 0 | 0.0\% |
|  | Theatre Arts - Performance | 11 |  | 0 | 0.0\% |
|  | Tourism And Hospitality Administration | * |  | * | * |
|  | Tourism Management - Travel Industry Services | 27 |  | 4 | 14.8\% |
|  | Urban Arboriculture | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) $2007 / 08$ | Number of Loans in <br> Default (2) $2010$ | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Visual And Digital Arts | * | * | * |
| HUMBER COLLEGE Total |  | 2,185 | 188 | 8.6\% |
| LA CITE COLLEGIALE | Administration Des Affaires | * | * | * |
|  | Arts Culinaires | * | * | * |
|  | Advertising - Creative | * | * | * |
|  | Animation - 3d | * | * | * |
|  | Architectural Technology | * | * | * |
|  | Arts Culinaires | * | * | * |
|  | Baccalauréat En Technologie Appliquée (Biotechnologie) | 5 | 1 | 20.0\% |
|  | Broadcasting - Television | * | * | * |
|  | Business Administration | 19 | 3 | 15.8\% |
|  | Child Care Worker | 5 | 2 | 40.0\% |
|  | Civil Engineering Technology - Construction | * | * | * |
|  | Computer Systems Technician | * | * | * |
|  | Computer Technology - Computing Science | * | * | * |
|  | Correctional Worker | 7 | 0 | 0.0\% |
|  | Design De Coiffure | * | * | * |
|  | Dental Hygiene | * | * | * |
|  | Developmental Services Worker | 10 | 0 | 0.0\% |
|  | Early Childhood Education | 17 | 1 | 5.9\% |
|  | Electronics Engineering Technician | * | * | * |
|  | Electronics Engineering Technology | * | * | * |
|  | Forestry Technician | * | * | * |
|  | Gestion Culinaire | * | * | * |
|  | General Arts And Science | 9 | 1 | 11.1\% |
|  | Graphic Design | * | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) $2007108$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Heating, Air Conditioning And Refrigeration Technician | * |  | * | * |
|  | Hotel And Restaurant Management | * |  | * | * |
|  | Interior Design - Advanced | * |  | * | * |
|  | Journalism - Broadcast | * |  | * | * |
|  | Law And Security Administration | 11 |  | 0 | 0.0\% |
|  | Legal Assistant | 8 |  | 2 | 25.0\% |
|  | Mechanical Engineering Technology | * |  | * | * |
|  | Mechanical Technician - Toolmaking | * |  | * | * |
|  | Office Administration - Administrative Support | 7 |  | 3 | 42.9\% |
|  | Office Administration - General | 7 |  | 1 | 14.3\% |
|  | Pharmacy Assistant | * |  | * | * |
|  | Physiotherapist Assistant | * |  | * | * |
|  | Practical Nursing | 26 |  | 2 | 7.7\% |
|  | Préposés Aux Services De Soutiens Personnels | * |  | * | * |
|  | Public Relations | * |  | * | * |
|  | Recreation Leadership | * |  | * | * |
|  | Respiratory Therapy | * |  | * | * |
|  | Services D'incendie - Prog Preparatoi | * |  | * | * |
|  | Science Technician - Photographic | * |  | * | * |
|  | Security Management | * |  | * | * |
|  | Social Service Worker | 17 |  | 1 | 5.9\% |
|  | Social Worker - Gerontology | * |  | * | * |
|  | Techniques Electroneurophysiologie | * |  | * | * |
|  | Techniques D'esthétique | 6 |  | 1 | 16.7\% |
|  | Techniques Des Véhicules Automobiles | * |  | * | * |
|  | Technologie Des Réseaux Informatiques | * |  | * | * |
|  | Tourisme Et Voyage | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of <br> Loans in <br> Default (2) <br> 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
| LA CITE COLLEGIALE Total |  | 240 | 30 | 12.5\% |
| LAMBTON COLLEGE | Alternative (Sustainable) Energy Engineering Technology | 7 | 0 | 0.0\% |
|  | Autism And Behavioral Science | 7 | 1 | 14.3\% |
|  | Business | * | * | * |
|  | Business Administration | 9 | 1 | 11.1\% |
|  | Business Administration - Human Resources | * | * | * |
|  | Business Administration - International Trade | * | * | * |
|  | Business Administration - Marketing | 7 | 1 | 14.3\% |
|  | Chemical Production And Power Engineering Tecnology | 35 | 3 | 8.6\% |
|  | Child And Youth Worker | 13 | 0 | 0.0\% |
|  | Collaborative Nursing | 8 | 0 | 0.0\% |
|  | Community Integration Through Co-operative Education | * | * | * |
|  | Construction Carpentry Techniques | * | * | * |
|  | Early Childhood Education | 7 | 0 | 0.0\% |
|  | Fire Science Technology | * | * | * |
|  | General Arts And Science | 6 | 3 | 50.0\% |
|  | General Arts And Science - One-year | 12 | 3 | 25.0\% |
|  | Hospitality And Tourism Management | 8 | 3 | 37.5\% |
|  | Human Resources Management | * | * | * |
|  | Information Technology Professional | * | * | * |
|  | Instrumentation Engineering Technician - Industrial | * | * | * |
|  | Instrumentation Engineering Technology - Industrial | 5 | 0 | 0.0\% |
|  | Internet Application Developer | 6 | 3 | 50.0\% |
|  | Law And Security Administration - Private Security | * | * | * |
|  | Massage Therapy | 9 | 0 | 0.0\% |
|  | Mechanical Technician - Industrial Maintenance | * | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) $2007108$ | Number of <br> Loans in <br> Default (2) $2010$ |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Office Administration - Executive | 9 |  | 3 | 33.3\% |
|  | Office Administration - General | 9 |  | 4 | 44.4\% |
|  | Office Administration - Medical | 6 |  | 1 | 16.7\% |
|  | Paramedic | 14 |  | 1 | 7.1\% |
|  | Parks/golf Course Technician | * |  | * | * |
|  | Personal Support Worker | 28 |  | 5 | 17.9\% |
|  | Pharmacy Technician | 7 |  | 3 | 42.9\% |
|  | Police Foundations | 12 |  | 2 | 16.7\% |
|  | Practical Nursing | 15 |  | 0 | 0.0\% |
|  | Pre-health Sciences | 14 |  | 3 | 21.4\% |
|  | Pre-service Firefighter Education And Training | 9 |  | 1 | 11.1\% |
|  | Pre-technology | * |  | * | * |
|  | Social Service Worker | 16 |  | 2 | 12.5\% |
|  | Sports And Recreation Administration | 7 |  | 2 | 28.6\% |
|  | Welding Techniques | 5 |  | 1 | 20.0\% |
| LAMBTON COLLEGE Total |  | 319 |  | 51 | 16.0\% |
| LOYALIST COLLEGE | Advertising | 8 |  | 1 | 12.5\% |
|  | Architectural Technology | 9 |  | 1 | 11.1\% |
|  | Bachelor Of Applied Arts (Human Services Management) | 8 |  | 1 | 12.5\% |
|  | Bio-food Technology | * |  | * | * |
|  | Biotechnology Technician | 7 |  | 1 | 14.3\% |
|  | Broadcasting - Radio | 9 |  | 2 | 22.2\% |
|  | Broadcasting - Television Specialist | 28 |  | 4 | 14.3\% |
|  | Business Administration | 23 |  | 1 | 4.3\% |
|  | Business Administration - Accounting | 10 |  | 2 | 20.0\% |
|  | Business Sales And Marketing | 8 |  | 1 | 12.5\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007108 | Number of Loans in Default (2) 2010 |  | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Child And Youth Worker | 7 |  | 2 | 28.6\% |
|  | Chemical Engineering Technology | 8 |  | 3 | 37.5\% |
|  | Civil Engineering Technology | * |  | * | * |
|  | Collaborative Nursing | * |  | * | * |
|  | Community And Justice Services | 17 |  | 3 | 17.6\% |
|  | Computer Programmer Analyst | * |  | * | * |
|  | Construction Engineering Technician | 7 |  | 2 | 28.6\% |
|  | Construction Techniques | * |  | * | * |
|  | Culinary Management | 5 |  | 1 | 20.0\% |
|  | Culinary Skills - Chef Training | * |  | * | * |
|  | Developmental Services Worker | 31 |  | 3 | 9.7\% |
|  | Early Childhood Education | 21 |  | 2 | 9.5\% |
|  | Electrical Techniques | 20 |  | 4 | 20.0\% |
|  | Electronics Engineering Technology - Computers | * |  | * | * |
|  | Environmental Technician | * |  | * | * |
|  | Esthetics and Spa Management | 12 |  | 1 | 8.3\% |
|  | Fitness And Health Promotion | * |  | * | * |
|  | General Arts And Science - Advanced | 31 |  | 12 | 38.7\% |
|  | Hotel And Restaurant Management | * |  | * | * |
|  | Human Services Management (BAA) | * |  | * | * |
|  | Journalism - Broadcast | 7 |  | 1 | 14.3\% |
|  | Journalism - On-line Publishing And Computer Assisted Reporting | 5 |  | 0 | 0.0\% |
|  | Journalism - Print | 14 |  | 2 | 14.3\% |
|  | Law And Security Administration | 15 |  | 3 | 20.0\% |
|  | Law And Security Administration - Corporate And Commercial Security | 7 |  | 1 | 14.3\% |
|  | Law And Security Administration - Customs Border Services | 16 |  | 2 | 12.5\% |
|  | Manufacturing Engineering Technician | 9 |  | 0 | 0.0\% |



| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business - Accounting | 42 |  | 4 | 9.5\% |
|  | Business - Marketing | 28 |  | 5 | 17.9\% |
|  | Business Administration | 19 |  | 0 | 0.0\% |
|  | Business-financial Services | 6 |  | 1 | 16.7\% |
|  | Cardiovascular Technology | 12 |  | 0 | 0.0\% |
|  | Chemical Engineering Technician - Computer Applications | * |  | * | * |
|  | Chemical Engineering Technology | 23 |  | 2 | 8.7\% |
|  | Child And Youth Worker | 39 |  | 3 | 7.7\% |
|  | Civil Engineering Technician | 5 |  | 2 | 40.0\% |
|  | Civil Engineering Technology | 8 |  | 0 | 0.0\% |
|  | Collaborative Nursing | 72 |  | 1 | 1.4\% |
|  | Comic Design And Scripting | * |  | * | * |
|  | Community Planning And Development Technician | * |  | * | * |
|  | Computer Engineering Technician | * |  | * | * |
|  | Computer Systems Technician - Network Systems | 11 |  | 2 | 18.2\% |
|  | Computer Systems Technician - Software Support | * |  | * | * |
|  | Computer Systems Technology - Network Engineering And Security Analyst | 13 |  | 1 | 7.7\% |
|  | Computer Technology - Systems | 15 |  | 2 | 13.3\% |
|  | Construction Engineering Technician | 5 |  | 0 | 0.0\% |
|  | Diagnostic Cardiac Sonography | 5 |  | 0 | 0.0\% |
|  | Early Childhood Education | 36 |  | 2 | 5.6\% |
|  | Educational Assistant | 15 |  | 1 | 6.7\% |
|  | Electrical Engineering Technician - Power | * |  | * | * |
|  | Electrical Engineering Technology - Control | 16 |  | 1 | 6.3\% |
|  | Electronics Engineering Technician | 15 |  | 3 | 20.0\% |
|  | Electronics Engineering Technology - Computer | * |  | * | * |
|  | Electronics Engineering Technology - Telecommunications | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Environmental Technician | 15 | 0 | 0.0\% |
|  | Event Management - Convention And Meeting | 9 | 0 | 0.0\% |
|  | Gas And Oil Burner Technician 2 | 6 | 1 | 16.7\% |
|  | General Arts And Science | 54 | 14 | 25.9\% |
|  | Graphic Design Production - Creative Studio | 18 | 0 | 0.0\% |
|  | Graphic Design Production - Digital Media | * | * | * |
|  | Graphic Design Production - Packaging | * | * | * |
|  | Heating, Refrigeration And Air Conditioning Techniques | * | * | * |
|  | Human Resources Management | 6 | 0 | 0.0\% |
|  | Industrial Engineering Technician | 5 | 0 | 0.0\% |
|  | Industrial Engineering Technology - Management | 5 | 0 | 0.0\% |
|  | Industrial Millwright - Packaging | * | * | * |
|  | Industrial Woodworking Techniques | 9 | 1 | 11.1\% |
|  | Instructor For Blind And Visually Impaired - Orientation And Mobility | * | * | * |
|  | Instructor For Blind And Visually Impaired - Rehabilitation | * | * | * |
|  | Insurance | 20 | 1 | 5.0\% |
|  | Journalism - Print And Broadcast | 7 | 0 | 0.0\% |
|  | Law And Security Administration - Private Security | 36 | 7 | 19.4\% |
|  | Manufacturing Engineering Technician - Automation | * | * | * |
|  | Mechanical Engineering Technician - Automation And Motion Control | * | * | * |
|  | Mechanical Engineering Technology | 16 | 1 | 6.3\% |
|  | Mechanical Technician - Cad/cam | * | * | * |
|  | Mechanical Technician - Tool And Die | * | * | * |
|  | Mechanical Techniques - Cad/cam Automated Machining | * | * | * |
|  | Motive Power Fundamentals | 5 | 1 | 20.0\% |
|  | Motive Power Technician | 9 | 0 | 0.0\% |
|  | Occupational Therapist Assistant/physiotherapist Assistant | * | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007108 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Occupational Therapist Assistant/physiotherapist Assistant (ota/pta) | 5 | 0 | 0.0\% |
|  | Office Administration - General | 98 | 10 | 10.2\% |
|  | Parent Education Counselling | 6 | 0 | 0.0\% |
|  | Personal Support Worker | 20 | 2 | 10.0\% |
|  | Pharmacy Technician | 18 | 1 | 5.6\% |
|  | Police Foundations | 28 | 4 | 14.3\% |
|  | Power Engineering Techniques | 9 | 0 | 0.0\% |
|  | Practical Nursing | 94 | 1 | 1.1\% |
|  | Pre-health | 7 | 1 | 14.3\% |
|  | Pre-media And Entertainment | 6 | 2 | 33.3\% |
|  | Pre-technology | 18 | 5 | 27.8\% |
|  | Public Relations | 5 | 0 | 0.0\% |
|  | Quality Engineering Technician-non Destructive Evaluation | 5 | 1 | 20.0\% |
|  | Recreation And Leisure Services | 24 | 6 | 25.0\% |
|  | Small Business And Entrepreneurship | 13 | 1 | 7.7\% |
|  | Social Service Worker | 33 | 8 | 24.2\% |
|  | Tourism And Travel | 29 | 2 | 6.9\% |
|  | Transportation Engineering Technology | 15 | 1 | 6.7\% |
|  | Utilities System Operator | 7 | 3 | 42.9\% |
| MOHAWK COLLEGE Total |  | 1,246 | 118 | 9.5\% |
|  |  |  |  |  |
| NIAGARA COLLEGE | Bachelor Of Applied Business (Hospitality Operations Management) | 14 | 1 | 7.1\% |
|  | Bachelor Of Applied Business (International Commerce And Global Development) | 5 | 1 | 20.0\% |
|  | Bachelor Of Applied Technology (Photonics) | * | * | * |
|  | Broadcasting - Radio, Television And Film | 25 | 2 | 8.0\% |
|  | Business - Accounting | 18 | 3 | 16.7\% |
|  | Business - International Business | 19 | 5 | 26.3\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business - Sales And Marketing | 27 |  | 4 | 14.8\% |
|  | Business Administration | 15 |  | 5 | 33.3\% |
|  | Business Administration - Accounting | 18 |  | 0 | 0.0\% |
|  | Business Administration - Human Resources | 10 |  | 0 | 0.0\% |
|  | Business Administration - International Business | 6 |  | 0 | 0.0\% |
|  | Business Administration - Marketing | 9 |  | 0 | 0.0\% |
|  | Business Administration - Operations Management | 13 |  | 4 | 30.8\% |
|  | Business Administration - Professional Golf Management | 8 |  | 1 | 12.5\% |
|  | Child And Youth Worker | 25 |  | 4 | 16.0\% |
|  | Community And Justice Services | 19 |  | 6 | 31.6\% |
|  | Computer Engineering Technology | 19 |  | 3 | 15.8\% |
|  | Computer Programmer Analyst | 7 |  | 0 | 0.0\% |
|  | Construction Engineering Technology | 8 |  | 2 | 25.0\% |
|  | Construction Techniques | 11 |  | 0 | 0.0\% |
|  | Culinary Management | 34 |  | 5 | 14.7\% |
|  | Culinary Skills - Chef Training | 11 |  | 1 | 9.1\% |
|  | Dental Assisting (level I And II) | 17 |  | 0 | 0.0\% |
|  | Dental Hygiene | 17 |  | 0 | 0.0\% |
|  | Dental Office Administration | 5 |  | 0 | 0.0\% |
|  | Early Childhood Education | 32 |  | 5 | 15.6\% |
|  | Ecosystem Restoration | 7 |  | 0 | 0.0\% |
|  | Educational Assistant - Special Needs Support | 33 |  | 5 | 15.2\% |
|  | Electrical Engineering Technician | 14 |  | 0 | 0.0\% |
|  | Environmental Management And Assessment | 11 |  | 0 | 0.0\% |
|  | Environmental Technician - Field And Laboratory | 7 |  | 0 | 0.0\% |
|  | Esthetician | * |  | * | * |
|  | Event Management | 9 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fitness And Health Promotion | 17 |  | 0 | 0.0\% |
|  | General Arts And Science | 36 |  | 9 | 25.0\% |
|  | General Arts And Science - One-year | 27 |  | 6 | 22.2\% |
|  | Geographic Information Systems | 14 |  | 1 | 7.1\% |
|  | Geograpic Information Systems - Geospacial Management | 6 |  | 0 | 0.0\% |
|  | Graphic Design Production - Art And Design Fundamentals | 20 |  | 2 | 10.0\% |
|  | Greenhouse Technician | * |  | * | * |
|  | Horticultural Technician | 8 |  | 1 | 12.5\% |
|  | Hospitality And Tourism Management | * |  | * | * |
|  | Hotel And Restaurant Administration | 19 |  | 3 | 15.8\% |
|  | Human Resources Management | 14 |  | 1 | 7.1\% |
|  | Journalism - Print | 23 |  | 2 | 8.7\% |
|  | Landscape Horticulture Techniques | * |  | * | * |
|  | Landscape Technician | 7 |  | 2 | 28.6\% |
|  | Law And Security Administration - Private Security | 10 |  | 2 | 20.0\% |
|  | Law Clerk | 20 |  | 1 | 5.0\% |
|  | Motive Power Technician - Automotive | * |  | * | * |
|  | Manufacturing Engineering Technician | * |  | * | * |
|  | Mechanical Engineering Technician | * |  | * | * |
|  | Mechanical Engineering Technology | 12 |  | 2 | 16.7\% |
|  | Motive Power Technician - Automotive | 19 |  | 5 | 26.3\% |
|  | Motive Power Techniques | * |  | * | * |
|  | New Media Web Design | 5 |  | 1 | 20.0\% |
|  | Office Administration - Executive | 22 |  | 1 | 4.5\% |
|  | Office Administration - General | * |  | * | * |
|  | Paramedic | 16 |  | 1 | 6.3\% |
|  | Personal Support Worker | 22 |  | 4 | 18.2\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) 2010 | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Pharmacy Technician | 11 | 0 | 0.0\% |
|  | Photonics Engineering Technician | * | * | * |
|  | Police Foundations | 47 | 6 | 12.8\% |
|  | Practical Nursing | 9 | 1 | 11.1\% |
|  | Pre-community Services | * | * | * |
|  | Public Relations | 8 | 0 | 0.0\% |
|  | Recreation And Leisure Services | 9 | 2 | 22.2\% |
|  | Social Service Worker | 27 | 0 | 0.0\% |
|  | Tourism | 13 | 1 | 7.7\% |
|  | Welding Techniques | 9 | 2 | 22.2\% |
| NIAGARA COLLEGE Total |  | 952 | 118 | 12.4\% |
| NORTHERN COLLEGE | Animal Grooming | 5 | 1 | 20.0\% |
|  | Building Inspection Technician | * | * | * |
|  | Business - Accounting | 5 | 1 | 20.0\% |
|  | Business - Marketing | * | * | * |
|  | Business Administration - Accounting | * | * | * |
|  | Business Administration - Marketing | * | * | * |
|  | Child And Youth Worker | * | * | * |
|  | Civil Engineering Technology | 5 | 1 | 20.0\% |
|  | Collaborative Nursing | 6 | 0 | 0.0\% |
|  | Computer Technology - Science | * | * | * |
|  | Developmental Services Worker | * | * | * |
|  | Early Childhood Education | * | * | * |
|  | Educational Assistant | * | * | * |
|  | Electrical Engineering Technician | 5 | 1 | 20.0\% |
|  | Environmental Technician - Water and Waste Water Systems Operations | * | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Arts And Science | * |  | * | * |
|  | Graphic Design Fundamentals - Electronic Design And Publishing | * |  | * | * |
|  | Heavy Equipment Techniques | * |  | * | * |
|  | Instrumentation Engineering Technician - Industrial | 5 |  | 0 | 0.0\% |
|  | Management | * |  | * | * |
|  | Mechanical Techniques-industrial Millwright | * |  | * | * |
|  | Mining Engineering Technician | * |  | * | * |
|  | Motive Power Fundamentals | * |  | * | * |
|  | Natural Resource Technician | 6 |  | 0 | 0.0\% |
|  | Nursing - BSCN | 6 |  | 0 | 0.0\% |
|  | Office Administration - General | 5 |  | 2 | 40.0\% |
|  | Paramedic | * |  | * | * |
|  | Personal Support Worker | 8 |  | 0 | 0.0\% |
|  | Police Foundations | 5 |  | 3 | 60.0\% |
|  | Practical Nursing | 11 |  | 1 | 9.1\% |
|  | Pre-health Sciences | * |  | * | * |
|  | Pre-service Firefighter Education And Training | 6 |  | 0 | 0.0\% |
|  | Social Service Worker | 23 |  | 6 | 26.1\% |
|  | Veterinary Assistant | * |  | * | * |
|  | Veterinary Technician | 19 |  | 1 | 5.3\% |
|  | Veterinary Technology - Wildlife Rehabilitation | 6 |  | 0 | 0.0\% |
|  | Welder - Fitter | 6 |  | 1 | 16.7\% |
|  | Welding Engineering Technician - Inspection | * |  | * | * |
| NORTHERN COLLEGE Total |  | 177 |  | 25 | 14.1\% |
| SAULT COLLEGE | Adventure Recreation And Parks Technician | * |  | * | * |
|  | Aircraft Structural Repair Technician | 5 |  | 4 | 80.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) $\qquad$ |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Anishinaabemowin Immersion | * |  | * | * |
|  | Aviation Technology - Flight | 23 |  | 0 | 0.0\% |
|  | Business | 7 |  | 3 | 42.9\% |
|  | Business - Accounting | * |  | * | * |
|  | Business Management | * |  | * | * |
|  | Child And Youth Worker | 7 |  | 1 | 14.3\% |
|  | Civil Engineering Technician | 5 |  | 0 | 0.0\% |
|  | Collaborative Nursing | 25 |  | 1 | 4.0\% |
|  | Community Integration Through Co-operative Education | * |  | * | * |
|  | Computer Engineering Technician - Networking | * |  | * | * |
|  | Computer Programmer Analyst | * |  | * | * |
|  | Construction Carpentry Techniques | * |  | * | * |
|  | Culinary Skills - Chef Training | * |  | * | * |
|  | Early Childhood Education | 8 |  | 0 | 0.0\% |
|  | Electrical Engineering Technician - Power Generation | * |  | * | * |
|  | Electrical Engineering Technician - Process Automation | * |  | * | * |
|  | Electrical Engineering Technician - Process Automation And Trades | * |  | * | * |
|  | Electrical Engineering Technology - Process Automation | * |  | * | * |
|  | Environmental Technician - Water | * |  | * | * |
|  | Esthetician | * |  | * | * |
|  | Field Naturalist | * |  | * | * |
|  | Fish And Wildlife Conservation Technician | 9 |  | 1 | 11.1\% |
|  | Forest Conservation Technician | 5 |  | 0 | 0.0\% |
|  | General Arts And Science | 12 |  | 2 | 16.7\% |
|  | General Arts And Science - One Year | 6 |  | 2 | 33.3\% |
|  | Geographic Information Systems - Applications Specialist | * |  | * | * |
|  | Graphic Design | 7 |  | 0 | 0.0\% |



| INSTITUTION NAME |  |  |
| :--- | :--- | :--- | :--- |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of <br> Loans in <br> Default (2) <br> 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering Technology | 28 | 1 | 3.6\% |
|  | Collaborative Nursing | 37 | 2 | 5.4\% |
|  | College Vocational | 12 | 3 | 25.0\% |
|  | Competitive Gymnastics Coaching | * | * | * |
|  | Computer Engineering Technology | 16 | 2 | 12.5\% |
|  | Computer Networking And Technical Support | 34 | 10 | 29.4\% |
|  | Computer Programmer | 9 | 0 | 0.0\% |
|  | Computer Programmer Analyst | 40 | 5 | 12.5\% |
|  | Computer Systems Technology | 44 | 5 | 11.4\% |
|  | Corporate Communication | 29 | 2 | 6.9\% |
|  | Corporate Media Production | 7 | 1 | 14.3\% |
|  | Cosmetic Techniques And Management | 8 | 1 | 12.5\% |
|  | Court And Tribunal Administration | 10 | 2 | 20.0\% |
|  | Creative Advertising | 35 | 5 | 14.3\% |
|  | Database Application Developer | 24 | 0 | 0.0\% |
|  | Digital Media Arts | 29 | 3 | 10.3\% |
|  | Early Childhood Education | 79 | 9 | 11.4\% |
|  | Electro Mechanical Design | * | * | * |
|  | Electronics Engineering Technician - Broadband Cable | * | * | * |
|  | Electronics Engineering Technician - Communications | * | * | * |
|  | Electronics Engineering Technology - Communications | 11 | 1 | 9.1\% |
|  | Electronics Engineering Technology - Control Systems | 10 | 0 | 0.0\% |
|  | Environmental Landscape Management | * | * | * |
|  | Environmental Technician | 5 | 0 | 0.0\% |
|  | Environmental Technology | 5 | 2 | 40.0\% |
|  | Esthetician | 16 | 3 | 18.8\% |
|  | Event Management - Event And Exhibit Design | * | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fashion Arts | 27 |  | 3 | 11.1\% |
|  | Fashion Business | 11 |  | 0 | 0.0\% |
|  | Financial Services Compliance Administration | 8 |  | 0 | 0.0\% |
|  | Financial Services Underwriting | 12 |  | 1 | 8.3\% |
|  | Fire Protection Engineering Technician | 12 |  | 2 | 16.7\% |
|  | Fire Protection Engineering Technology | 22 |  | 2 | 9.1\% |
|  | Floral Design | 7 |  | 1 | 14.3\% |
|  | Fraud Examination And Forensic Accounting | * |  | * | * |
|  | Game Art and Animation | * |  | * | * |
|  | General Arts | 85 |  | 35 | 41.2\% |
|  | General Arts And Science | 88 |  | 15 | 17.0\% |
|  | Global Logistics And Supply Chain Management | 11 |  | 0 | 0.0\% |
|  | Golf Course Technician | 14 |  | 1 | 7.1\% |
|  | Graphic Design | 29 |  | 0 | 0.0\% |
|  | Human Resources Management | 16 |  | 0 | 0.0\% |
|  | Independent Digital Photography | * |  | * | * |
|  | Independent Music Production | 18 |  | 2 | 11.1\% |
|  | International Business | 31 |  | 4 | 12.9\% |
|  | International Business Administration | 36 |  | 4 | 11.1\% |
|  | International Business Management | * |  | * | * |
|  | International Transportation And Customs | 36 |  | 1 | 2.8\% |
|  | Journalism - Broadcast | 28 |  | 4 | 14.3\% |
|  | Law And Security Administration | 41 |  | 3 | 7.3\% |
|  | Law Clerk | 52 |  | 6 | 11.5\% |
|  | Legal And Corporate Administration | * |  | * | * |
|  | Library And Information Technician | 26 |  | 0 | 0.0\% |
|  | Marketing Management | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) $2007 / 08$ | Number of Loans in Default (2) 2010 | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Mechanical Engineering Technician - Tool Design | * | * | * |
|  | Mechanical Engineering Technology - Building Sciences | * | * | * |
|  | Mechanical Techniques | * | * | * |
|  | Mechanical Techniques - Cnc Programming | * | * | * |
|  | Office Administration - Executive | 12 | 4 | 33.3\% |
|  | Office Administration - Legal | 12 | 2 | 16.7\% |
|  | Office Administration - Medical | 28 | 1 | 3.6\% |
|  | Office Systems Administration | 6 | 0 | 0.0\% |
|  | Paralegal | 15 | 2 | 13.3\% |
|  | Pharmaceutical Regulatory Affairs And Quality Operations | 9 | 0 | 0.0\% |
|  | Practical Nursing | 40 | 3 | 7.5\% |
|  | Pre-health Science | 17 | 3 | 17.6\% |
|  | Pre-media (Media And Communications Fundamentals) | * | * | * |
|  | Pre-service Firefighter Education And Training | 15 | 0 | 0.0\% |
|  | Real Property Administration | 6 | 0 | 0.0\% |
|  | Recreation And Leisure Services | * | * | * |
|  | Recreation Facility Management | * | * | * |
|  | Social Service Worker | 50 | 2 | 4.0\% |
|  | Social Service Worker - Immigration And Refugees | * | * | * |
|  | Spa Management | * | * | * |
|  | Technical Communication | * | * | * |
|  | Tourism And Travel | 55 | 4 | 7.3\% |
|  | Underwater Skills | 10 | 0 | 0.0\% |
|  | Veterinary Technician | 18 | 1 | 5.6\% |
|  | Visual Effects For Film And TV | 9 | 0 | 0.0\% |
|  | Visual Merchandising Arts | * | * | * |
| SENECA COLLEGE Total |  | 2,077 | 208 | 10.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of <br> Loans in <br> Default (2) $2010$ |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHERIDAN COLLEGE | Advertising Management | 7 |  | 0 | 0.0\% |
|  | Advanced Film And Television | 13 |  | 2 | 15.4\% |
|  | Advanced Special Effects Makeup, Prosthetics and Props | 6 |  | 0 | 0.0\% |
|  | Advertising | 39 |  | 6 | 15.4\% |
|  | Animal Care | 20 |  | 1 | 5.0\% |
|  | Applied Photography | 16 |  | 2 | 12.5\% |
|  | Architectural Technician | * |  | * | * |
|  | Architectural Technology | 18 |  | 1 | 5.6\% |
|  | Art Fundamentals | 32 |  | 2 | 6.3\% |
|  | Bachelor Of Applied Arts (Animation) | 54 |  | 2 | 3.7\% |
|  | Bachelor Of Applied Arts (llustration) | 45 |  | 0 | 0.0\% |
|  | Bachelor Of Applied Health Sciences (Athletic Therapy) | 14 |  | 1 | 7.1\% |
|  | Bachelor Of Applied Information Sciences (Information Systems Security) | 7 |  | 1 | 14.3\% |
|  | Banking And Wealth Management | * |  | * | * |
|  | Business | 73 |  | 5 | 6.8\% |
|  | Business - Accounting | * |  | * | * |
|  | Business - Human Resources | * |  | * | * |
|  | Business - Marketing | * |  | * | * |
|  | Business Administration | * |  | * | * |
|  | Business Administration - Accounting | 51 |  | 6 | 11.8\% |
|  | Business Administration - Finance | 39 |  | 7 | 17.9\% |
|  | Business Administration - Human Resources | 29 |  | 1 | 3.4\% |
|  | Business Administration - Marketing | 30 |  | 3 | 10.0\% |
|  | Chemical Engineering Technology | 7 |  | 0 | 0.0\% |
|  | Chemical Engineering Technology - Environmental | * |  | * | * |
|  | Chemical Technician - Laboratory | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Child And Youth Worker | 10 |  | 1 | 10.0\% |
|  | Community Worker - Outreach And Development | 24 |  | 4 | 16.7\% |
|  | Computer Animation | 8 |  | 0 | 0.0\% |
|  | Computer Animation - Digital Character Animation | * |  | * | * |
|  | Computer Engineering Technology | 12 |  | 0 | 0.0\% |
|  | Computer Programmer | 11 |  | 1 | 9.1\% |
|  | Computer Systems Technolog - Systems Analyst | 12 |  | 0 | 0.0\% |
|  | Engineering | 19 |  | 0 | 0.0\% |
|  | Corporate Communications | 8 |  | 0 | 0.0\% |
|  | Correctional Worker | 24 |  | 6 | 25.0\% |
|  | Cosmetic Techniques And Management | 25 |  | 2 | 8.0\% |
|  | Crafts And Design - Ceramics | 5 |  | 1 | 20.0\% |
|  | Crafts And Design - Fabrics | * |  | * | * |
|  | Crafts And Design - Furniture | * |  | * | * |
|  | Crafts And Design - Glass | * |  | * | * |
|  | Crafts And Design | * |  | * | * |
|  | Early Childhood Education | 94 |  | 7 | 7.4\% |
|  | E-commerce Management | 9 |  | 1 | 11.1\% |
|  | Educational Assistant | * |  | * | * |
|  | Electrician-pr Trade | 12 |  | 1 | 8.3\% |
|  | Electromechanical Engineering Technology | 14 |  | 1 | 7.1\% |
|  | Electronics Engineering Technician | * |  | * | * |
|  | Electronics Engineering Technology | 9 |  | 2 | 22.2\% |
|  | Emergency Management | * |  | * | * |
|  | Enterprise Database Management | * |  | * | * |
|  | Environmental Control | 9 |  | 0 | 0.0\% |
|  | Esthetician | 16 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) $\qquad$ 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Financial Planning | 6 | 0 | 0.0\% |
|  | General Arts And Science | 47 | 10 | 21.3\% |
|  | Human Resource Management | 15 | 1 | 6.7\% |
|  | Information Technologies Support Services | 15 | 2 | 13.3\% |
|  | Interactive Multimedia | 6 | 0 | 0.0\% |
|  | Interior Decorating | 9 | 0 | 0.0\% |
|  | Interior Design | 34 | 2 | 5.9\% |
|  | International Business | * | * | * |
|  | Investigation - Public And Private | 14 | 4 | 28.6\% |
|  | Journalism - Broadcast | 9 | 1 | 11.1\% |
|  | Journalism - New Media | 9 | 0 | 0.0\% |
|  | Journalism - Print | 16 | 1 | 6.3\% |
|  | Marketing Management Post Dip Co-op | 8 | 0 | 0.0\% |
|  | Mechanical Engineering Technology | 14 | 2 | 14.3\% |
|  | Mechanical Engineering Technology - Design And Drafting | 10 | 1 | 10.0\% |
|  | Mechanical Techniques-tool And Die Maker | * | * | * |
|  | Media Arts | 11 | 1 | 9.1\% |
|  | Media for Global Professionals | 19 | 0 | 0.0\% |
|  | Media Fundamentals | 11 | 2 | 18.2\% |
|  | Montessori Early Childhood Teacher Education | * | * | * |
|  | Music Theatre - Performance | 13 | 1 | 7.7\% |
|  | Office Administration - Executive | 10 | 0 | 0.0\% |
|  | Office Administration - General | * | * | * |
|  | Office Administration - Legal | 11 | 2 | 18.2\% |
|  | Paralegal | 31 | 3 | 9.7\% |
|  | Performing Arts - Preparation | 11 | 2 | 18.2\% |
|  | Personal Support Worker | 17 | 2 | 11.8\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in <br> Default (2) $2010$ | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Pharmacy Technician | 22 | 0 | 0.0\% |
|  | Police Foundations | 56 | 8 | 14.3\% |
|  | Practical Nursing | 43 | 1 | 2.3\% |
|  | Quality Assurance - Manufacturing And Management | 7 | 0 | 0.0\% |
|  | Secretarial I | 17 | 3 | 17.6\% |
|  | Social Service Worker | 96 | 10 | 10.4\% |
|  | Social Service Worker - Gerontology | 9 | 2 | 22.2\% |
|  | Telecommunications Technology | 7 | 1 | 14.3\% |
|  | Theatre Arts - Technical Production | * | * | * |
|  | Tool And Die Making | 6 | 1 | 16.7\% |
|  | Tourism And Travel | 24 | 3 | 12.5\% |
|  | Visual And Creative Arts - Advanced | * | * | * |
|  | Visual And Visual Arts | 10 | 2 | 20.0\% |
|  | Visual Merchandising Arts | 9 | 0 | 0.0\% |
|  | Web Design | 6 | 0 | 0.0\% |
|  | York/Sheridan Joint Degree Program | 20 | 0 | 0.0\% |
| SHERIDAN COLLEGE Total |  | 1,556 | 142 | 9.1\% |
|  |  |  |  |  |
| SIR SANDFORD FLEMING COLLEGE | Advertising - Marketing Communications | * | * | * |
|  | Arboriculture | 7 | 0 | 0.0\% |
|  | Artist Blacksmith | * | * | * |
|  | Automation Technician | * | * | * |
|  | Automation Technology | * | * | * |
|  | Biotechnology Technologist - Forensics | 26 | 0 | 0.0\% |
|  | Business | 17 | 5 | 29.4\% |
|  | Business Administration | 13 | 1 | 7.7\% |
|  | Business Administration - Accounting | 12 | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business Administration - Human Resources Management | 10 |  | 2 | 20.0\% |
|  | Business Administration - Marketing | 16 |  | 2 | 12.5\% |
|  | Business Administration - Materials Management And Distribution | * |  | * | * |
|  | Career and Work Counsellor | * |  | * | * |
|  | Collections Conservation And Management | 5 |  | 0 | 0.0\% |
|  | Community And Justice Services | 7 |  | 3 | 42.9\% |
|  | Computer Engineering Technician | * |  | * | * |
|  | Computer Engineering Technology | * |  | * | * |
|  | Computer Programmer Analyst | * |  | * | * |
|  | Computer Security And Investigations | 9 |  | 0 | 0.0\% |
|  | Construction Skills | * |  | * | * |
|  | Correctional Worker | 12 |  | 3 | 25.0\% |
|  | Culinary Management | 17 |  | 3 | 17.6\% |
|  | Culinary Skills - Chef Training | 6 |  | 0 | 0.0\% |
|  | Drug And Alcohol Counsellor | 23 |  | 2 | 8.7\% |
|  | Early Childhood Education | 24 |  | 2 | 8.3\% |
|  | Earth Resources Technician | 17 |  | 0 | 0.0\% |
|  | Eco And Adventure Tourism | * |  | * | * |
|  | Ecosystem Management Technician | 9 |  | 2 | 22.2\% |
|  | Ecosystem Management Technology | 14 |  | 1 | 7.1\% |
|  | Educational Assistant | 26 |  | 3 | 11.5\% |
|  | Electrical Power Generation Technician | 5 |  | 1 | 20.0\% |
|  | Electrical Techniques | 11 |  | 2 | 18.2\% |
|  | Environmental Technician | 18 |  | 0 | 0.0\% |
|  | Environmental Technology | 10 |  | 1 | 10.0\% |
|  | Esthetician | 18 |  | 0 | 0.0\% |
|  | Event Management | 7 |  | 2 | 28.6\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in <br> Default (2) $2010$ |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fire Systems Engineering Technician | 6 |  | 1 | 16.7\% |
|  | Fish And Wildlife Technician | 21 |  | 6 | 28.6\% |
|  | Fish And Wildlife Technology | 5 |  | 0 | 0.0\% |
|  | Forestry Technician | 19 |  | 0 | 0.0\% |
|  | General Arts And Science | 16 |  | 1 | 6.3\% |
|  | Geographic Information Systems - Applications Specialist | 18 |  | 0 | 0.0\% |
|  | Geographic Information Systems - Cartographic Specialist | 5 |  | 0 | 0.0\% |
|  | Geomatics Technician | 7 |  | 1 | 14.3\% |
|  | Glassblowing | * |  | * | * |
|  | Global Supply Chain Management | * |  | * | * |
|  | Health Information Management | 8 |  | 0 | 0.0\% |
|  | Heavy Equipment Operator | 15 |  | 5 | 33.3\% |
|  | Heavy Equipment Techniques | * |  | * | * |
|  | Home And Building Automation Technician | * |  | * | * |
|  | Hospitality Administration - Hotel And Resort | 11 |  | 3 | 27.3\% |
|  | International Trade | 13 |  | 1 | 7.7\% |
|  | Law And Security Administration - Customs Border Services | 11 |  | 0 | 0.0\% |
|  | Law And Security Administration - Security And Risk Management | 7 |  | 1 | 14.3\% |
|  | Law Clerk | 14 |  | 1 | 7.1\% |
|  | Massage Therapy | 16 |  | 0 | 0.0\% |
|  | Mechanical Techniques | 5 |  | 0 | 0.0\% |
|  | Museum Management And Curatorship | 13 |  | 0 | 0.0\% |
|  | Natural Resources - Law Enforcement | 5 |  | 0 | 0.0\% |
|  | Nursing Assistant | * |  | * | * |
|  | Occupational Therapist Assistant/physiotherapist Assistant | 10 |  | 1 | 10.0\% |
|  | Outdoor Adventure Skills | * |  | * | * |
|  | Paralegal | * |  | * | * |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> $2007 / 08$ | Number of Loans in Default (2) 2010 |  | $\begin{gathered} \text { Default } \\ \text { Rate (3) } \\ 2010 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paramedic | 8 |  | 1 | 12.5\% |
|  | Park Operations And Outdoor Recreation Technician | 10 |  | 2 | 20.0\% |
|  | Personal Support Worker | 23 |  | 6 | 26.1\% |
|  | Photo Arts | * |  | * | * |
|  | Police Foundations | 55 |  | 7 | 12.7\% |
|  | Practical Nursing | 51 |  | 2 | 3.9\% |
|  | Preparatory Health Science | 7 |  | 0 | 0.0\% |
|  | Pre-service Firefighter Education And Training | 6 |  | 1 | 16.7\% |
|  | Recreation And Leisure Services | 23 |  | 2 | 8.7\% |
|  | Resources Drilling And Blasting | 16 |  | 1 | 6.3\% |
|  | Social Service Worker | 56 |  | 6 | 10.7\% |
|  | Sporting Goods Business | 5 |  | 2 | 40.0\% |
|  | Sustainable Building Design And Construction | * |  | * | * |
|  | Tourism And Travel | 20 |  | 1 | 5.0\% |
|  | Urban Forestry | * |  | * | * |
|  | Visual Arts Fundamentals - Drawing And Painting | * |  | * | * |
|  | Web Developer | 8 |  | 0 | 0.0\% |
| SIR SANDFORD FLEMING COLLEGE Total |  | 909 |  | 90 | 9.9\% |
| ST. CLAIR COLLEGE | Advertising | 6 |  | 0 | 0.0\% |
|  | American Sign Language - English Interpreter | * |  | * | * |
|  | Animation - Tradigital | 9 |  | 0 | 0.0\% |
|  | Architectural Technology | 6 |  | 1 | 16.7\% |
|  | Bachelor Of Applied Technology (Industrial Management) | * |  | * | * |
|  | Business Common | 46 |  | 10 | 21.7\% |
|  | Business - Marketing | * |  | * | * |
|  | Business Administration - Accounting | 18 |  | 4 | 22.2\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) $\qquad$ 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business Administration - Finance | * |  | * | * |
|  | Business Administration - Human Resources | 8 |  | 0 | 0.0\% |
|  | Business Administration - Marketing | 5 |  | 1 | 20.0\% |
|  | Business Administration - Professional Golf Management | * |  | * | * |
|  | Chemical Engineering Technology - Industrial And Environmental | 10 |  | 2 | 20.0\% |
|  | Child And Youth Worker | 24 |  | 2 | 8.3\% |
|  | Civil Engineering Technology | 12 |  | 3 | 25.0\% |
|  | Collaborative Nursing | 22 |  | 2 | 9.1\% |
|  | Computer Programmer | * |  | * | * |
|  | Computer Programmer Analyst | * |  | * | * |
|  | Computer Systems Technician - Networking | 6 |  | 1 | 16.7\% |
|  | Computer Systems Technology - Networking | 8 |  | 1 | 12.5\% |
|  | Construction Engineering Technician - Civil | * |  | * | * |
|  | Culinary Management | * |  | * | * |
|  | Culinary Skills - Chef Training | 11 |  | 2 | 18.2\% |
|  | Dental Assisting (levels I And II) | 24 |  | 2 | 8.3\% |
|  | Dental Hygiene | 7 |  | 0 | 0.0\% |
|  | Design - Interior | 7 |  | 1 | 14.3\% |
|  | Developmental Services Worker | 21 |  | 2 | 9.5\% |
|  | Early Childhood Education | 32 |  | 5 | 15.6\% |
|  | Educational Assistant | 7 |  | 1 | 14.3\% |
|  | Electronics Engineering Technician | * |  | * | * |
|  | Electronics Engineering Technology | * |  | * | * |
|  | Entertainment Technology | * |  | * | * |
|  | Esthetician | * |  | * | * |
|  | General Arts And Science | 23 |  | 10 | 43.5\% |
|  | Graphic Design | 8 |  | 1 | 12.5\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) $2010$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hairstylist Certificate | 9 |  | 1 | 11.1\% |
|  | Heating, Refrigeration And Airconditioning Technician | 8 |  | 0 | 0.0\% |
|  | Horticulture Technician - Landscape | 9 |  | 1 | 11.1\% |
|  | Hospitality Management - Hotel And Restaurant | 8 |  | 2 | 25.0\% |
|  | International Business | 6 |  | 1 | 16.7\% |
|  | International Trade Management | 6 |  | 2 | 33.3\% |
|  | Journalism - Print And New Media | 12 |  | 2 | 16.7\% |
|  | Law And Security Administration | 31 |  | 3 | 9.7\% |
|  | Law Clerk | 10 |  | 2 | 20.0\% |
|  | Manufacturing Engineering Technology | 5 |  | 1 | 20.0\% |
|  | Mechanical Engineering Technician - Industrial | 6 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technology - Automotive Product Design | 7 |  | 0 | 0.0\% |
|  | Mechanical Engineering Technology - Machine And Tool Design | * |  | * | * |
|  | Mechanical Engineering Technology - Mechatronics | 5 |  | 1 | 20.0\% |
|  | Mechanical Technician - Cad/cam | 5 |  | 2 | 40.0\% |
|  | Mechanical Technician - Mouldmaking | * |  | * | * |
|  | Medical Laboratory Science | 19 |  | 0 | 0.0\% |
|  | Medical Laboratory Technician | 6 |  | 1 | 16.7\% |
|  | Motive Power Technician - Co-op Apprentice | * |  | * | * |
|  | Motive Power Technician | * |  | * | * |
|  | Music Theatre - Performance | * |  | * | * |
|  | Office Administration - General | 43 |  | 9 | 20.9\% |
|  | Paramedic | 10 |  | 0 | 0.0\% |
|  | Personal Support Worker | 70 |  | 11 | 15.7\% |
|  | Pharmacy Technician | 13 |  | 1 | 7.7\% |
|  | Plastics Engineering Technology | * |  | * | * |
|  | Police Foundations | 12 |  | 3 | 25.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007/08 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Power Engineering Technology | * | * | * |
|  | Practical Nursing | 56 | 2 | 3.6\% |
|  | Pre-business | * | * | * |
|  | Pre-health Sciences | 63 | 15 | 23.8\% |
|  | Pre-technology | 7 | 2 | 28.6\% |
|  | Tourism And Travel | * | * | * |
|  | Veterinary Technician | 12 | 1 | 8.3\% |
|  | Woodworking Technician | 7 | 1 | 14.3\% |
| ST. CLAIR COLLEGE Total |  | 809 | 121 | 15.0\% |
| ST. LAWRENCE COLLEGE | Advertising - Integrated Marketing Communications | 9 | 2 | 22.2\% |
|  | Autism And Behavioural Science | 12 | 0 | 0.0\% |
|  | Bachelor Of Applied Arts (Behavioural Psychology) | 21 | 2 | 9.5\% |
|  | Behavioural Science Technology | 36 | 2 | 5.6\% |
|  | Biotechnology | 9 | 0 | 0.0\% |
|  | Business | * | * | * |
|  | Business - Accounting | 6 | 0 | 0.0\% |
|  | Business - Advertising And Public Relations | 10 | 1 | 10.0\% |
|  | Business - Human Resources | * | * | * |
|  | Business - Marketing | 5 | 0 | 0.0\% |
|  | Business Administration | 24 | 3 | 12.5\% |
|  | Business Administration - Accounting | 12 | 1 | 8.3\% |
|  | Business Administration - Human Resources | 12 | 0 | 0.0\% |
|  | Business Administration - Marketing | 13 | 0 | 0.0\% |
|  | Business Administration - Operations Management | * | * | * |
|  | Child And Youth Worker | 18 | 2 | 11.1\% |
|  | Child And Youth Worker | 25 | 3 | 12.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of <br> Loans <br> Issued (1) <br> 2007108 | Number of Loans in Default (2) 2010 |  | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering Technology | 16 |  | 1 | 6.3\% |
|  | Collaborative Nursing | 10 |  | 0 | 0.0\% |
|  | Communicative Disorders Assistant | 11 |  | 0 | 0.0\% |
|  | Community And Justice Services | 15 |  | 4 | 26.7\% |
|  | Computer Engineering Technician | * |  | * | * |
|  | Computer Engineering Technology - Microcomputers | * |  | * | * |
|  | Computer Networking And Technical Support | 13 |  | 3 | 23.1\% |
|  | Computer Programmer Analyst | 13 |  | 3 | 23.1\% |
|  | Culinary Management | 20 |  | 4 | 20.0\% |
|  | Developmental Services Worker | * |  | * | * |
|  | Digital Arts For Musicians | 7 |  | 1 | 14.3\% |
|  | Early Childhood Education | 35 |  | 4 | 11.4\% |
|  | Educational Assistant | 6 |  | 2 | 33.3\% |
|  | Electrical Engineering Technician | * |  | * | * |
|  | Energy Systems Engineering Technician | * |  | * | * |
|  | Energy Systems Engineering Technology | 7 |  | 0 | 0.0\% |
|  | Environmental Technician | 6 |  | 0 | 0.0\% |
|  | Esthetician | 26 |  | 7 | 26.9\% |
|  | Fitness And Health Promotion | 10 |  | 0 | 0.0\% |
|  | General Arts And Science | 71 |  | 20 | 28.2\% |
|  | Graphic Design | 13 |  | 1 | 7.7\% |
|  | Hairstylist | 30 |  | 6 | 20.0\% |
|  | Health Information Management | 6 |  | 0 | 0.0\% |
|  | Hospitality And Tourism Management | 11 |  | 2 | 18.2\% |
|  | Hospitality Management - Hotel And Restaurant | 5 |  | 1 | 20.0\% |
|  | Instrumentation Engineering Technician - Automation And Control | * |  | * | * |
|  | Instrumentation Engineering Technology - Automation And Control | 6 |  | 0 | 0.0\% |


| INSTITUTION NAME | PROGRAM NAME | Number of Loans Issued (1) 2007108 | Number of Loans in Default (2) 2010 | Default <br> Rate (3) <br> 2010 |
| :---: | :---: | :---: | :---: | :---: |
|  | Law Clerk | 8 | 1 | 12.5\% |
|  | Mechanical Engineering Technician - Machining | 6 | 2 | 33.3\% |
|  | Medical Laboratory Science | 20 | 0 | 0.0\% |
|  | Medical Laboratory Technician | 24 | 0 | 0.0\% |
|  | Motive Power Technician | * | * | * |
|  | Music Theatre - Performance | 6 | 1 | 16.7\% |
|  | Office Administration - General | 21 | 3 | 14.3\% |
|  | Office Administration - Legal | 7 | 0 | 0.0\% |
|  | Office Administration - Medical | 14 | 1 | 7.1\% |
|  | Paramedic | 10 | 0 | 0.0\% |
|  | Personal Support Worker | 24 | 1 | 4.2\% |
|  | Police Foundations | 42 | 7 | 16.7\% |
|  | Practical Nursing | 59 | 3 | 5.1\% |
|  | Pre-Health Science | 17 | 3 | 17.6\% |
|  | Pre-service Firefighter Education And Training | 13 | 2 | 15.4\% |
|  | Social Service Worker - Gerontology | 47 | 7 | 14.9\% |
|  | Veterinary Assistant | 15 | 1 | 6.7\% |
|  | Veterinary Technology | 7 | 0 | 0.0\% |
|  | Visual And Creative Arts - Fine Arts |  |  |  |
| ST. LAWRENCE COLLEGE Total |  | 908 | 107 | 11.8\% |
|  |  |  |  |  |
| Grand Total |  | 23,607 | 2,494 | 10.6\% |

